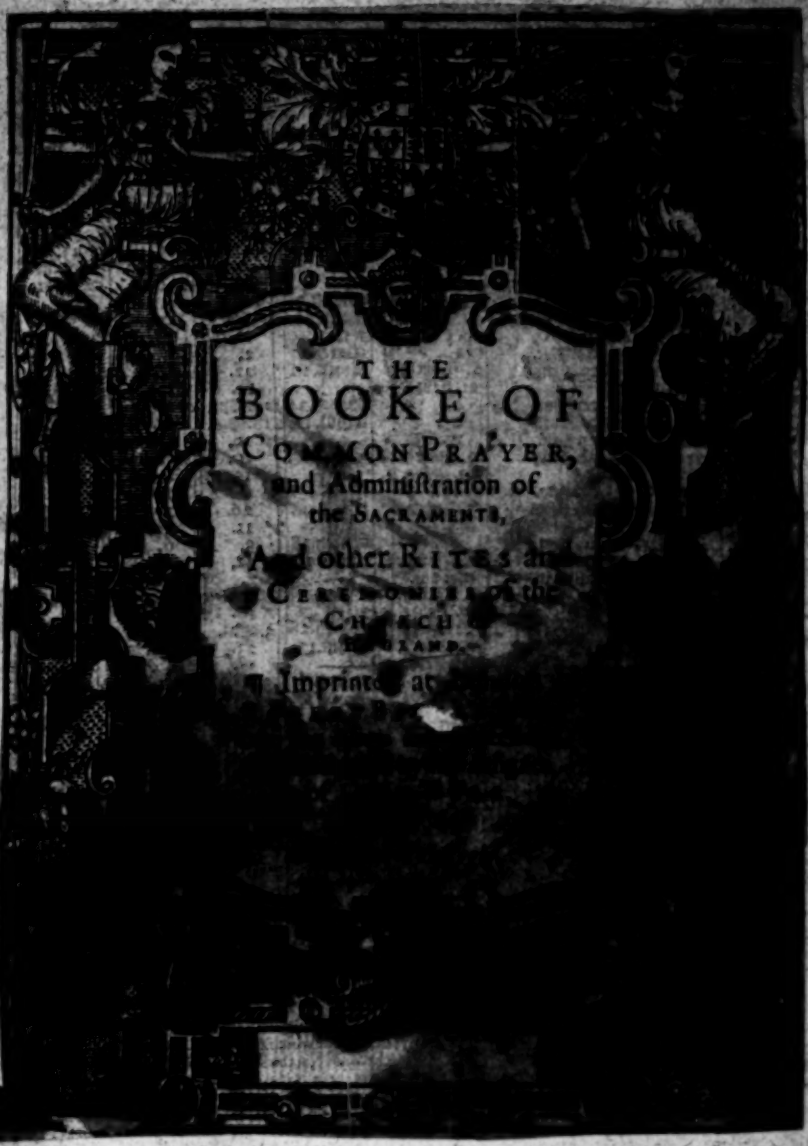
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THE
BOOKE OF
COMMON PRAYER,
and Administration of
the SACRAMENTS,
And other RITES and
CEREMONIES of the
CHURCH
OF ENGLAND.

¶ Imprinted at

264.03
6897

¶ *Proper Leſſons to bee read for the firſt Leſſons both* at Morning and Euening prayer, on the Sundayes throughout the whole yeere, and for ſome alſo the ſecond Leſſons.

¶ *Sundayes of Aduent.*	¶ *Matins.*	¶ *Euenſong.*
The firſt,	Eſai.i.	Eſa.ii.
ii.	v.	xxiiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
Sundayes after Chriſtmas.		
The firſt.	Eſa.xxxvii.	Eſa.xxxviii.
ii.	xli.	xliii.
Sundayes after the Epiphanie.		
The firſt.	Eſa.xliiii.	Eſa.xlvi.
ii.	li.	lii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiiii.
Septuageſima.	Geneſis i.	Geneſis ii.
Sexageſima.	iii.	vi.
Quinquageſi.	ix.	xii.
¶ *Lent.*		
Firſt Sunday.	Geneſis xix.	Geneſis xxii.
ii.	xxvii.	xxxiiii.
iii.	xxxix.	xlii.
iiii.	Geneſis xliii.	Geneſis, xlv.
v.	Exod.iii.	Exod.v.
vi.	ix.	x.
Eaſter day.		
i.Leſſon,		
ii.Leſſon.	Exod.xii,	Exod.xiiii.
	Rom.vi.	Actes ii.

¶ *Sundayes after Eaſter.*

	¶ *Matins.*	¶ *Euenſong.*
The firſt,	Numb.xvi.	Num.xxii,
ii.	xxiii.	xxv.
iii.	Deut.iii.	Deut.v.
iiii.	vi.	vii.
v.	viii.	ix.
Sunday after Aſcenſion day	Deut.xii.	Deut.xii.
Whitſunday.		
i.Leſſon,	Deut.xvi.	Wiſedome i.
ii.Leſſon.	Actes x. Then Peter opened his mouth, &c.	Act.xix. It fortuned &c. *vnto*, After theſe.

Trinity Sunday.	¶ *Matins.*	¶ *Euenſong*
i.Leſſon,	Geneſis xviii.	Ioſuah i.
ii.Leſſon,	Matth.iii.	

¶ *Sundayes after Trinitie.*

	¶ *Matins.*	¶ *Euenſong.*
Firſt Sunday.	Ioſuah x.	Ioſuah xxiii.
ii.	Iudg. iiii.	Iudg. v.
iii.	i.Sam.ii.	i.Sam. iii.
iiii	i.Sam.xii.	i. Kings xxii.
v	xv	xvii
vi	ii.Sam. xii.	ii. Sam xxi.
vii	xxii.	xxiiii
viii	i. Kings xiii.	iii. Kings xvii.
ix	xviii	xix
x	xxi	xxii
xi	ii. Kings v.	ii. Kings ix.
xii	x	xviii
xiii	xix	xxiii
xiiii	Ieremie v.	Ieremie xxii.
xv	xxxv	xxxvi
xvi	Ezech. ii.	Ezech. xiii.
xvii	xvi	xviii
xviii	xx	xxiii
xix	Daniel iii.	Daniel vi.
xx	Ioel ii.	Mich. vi.
xxi	Abac. ii.	Prouerb. i.
xxii	Prouerb. ii.	iii
xxiii	xi	xii
xxiiii	xiii	xviii
xxv	xv	xvi
xxvi	xvii	xix

¶ *Leſſons proper for Holy dayes.*

	¶ *Matins.*	¶ *Euenſong.*
S. Andrew.	Prouerb. xx.	Prouer. xxi.
S.Tho. Apoſt.	xxiii	xxiiii
Nati. of Chriſt.		
i.Leſſon.	Eſai.ix.	Eſai.vii. God ſpake once again to Ahaz.
ii.Leſſon.	Luke ii. *vnto* And vnto mē good will.	Titus iii. The kindneſſe and loue &c. *vnto* Foolish, &c.
S.Steuen.		
i.Leſſon.	Prouer.xxviii.	
ii.Leſſon.	Actes vi. & vii. Steuen full of faith, &c. *vnto* And when xl. yeeres, &c.	Ecclē.iiii. Actes vii. And when xl. yeres were &c. *vnto* Steuen full of the holy, &c.
Saint Iohn.		
i.Leſſon.	Eccle.v.	Eccle.vi.
ii.Leſſon.	Apocal.i.	Apoc.xxi.

¶ Lessons proper for Holy dayes.

	¶ Mattens.	¶ Euensong.		¶ Mattens.	¶ Euensong.
Innocents day.	Iere.xxxi. *vnto* Moreouer I heard Ephraim.	Wisedome, i.	Saint Marke.	Eccle.iiii.	Eccle.v.
Circumcision			Phil.& Iacob.	Eccle.vii.	Eccle.ix.
i.Lesson.	Genesis xvii.	Deut. x. *vnto* And now Israel she end, Col. ii.	Ascension day.	Deut. x.	ii.Kings ii.
ii.Lesson.	Rom.ii.	Esai.xlix.	Munday in Whitsun weeke. i.Lesson.	Gene.xl. *vnto* These are the generations of Sem,	Num.xi, Gather vnto me, &c. *vnto* Moses and the Elders.
Epiphanie. i.Lesson.	Esai.lx.	John ii. *vnto* After this hee went to Capernaum.			
ii.Lesson.	Luk.3. *vnto*, So ỹ he was supposed to be ỹ son of Ioseph.		ii.Lesson.	i.Cor.xii.	Deut.xxx.
			Tuesday in Whitsun weeke.	i.Sam. xix. Dauid came to Samuel &c.	
Conuersion of S.Paul.			S.Barnabie.		
i.Lesson.	Wisedome v.	Wisedome vi.	i.Lesson.	Eccle.x.	Eccle.xii,
ii.Lesson.	Acts xxii. *vnto*, They heard him.	Actes xxvi,	ii.Lesson.	Actes xiiii.	Actes xv. *vnto* After certaine dayes.
			S.Iohn Bapt.		
Purification of Marie.	Wisedome ix.	Wisedome xii,	i.Lesson.	Malu.iii.	Malu.iiii.
S.Matthias.	Wisdome xix.	Eccle.i.	ii.Lesson.	Mat.xiii.	Matth.xiii ii *vnto* Whē Iesus heard,
Annunciation of Marie.	Eccle.ii,	Eccle.iii.	Saint Peter, i.Lesson.	Eccli.xv,	Eccli.xix,
			ii.Lesson.	Actes iii.	Actes iiii.
Wednesday before Easter.	Osee, xiii.	Osee xiiii,	S.Iames.	Eccli.xxvi.	Eccli.xxii.
Thursday before Easter.	Daniel ix.	Iere.xxxi,	S.Bartholom.	Eccluc.xxv. xxxv	Eccluc.xxix. xxxviii xliii
Good Friday.	Genesis xxii.	Esai.liii,	S.Matthew.		
Easter Euen,	Zachatie ix.	Exodus xiii,	S.Michael.	xxxix li	Iob.i.
			S.Luke.		
Munday in Easter weeke.			Simon & Iude. i.Lesson.	Iob xxiiii,xxv.	Iob xli.
i. Lesson.	Exod.xvi.	Exodus xvii,	All Saintes.	Wisd.iii. *vnto*, Blessed is rather the &c. Hebr.xii,	Wisedome v. *vnto*, His ielouse also.
ii.Lesson,	Matth. xxviii.	Actes iiii	i.Lesson.		
Tuesday in Easter weeke.			ii.Lesson.	Saintes by faith, *vnto*, If ye endure chastening.	Apoc.xix. *vnto* And I saw an Angel stand,
i.Lesson,	Exod, xx.	Exod.xxxii.			
ii.Lesson.	Luke 24. *vnto* And behold, two of them.	i.Cor,xv.			

¶ Proper Psalmes on certaine dayes.

	For Morning.	For Euening.		For Morning.	For Euening.
Christmas day.	Psalme.xix. xlv lxxv	Psal.lxxxix. cx cxxxii	Ascension day.	Psalme . viii. xv xxi	xxiiii xlvii cviii
Easter day.	ii lvii cxi	cxiii cxiiii cxviii	Whitsunday.	xlviii lxvii	ciiii civ
Septuagesima. Sexagesima. Quinquagesima Quadragesima	before Easter.	ix. weekes. viij. weekes. vij. weekes. vi weekes.	Rogations. Whitsunday. Trinity sunday.	after Easter.	v. weekes. vij. weekes. viij. weekes.

¶ The

¶ The order how the Pſalter *is appointed to be read.*

THe Pſalter ſhall be read thorow once euery Moneth. And becauſe that ſome moneths bee longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhal be appointed (as concerning this purpoſe) iuſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſayd number, and February which is placed betweene them both, haue only xxviii. dayes: February ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhall bee read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes ſhal be read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may begin againe the firſt day of the next Moneth enſuing.

Now to know what Pſalmes ſhall bee read euery day: looke in the Kalender the number that is appointed for the Pſalmes, and then finde the ſame number in the Table placed at the end of the Kalender for that purpoſe: and vpon that number ſhall you ſee what Pſalme ſhall be ſaid, at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouer long to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in the ſaid Table.

And here is alſo to bee noted, that in the ſaid Table and in all other partes of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme, vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doeth vary in numbers from the common Latine Tranſlation.

¶ The Table for the order of the Pſalmes to bee ſaid at Morning and *Euening Prayer.*

	¶ Morning Prayer.	¶ Euening Prayer.
1	i.ii.iii.iiii.v.	vi.vii.viii.
2	ix.x.xi.	xii.xiii.xiiii.
3	xv.xvi.xvii.	xviii.
4	xix.xx.xxi.	xxii.xxiii.
5	xxiiii.xxv.xxvi.	xxvii.xxviii.xxix.
6	xxx.xxxi.	xxxii.xxxiii.xxxiiii.
7	xxxv.xxxvi.	xxxvii.
8	xxxviii.xxxix.xl.	xli.xlii.xliii.
9	xliiii.xlv.xlvi.	xlvii.xlviii.xlix.
10	l.li.lii.	liii.liiii.lv.
11	lvi.lvii.lviii.	lix.lx.lxi.
12	lxii.lxiii.lxiiii.	lxv.lxvi.lxvii.
13	lxviii.	lxix.lxx.
14	lxxi.lxxii.	lxxiii.lxxiiii.
15	lxxv.lxxvi.lxxvii.	lxxviii.
16	lxxix.lxxx.lxxxi.	lxxxii.lxxxiii.lxxxiiii.lxxxv.
17	lxxxvi.lxxxvii.lxxxviii.	lxxxix.
18	xc.xci.xcii.	xciii.xciiii.
19	xcv.xcvi.xcvii.	xcviii.xcix.c.ci.
20	ci.cii.	ciiii.
21	cv.	cvi.
22	cvii.	cviii.cix.
23	cx.cxi.cxii.cxiii.	cxiiii.cxv.
24	cxvi.cxvii.cxviii.	cxix. Inde iiii.
25	Inde v.	Inde iiii.
26	Inde v.	Inde iiii.
27	cxx.cxxi.cxxii.cxxiii.cxxiiii. cxxv.	cxxvi.cxxvii.cxxviii.cxxix.cxxx. cxxxi.
28	cxxxii.cxxxiii.cxxxiiii.cxxxv.	cxxxvi.cxxxvii.cxxxviii.
29	cxxxix.cxl.cxli.	cxlii.cxliii.
30	cxliiii.cxlv.cxlvi.	cxlvii.cxlviii.cxlix.cl.

¶ The order how the reſt of the holy Scripture (beſide *the Pſalmes*) *is appointed to be read.*

THe Old Teſtament is appointed for the firſt Leſſons at Morning and Euening Prayer, and ſhall be read thorow euery yeere once, except certaine Bookes and Chapters which be leaſt edifying, and might beſt bee ſpared, and therefore are left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhall bee read ouer orderly euery yeere thrice, beſides the Epiſtles and Goſpels: except the Reuelation, out of the which there be onely certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhal be read euery day: Finde the day of the Moneth in the Kalender going before, and there yee ſhall perceiue the Bookes and Chapters that ſhall bee read for the Leſſons both at Morning and Euening prayer.

And here is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt mooueable or vnmooueable: then the Pſalmes and Leſſons appointed in the Kalender, ſhall be omitted for that time.

Yee muſt note alſo that the Collect, Epiſtle, and Goſpel appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome feaſt that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is euery fourth yeere: then the Sunday letter leapeth, and that yeare the Pſalmes and Leſſons which ſerue for the xxiij. day of February, ſhall be read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle, or Goſpel is not expreſſed: there yee muſt begin at the beginning of the Chapter.

And, whereſoeuer it is not expreſſed how farre ſhall bee read: there you ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew is read either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe xviij. *Now the birth of Ieſus Chriſt was, &c.* And the third Chapter of Saint Lukes Goſpel ſhall be read vnto the middle of verſe xxiij. *Being as men ſuppoſed the ſonne of Ioſeph, &c.*

¶ An

¶ The book of Common Prayer, and administration of the Sacraments.

¶ The order where Morning and Evening prayer *shall be vsed and said.*

THe Morning and Euening Praier shall be vsed in the accustomed place of the Church, Chappel, or Chancell, except it shall be otherwise determined by the Ordinary of the place: And the Chancels shall remaine as they haue done in times past.

¶ And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministration, shall vse such Ornaments in the Church, as were in vse by authority of Parliament in the second yeere of the reigne of King Edward the sixth, according to the Act of Parliament, in that case made and prouided.

¶ An order for Morning prayer daily throughout the yeare.

AT the beginning both of Morning Prayer, and likewise of Euening Prayer, the Minister shall read with a loud voyce, some one of these Sentences of the Scriptures that follow: And then he shall say that which is written after the said sentences.

*Ezek. 18. 21, 22. AT * what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

* Psal. 51. 3. * I do know mine own wickednesse: and my sinne is alway against me.

* Psal. 51. 9. * Turn thy face away from our sinnes, (O Lord) and blot out all our offences.

* Psal. 51. 17. * A sorowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

* Joel 2. 13. * Rent your hearts and not your garments, and turn to the Lord your God: because he is gentle and mercifull, he is patient and of much mercie; and such a one that is sorry for your afflictions.

* Dan. 9. 9, 10. * To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee and haue not hearkned to thy voice, whereby we might walk in thy Lawes which thou hast appointed for us.

* Jere. 10. 24. * Correct us (O Lord) and yet in thy iudgement: not in thy fury, lest we should be consumed and brought to nothing.

* Matth. 3. 2. * Amend your liues, for the kingdome of God is at hand.

* Luke 15. 18, 19. * I will go to my Father, and say vnto him, Father, I haue sinned against heaven, and against thee: I am no more worthy to be called thy sonne.

* Psal. 143. 2. * Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

* 1. John 1. 8. * If we say that we haue no sinne, we deceiue our selues, and there is no truth in us.

DEarely beloued brethren, the Scripture moueth us in sundry places to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloak them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiuenesse of the same by his infinite goodnesse and mercie. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefites that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy Word, and to aske those things which be requisite and necessary, as well for the body as the soule: Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart and humble voyce, vnto the Throne of the heauenly grace, saying after me.

¶ A generall Confession to be said of the whole Congregation after the minister, kneeling.

ALmighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheep, we haue followed too much the deuices and desires of our own hearts: We haue offended against thy holy Lawes: We haue left vndone those things which we ought to haue done, and we haue done those things which we ought not to haue done, and there is no health in us: but thou, O Lord, haue mercy vpon us miserable offenders, Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared vnto mankind, in Christ Jesu our Lord: and grant O most mercifull Father, for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes to be pronounced by the minister alone.

ALmighty God, the Father of our Lord Jesus Christ, which desireth not the death of a sinner,

ner, but rather that hee may turn from his wickednesse and live, and hath given power and commandment to his Ministers to declare and pronounce to his people being penitent, the absolution and remission of their sinnes: he pardoneth and absolveth all them which truely repent, and unfainedly beleeve his holy Gospel. Wherefore we beseech him to grant us true repentance, and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy, through Jesus Christ our Lord.

¶ The people shall answer.

Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voice.

OUr Father which art in heaven, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heaven. Give us this day our dayly bread. And forgive us our trespasses, as we forgive them that trespasse against us. And lead us not into temptation: But deliver us from evill. Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to save us.

Answer.

O Lord make haste to help us.

Priest.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Praise ye the Lord.

¶ Then shall be said, or sung this Psalme following.

Venite, exultemus Domino. Psal. 95.

O Come, let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.

Let us come before his presence with thanksgiving: and shew our selves glad in him with Psalmes.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship, and fall down: and kneele before the Lord our maker.

For hee is (the Lord) our God: and wee are the people of his pasture, and the sheepe of his hands.

To day, if ye will heare his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted mee: proved me, and saw my works.

Fourty yeares long was I grieved with this generation, and said: It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I swore in my wrath: that they should not enter into my rest.

Glory be to the Father &c.

As it was in the beginning, &c.

¶ Then shall follow certaine Psalmes in order, as they bee appointed in a Table made for that purpose, except there be proper Psalmes appointed for that day. And at the end of every Psalme throughout the yeare, and likewise in the end of *Benedictus, Benedicite, Magnificat*, and *Nunc dimittis* shall be repeated,

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall bee read two Lessons distinctly with a loud voyce, that the people may heare. The first of the Old Testament, The second of the New, like as they be appointed in the Kalendar, except there be proper Lessons assigned for that day. The Minister that readeth the Lesson standing, and turning him so, as he may best be heard of all such as be present. And before every Lesson the Minister shall say thus; The 1. 2. 3 or 4. Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as is appointed in the Kalendar. And in the end of every Chapter hee shall say, Here endeth such a Chapter of such a Booke.

¶ And (to the end the people may the better heare) in such places where they do sing, there shall the Lessons be sung in a plain tune, after the manner of distinct reading: and likewise the Epistle and Gospel.

¶ After the first Lesson, shall follow, *Te Deum* in English, dayly throughout the whole yeare.

WE praise thee (O God:) we knowledge thee to be the Lord. *Te Deum laudamus.*

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heavens and all the powers therein.

To thee Cherubin and Seraphin: continually do cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee.

The holy Church throughout all the world: doth knowledge thee.

The Father: of an infinite Majesty.

Thine honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhorre the Virgins wombe.

When thou haddest overcome the sharpnesse of death: thou diddest open the kingdome of heaven to all beleevers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleeve that thou shalt come: to be our Judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious bloud.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord save thy people: and blesse thine heritage.

Governe them: and lift them up for ever.

Day by day: we magnifie thee.

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sinne.

O Lord have mercy upon us: have mercie upon us.

O Lord let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

¶ Or this Canticle.

O All ye works of the Lord, blesse ye the Lord: praise him and magnifie him for ever. *Benedicite.*

O ye Angels of the Lord, blesse ye the Lord: praise him and magnifie him for ever.

O yee heavens, blesse ye the Lord: praise him and magnifie him for ever.

O ye waters that be above the firmament, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O all ye powers of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye Sunne and Moone, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye Starres of heaven, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye ſhowres and dew, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye windes of God, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye fire and heat, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye winter & ſummer, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye dewes and froſts, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye ice and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye nights and dayes, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye light and darkneſſe, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye lightnings and clouds, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O let the earth bleſſe the Lord: yea, let it praiſe him and magnifie him for ever.
O ye mountains and hills, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O all ye greene things upon the earth, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye wells, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye whales, and all that move in the waters, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O all ye fowls of the aire, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O let Iſrael bleſſe the Lord: praiſe him and magnifie him for ever.
O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye ſervants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for ever.
O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praiſe him and magnifie him for ever.
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ And after the ſecond Leſſon ſhall be vſed and ſaid *Benedictus*, in Engliſh, as followeth.

Benedictus. Luke 1.68.

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.
And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.
As he ſpake by the mouth of his holy Prophets: which have been ſince the world began.
That we ſhould be ſaved from our enemies: and from the hands of all that hate us.
To perfoꝛme the mercy promiſed to our foꝛefathers: and to remember his holy covenant.
To perfoꝛm the oath which he ſware to our foꝛefather Abraham: that he would give us.
That we being deliverꝛed out of the hands of our enemies: might ſerve him without feare.
In holineſſe and righteouſneſſe before him: all the dayes of our life.
And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt go before the face of the Lord to prepare his wayes.
To give knowledge of ſalvation unto his people: for the remiſſion of their ſinnes.
Through the tender mercy of our God: whereby the day-ſpring from an high hath viſited us.
To give light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Or this 100. Pſalme.

O Be joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.
Be ye ſure that the Lord he is God, it is he that hath made us, and not we our ſelves: we are his people, and the ſheep of his paſture.
O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his Name.
For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.
Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter and the people, ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth. And in Jeſus Chriſt his only Son our Lord, which was conceived by the holy Ghoſt, born of the Virgin Mary, ſuffered under Pontce Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to judge the quick and the dead. I believe in the holy Ghoſt: the holy Catholique Church, the Communion of Saints, the forgivenеſſe of ſinnes, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe prayers following, as well at Evening prayer, as at Morning prayer, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice.

The Lord be with you.
Anſwer.
And with thy ſpirit.
Miniſter.
Let us pray.
Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.

¶ Then the Miniſter, Clerks and people ſhall ſay the Lords prayer in Engliſh with a loud voice.

Our Father which art in heaven, &c.

¶ Then the Miniſter ſtanding up ſhall ſay.

O Lord ſhew thy mercy upon us.
Anſwer.
And grant us thy ſalvation.
Prieſt.
O Lord ſave the King.
Anſwer.
And mercifully hear us when we call upon thee.
Prieſt.
Indue thy Miniſters with righteouſneſſe.

Answer.
And make thy chosen people joyfull.
Priest.
O Lord save thy people.
Answer.
And blesse thine inheritance.
Priest.
Give peace in our time, O Lord.
Answer.
Because there is none other that fighteth for us, but only thou, O God.
Priest.
O God make clean our hearts within us.
Answer.
And take not thy holy Spirit from us.

¶ Then shall follow three Collects. The first of the day, which shall be the same that is appointed at the Communion. The second for peace. The third for grace to live well: And the two last Collects shall never alter, but daily be said at Morning prayer, throughout all the yeare as followeth.

¶ The second Collect for peace.

O God which art Author of peace, and lover of concord, in knowledge of whom standeth our eternall life, whose service is perfect freedome: defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The third Collect for grace.

O Lord our heavenly Father, Almighty and everlasting God, which hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sinne, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do alwaies that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ An order for Evening prayer throughout the yeare.

¶ Then the Priest shall say.

OUr Father which art in heaven, &c.

¶ Then likewise he shall say.

O Lord open thou our lips.
Answer.
And our mouth shall shew forth thy praise.
Priest.
O God make speed to save us.
Answer.
O Lord make haste to help us.
Priest.
Glory be to the Father, &c.
As it was in the beginning, &c.
Praise ye the Lord.

¶ Then the Psalmes in order, as they be appointed in the Table for Psalmes, except there bee proper Psalmes appointed for that day. Then a Lesson of the Old Testament, as it is appointed likewise in the Calendar, except there be proper Lessons appointed for that day. After that *Magnificat* in English, as followeth.

Magnificat. Luke 1. 46.

MY soule doth magnifie the Lord: and my spirit hath rejoyced in God my Saviour.

For hee hath regarded: the lowlinesse of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty, hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy, hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

¶ Or this 98. Psalme.

Cantate Domino.

SIng unto the Lord a new song: for he hath done marvellous things.

With his own right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his salvation: his righteousnesse hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

Shew your selves joyfull unto the Lord all ye lands: sing, rejoyce, and give thanks.

Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

With trumpets also and shawmes: O shew your selves joyfull before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyfull together before the Lord: for he is come to judge the earth.

With righteousnesse shall he judge the world: and the people with equity.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and ever shall be: world without end. Amen.

¶ Then a Lesson of the New Testament. And after that *Nunc dimittis* in English, as followeth.

Nunc dimittis. Luke 2. 29.

LOrd, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the &c.

As it was in the beginning, is now, &c.

¶ Or else this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull unto us, and blesse us: and shew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and governe the nations upon earth.

Let the people praise thee, O God, let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall follow the Creed, with other prayers, as is before appointed at Morning prayer after *Benedictus*, and with three Collects: First of the day, the second for peace, the third for aide against all perils as hereafter followeth: which two last Collects shall be daily said at Evening prayer, without alteration.

¶ The second Collect at Evening prayer.

O God from whom all holy desires, all good counsels, and all just works do proceed, give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy Commandments, and also that by thee we being defended from the fear of our enemies, may passe our time in rest and quietnesse, through the merits of Jesus Christ our Saviour.

¶ The third Collect for aid against all perils.

LIghten our darknesse, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Sonne our Saviour Jesus Christ. Amen.

¶ In the feasts of Christmas, the Epiphanie, S. Matthias, Easter, the Ascension, Pentecost, S. John Baptist, S. James, S. Bartholomew, S. Matthew, S. Simon and Jude, S. Andrew, and Trinity Sunday, shall be sung or said immediatly after *Benedictus*, this confession of our Christian faith.

Quicunque vult

WHosoever will be saved: before all things it is necessary that he hold the Catholique faith.

Which faith except every one do keep whole and undefiled: without doubt he shall perish everlastingly.

And the Catholique faith is this: that we worship one God in Trinity, and Trinity in unity.

Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost is all one: the glory equall, the Majesty coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father uncreate, the Sonne uncreate: and the holy Ghost uncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and and the holy Ghost eternall.

And yet they are not three eternals: but one eternall.

As also there are not three incomprehensibles, nor three uncreated: but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian verity: to acknowledge every person by himselfe to be God and Lord.

So are we forbidden by the Catholique Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other: none is greater or lesse than another.

But the whole three persons be coeternall together: and coequall.

So that in all things as is aforesaid: the Unitie in Trinitie, and the Trinitie in Unitie is to be worshipped.

He therefore that will be saved: must thus thinke of the Trinitie.

Furthermore it is necessary to everlasting salvation: that he also believe rightly in the incarnation of our Lord Jesus Christ.

For the right faith is, that we believe and confesse: that our Lord Jesus Christ the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God, and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he is not two, but one Christ.

One, not by conversion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by unity of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our salvation, descended into hell: rose again the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to judge the quicke and the dead.

At whose coming all men shall rise again with their bodies: and shall give account for their own works.

And they that have done good, shall go into life everlasting: and they that have done evill, into everlasting fire.

This is the Catholique faith: which except a man believe faithfully, he cannot be saved.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Thus endeth the order of Morning and Evening prayer throughout the whole yeare.

Here followeth the Letany to be vſed upon Sundaies, Wedneſdaies, and Fridaies, and at other times, when it ſhall be commanded by the Ordinary.

O God the Father of heaven: haue mercy upon us miſerable ſinners.

O Godethe Father, &c.

O God the Son Redeemer of the world: haue mercy upon us miſerable ſinners.

O God the Soane, &c.

O God the holy Ghoſt proceeding from the Father and the Sonne: haue mercy upon vs miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, & glorious Trinity, three perſons & one God: haue mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our ſinnes: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Spare us good Lord.

From all evill and miſchiefe, from ſinne, from the crafts and aſſaults of the Divell, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindneſſe of heart, from pride, vaine-glory, and hypocriſie, from envy, hatred, and malice, and all uncharitablenesſe.

Good Lord deliver us.

From fornication, & all other deadly ſin, and from all the deceits of the world, the fleſh and the devil.

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence and famine, from battell and murder, and from ſudden death.

Good Lord deliver us.

From all ſedition and privy conſpiracy, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy Word and Commandement.

Good Lord deliver us.

By the myſtery of thy holy incarnation, by thy holy nativity and Circumciſion, by thy Baptiſme, faſting, and temptation.

Good Lord deliver us.

By thine agony and bloody ſweat, by thy croſſe and paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of Judgement.

Good Lord deliver us.

We ſinners do beſeech thee to heare us, (O Lord God) and that it may pleaſe thee to rule & govern thy holy Church univerſally in the right way.

We beſeech thee to heare us, good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe and holineſſe of life, thy ſervant Charles, our moſt gracious King and governour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare, and love, and that hee may evermore have affiance in thee, and ever ſeeke thy honour and glory.

We beſeech thee, &c.

That it may pleaſe thee to be his defender and keeper, giving him the victory over al his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerve our gracious Queen Mary, Prince Charles, and the reſt of the royall Progeny.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and underſtanding of thy Word, and that both by their preaching and living they may ſet it forth, and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to endue the Lords of the Councell, and all the Nobility, with grace, wiſedome and underſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keep the Magiſtrates, giving them grace to execute juſtice, and to maintaine truth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to give to all Nations, unity, peace, and concord.

We beſeech thee &c.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy Commandements.

We beſeech thee, &c.

That it may pleaſe thee to give to all thy people increaſe of grace, to heare meekely thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred and are deceived.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, help, and comfort all that be in danger, neceſſity, and tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerve all that travell by land or by water, all women labouring of childe, all ſicke perſons and young children, and to ſhew thy pity upon all priſoners and captives.

We beſeech thee, &c.

That it may pleaſe thee to defend and provide for the fatherleſſe children and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turne their hearts.

We beſeech thee, &c.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them.

We beſeech thee, &c.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences, and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to heare us.

Sonne of God: we beſeech thee to heare us.

O Lamb of God that taketh away the ſinnes of the world,

Grant us thy peace.

O Lambe

O Lambe of God, that takeſt away the ſinnes of the world.

Have mercy upon us.

O Chriſt heare us.

O Chriſt heare us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And leade us not into temptation.

But deliver us from evill. Amen.

The Verſicle.

O Lord deale not with us after our ſinnes.

Anſwere.

Neither reward us after our iniquities.

¶ Let us pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and adverſities, wherſoever they oppreſſe us: and graciously heare us, that thoſe evils which the craft and ſubtilty of the devill or man worketh againſt us, be brought to nought, and by the providence of thy goodneſſe they may be diſperſed, that wee thy ſervants being hurt by no perſecutions, may evermore give thankes unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, helpe us, and deliver us for thy Names ſake.

O God, we have heard with our eares, and our fathers have declared unto us the noble workes that thou didſt in their dayes, and in the old time before them.

O Lord ariſe, help us, and deliver us for thine honour.

Glory be to the Father, &c.

As it was in the beginning, &c.

From our enemies defend us, O Chriſt.

Graciouſly look upon our afflictions.

Pitifully behold the ſorrows of our hearts.

Mercifully forgive the ſinnes of thy people.

Favourably with mercy heare our prayers.

O Sonne of David, have mercy upon us.

Both now and ever vouchſafe to heare us, O Chriſt.

Graciouſly heare us, O Chriſt, graciouſly heare us, O Lord Chriſt.

The Verſicle.

O Lord let thy mercy be ſhewed upon us.

Anſwere.

As we do put our truſt in thee.

¶ Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Names ſake turne from us all thoſe evils that wee moſt righteouſly have deſerved: and grant that in all our troubles, we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſſe and pureneſſe of living, to thy honour and glory, through our only Mediatour and Advocate Jeſus Chriſt our Lord. Amen.

¶ A prayer for the Kings Majeſty.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the onely ruler of Princes, which doſt from thy Throne behold all the dwellers upon earth, moſt heartily we beſeech thee with thy favour to behold our moſt gracious Soveraigne Lord King Charles, and ſo repleniſh him with the grace of thy holy Spirit, that he may alway incline to thy will, and walk in thy way: endue him plenteouſly with heavenly gifts, grant him in health and wealth long to live, ſtrengthen him that he may vanquiſh and overcome all his enemies, and finally after this life he may attain everlaſting joy and felicity, through Jeſus Chriſt our Lord. Amen.

¶ A prayer for the Queen, &c.

ALmighty God, the fountain of all goodneſſe, we humbly beſeech thee to bleſſe our gracious Queen Mary, Prince Charles, and the reſt of the royall progenie: endue them with thy holy Spirit, enrich them with thy heavenly grace, proſper them with all happineſſe, and bring them to thine everlaſting kingdome, through Jeſus Chriſt our Lord. Amen.

ALmighty and everlaſting God, which onely worketh great marveiles, ſend down upon our Biſhops and Curats, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truly pleaſe thee, powre upon them the continuall dew of thy bleſſing: Grant this, O Lord, for the honour of our Advocate and Mediatour Jeſus Chriſt. Amen.

¶ A prayer of Chryſoſtome.

ALmighty God, which haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doeſt promiſe that when two or three be gathered together in thy Name, thou wilt grant their requeſts: fulfill now O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlaſting.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt, be with us all evermore.

¶ For rain if the time require.

O God heavenly Father, which by thy Sonne Jeſus Chriſt, haſt promiſed to all them that ſeek thy kingdome, and the righteouſneſſe thereof, all things neceſſary to their bodily ſuſtenance: ſend us, we beſeech thee, in this our neceſſitie, ſuch moderate rain and ſhowres, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jeſus Chriſt our Lord. Amen.

¶ For faire weather.

O Lord God which for the ſinne of man didſt once drown all the world, except eight perſons, and afterward of thy great mercy didſt promiſe never to deſtroy it ſo again: we humbly beſeech thee, that although we for our iniquities have worthily deſerved this plague of rain and waters, yet upon our true repentance thou wilt ſend us ſuch weather, whereby we may receive the fruits of the earth in due ſeaſon, and learn both by thy puniſhment to amend our lives, and for thy clemencie to give thee praiſe and glory, through Jeſus Chriſt our Lord.

¶ In the time of dearth and famine.

O God heavenly Father, whoſe gift it is that the rain doth fall, the earth is fruitfull, beaſts increaſe, and fiſhes do multiply: behold, we beſeech thee, the afflictions of thy people, and grant that the ſcarcity and dearth (which wee do now moſt juſtly ſuffer for our iniquitie) may through thy goodneſſe be mercifully turned into cheapneſſe and plenty, for the love of Jeſus Chriſt our Lord, to whom with thee and the holy Ghoſt, be all honour, &c.

¶ In the time of warre.

O Almighty God, King of all kings, and Governour of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be mercifull to them

that truly repent; saue and deliuer us (we humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee which art the onely giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord. Amen.

¶ In the time of any common plague, or sickenesse.

O Almighty God, which in thy wrath in the time of King Dauid, diddest slay with the plague of pestilence, threescore and ten thousand, and yet remembring thy mercy, didst saue the rest: haue pity upon us miserable sinners, that now are visited with great sickenesse and mortality, that like as thou didst then command thine Angel to cease from punishing: so it may now please thee to withdraw from us this plague and grieuous sickenesse, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy, and to forgiue, receiue our humble petitions: and though we be tied and bound with the chain of our sinnes, yet let the pitifulnesse of thy great mercy loose us, for the honour of Iesus Christs sake, our onely Mediatour and Aduocate, Amen.

¶ A thanksgiving for rain.

O God our heauenly Father, who by thy gracious prouidence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the vse of man, we giue thee humble thanks, that it hath pleased thee in our greatest necessity to send us at the last a ioyfull rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

¶ A thanksgiving for faire weather.

O Lord God, who hast iustly humbled us by thy late plague of immoderate rain and waters, and in thy mercy hast relieued and comforted our soules by this seasonable and blessed change of weather: we praise and glorifie thy holy Name for this thy mercy, and will alwayes declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for plenty.

O Most mercifull Father, which of thy gracious goodnesse hast heard the deuout prayers of thy Church, and turned our dearth and starcitie into cheapnesse and plenty: We giue thee humble thanks for this thy special bounty, beseeching thee to continue this thy louing kindnesse unto us, that our land may yeeld us her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

¶ A thanksgiving for peace and victory.

O Almighty God which art a strong towre of defence unto thy seruants, against the face their enemies: We yeeld thee praise and thanksgiving for our deliuerance from those great and apparent dangers, wherewith we were compassed: We acknowledge it thy goodnesse that we were not deliuered ouer as a pray unto them, beseeching thee still to continue such thy mercies towards us, that all the world may know, that thou art our Sauiour, and mighty deliuerer, through Iesus Christ our Lord.

¶ A thanksgiving for deliverance from the plague.

O Lord God, which hast wounded us for our sins, and consumed us for our transgressions by thy late heavy and dreadfull visitation, and now in the midst of iudgement remembring mercy, hast reuerned our soules from the iawes of death: We offer unto thy fatherly goodnesse our selues, our soules and bodies which thou hast deliuered, to be a liuing sacrifice unto thee, alwayes praising and magnifying thy mercies in the midst of the congregation, through Iesus Christ our Lord. Amen.

Or this.

WE humbly acknowledge before thee, (O most mercifull Father) that all the punishments which are threatned in thy Law, might iustly haue fallen upon us by reason of our manifold transgressions and hardnesse of heart: Yet seeing it hath pleased thee of thy tender mercy, upon our weak and unworthy humiliation, to asswage the noisome pestilence, wherewith we lately haue been sore afflicted, and to restore the voice of ioy and health into our dwellings: We offer unto thy diuine Maiestie the sacrifice of praise and thanksgiuing, lauding and magnifying thy glorious Name, for such thy preseruation and prouidence ouer us, through Iesus Christ our Lord. Amen.

¶ The Collects, with the order how to finde the beginning and end of the Epistles and Gospels of the New Testament, by the Chapter and Verse, as it is appointed in the Book of Common Prayer.

The first Sunday in Aduent.

The Collect.

ALmighty God, giue us grace that we may cast away the works of darknesse, and put upon us the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visit us in great humility) that in the last day when he shall come again in his glorious maiestie to iudge both the quick and the dead, we may rise to the life immortall, through him who liueth and reigneth with thee and the holy Ghost, now and ever.

The Epistle.

Owe nothing to any man. Rom. 13. verse 8. unto the end.

The Gospel.

And when they drew neere. Matth. 21. verse 1. unto verse 14.

The second Sunday in Aduent.

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning: grant us that we may in such wise heare them, reade, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy word, we may embrace, and ever hold fast the blessed

hope

hope of everlasting life, which thou hast given us in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoever things. Rom.15.
verse 4. unto verse 14.

The Gospel.

Then there shall be signes in the. Luke 21.
verse 25. unto verse 34.

The third Sunday in Advent.

The Collect.

LOrd, we beseech thee give eare to our prayers, and by thy gracious visitation lighten the darkenesse of our hearts, by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of us. 1. Cor. 4.
verse 1. unto verse 6.

The Gospel.

And when John heard in the. Matth. 11.
verse 2. unto verse 11.

The fourth Sunday in Advent.

The Collect.

LOrd, raise up (we pray thee) thy power, and come among us, and with great might succour us, that whereas through our sinnes and wickednesse we be sore let and hindred, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily helpe us: to whom with thee and the holy Ghost, be honour and glory world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4. unto verse 8.

The Gospel.

This is the record of Iohn. John 1.
verse 19. unto verse 29.

On Christmas day.

The Collect.

ALmighty God, who hast given us thy onely begotten Sonne to take our nature upon him, and this day to be borne of a pure Virgin, grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liveth, &c.

The Epistle.

At sundry times, and in divers. Heb. 1.
verse 1. unto verse 13.

The Gospel.

In the beginning was the. John. 1.
verse 1. unto verse 15.

Saint Stevens day.

The Collect.

GRant us, O Lord, to learn to love our enemies, by the example of thy Martyr Saint Steven, who prayed for his persecutors, to thee, which liveth and reigneth, &c.

¶ Then shall follow the Collect of the Nativitie, which shall bee said continually vntill New yeeres day.

The Epistle.

But he being full of the holy. Acts 7.
verse 55. unto the end.

The Gospel.

Wherefore behold, I send. Matth. 23.
verse 34. unto the end.

Saint John the Evangelists day.

The Collect.

MErcifull Lord, we beseech thee to cast thy bright beames of light upon thy Church, that it being lightned by the doctrine of thy blessed Apostle and Evangelist John, may attaine to thy everlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the. 1. John 1.
verse 1. unto the end.

The Gospel.

He said unto him, Follow me. John 21.
verse 19. unto the end.

Innocents day.

The Collect.

ALmighty God, whose praise this day the young Innocents thy witnesses have confessed and shewed forth, not in speaking, but in dying: mortifie and kill all vices in us, that in our conversation our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord. Amen.

The Epistle.

Then I looked, and lo, a Lamb. Reue. 14.
verse 1. unto verse 6.

The Gospel.

The Angel of the Lord appeared. Mat. 2.
verse 13. unto verse 19.

Sunday after Christmas day.

The Collect.

ALmighty God, which hast given us thy onely begotten Son to take our nature upon him, and this day to be borne of a pure Virgin, grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ, who liveth, &c.

The Epistle.

Then I say that the heire. Gal. 4.
verse 1. unto verse 8.

The Gospel.

The book of the generation. Matth. 1.
verse 1. unto the end.

The Circumcision of Christ.

The Collect.

ALmighty God, which madest thy blessed Son to be circumcised and obedient to the Law for man, grant us the true circumcision of the Spirit, that our hearts and all our members being mortified from all wordly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom. Rom. 4.
verse 8. unto verse 15.

The Gospel.

And it came to passe when the. Luke 2.
verse 15. unto verse 22.

¶ If there bee a Sunday betweene the Epiphany and the Circumcision, then shall be vsed the same Collect, Epistle and Gospel at the Communion, which was vsed upon the day of Circumcision.

The Epiphanie.

The Collect.

O God, which by the leading of a starre didst manifest thy only begotten Son to the Gentiles, mercifully grant, that we which know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul. Ephes. 3.
verse 1. unto verse 13.

The Gospel.

When Iesus then was borne. Matth. 2.
verse 1. unto verse 13.

The first Sunday after the Epiphany.

The Collect.

LOrd, we beseech thee, mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to doe, and also have grace and

and power faithfully to fulfill the same, through Jesus Christ our Lord.

The Epistle.

I beseech you therefore brethren. Rom.12.
verse 1. unto verse 6.

The Gospel.

And when he was twelve yeeres. Luk. 2.
verse 42. unto the end.

The second Sunday after the Epiphany.

The Collect.

ALmighty and everlasting God, which dost governe all things in heaven and earth, mercifully heare the supplications of thy people, and grant us thy peace all the dayes of our life.

The Epistle.

Seeing then that we have gifts. Rom.12.
verse 6. end in verse 16. at, Be not wise, &c.

The Gospel.

And the third day was there a. John 2.
verse 1. unto verse 12.

The third Sunday after the Epiphanie.

The Collect.

ALmighty and everlasting God, mercifully looke upon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend us, through Christ our Lord.

The Epistle.

Be not wise in your selves. Rom.12.
verse 16. unto the end.

The Gospel.

Now when he was come down. Matt.8.
verse 1. unto verse 14.

The fourth Sunday after the Epiphanie.

The Collect.

GOd which knowest us to be set in the midst of so many and great dangers, that for mans frailenesse we cannot alwayes stand upright: grant to us the health of body and soule, that all those things which we suffer for sinne, by thy help we may well passe and overcome, through Christ our Lord.

The Epistle.

Let every soule be subject. Rom.13.
verse 1. unto verse 8.

The Gospel.

And when he was entred into. Matt.8
verse 23. unto the end.

The fifth Sunday after the Epiphanie.

The Collect.

LOrd, we beseech thee to keep thy Church and houshold continually in thy true religion, that they which doe leane onely upon hope of thy heavenly grace, may evermore be defended by thy mighty power, through Jesus Christ our Lord.

The Epistle.

Now therefore, as the elect. Col.3.
verse 12. unto verse 18.

The Gospel.

The kingdome of heaven. Matth.13.
verse 24. unto verse 31.

¶ The sixth Sunday (if there be so many) shall have the Collect, Epistle, and Gospel, that was upon the fifth Sunday.

Septuagesima Sunday.

The Collect.

OLord, we beseech thee favourably to heare the prayers of thy people, that we which are justly punished for our offences, may be mercifully delivered by thy goodnesse, for the glory of thy Name, through Jesus Christ our Saviour, who liveth and reigneth, &c.

The Epistle.

Know ye not that they which 1. Cor.9.
verse 24. unto the end.

The Gospel.

For the kingdome of heaven. Matth.20.
verse 1. unto verse 17.

Sexagesima Sunday.

The Collect.

LOrd God, which seest that we put not our trust in any thing that we doe, mercifully grant that by thy power wee may bee defended against all adversitie, through Jesus Christ our Lord.

The Epistle.

For ye suffer fooles gladly. 2. Cor.11.
verse 19. unto verse 32.

The Gospel.

Now when much people. Luke 8.
verse 4. unto verse 16.

¶ Quinquagesima Sunday.

The Collect.

OLord, which dost teach us that all our doings without charitie are nothing worth, send thy holy Ghost, and powre into our hearts that most excellent gift of charity, the very bond of peace and all vertues, without the which whosoever liveth, is counted dead before thee: grant this for thine onely Sonne Jesus Christs sake.

The Epistle.

Though I speake with the. 1. Cor.13.
verse 1. unto the end.

The Gospel.

Then Jesus tooke unto him. Luk.18.
verse 31. unto the end.

¶ The first day of Lent.

The Collect.

ALmighty and everlasting God, which hatest nothing that thou hast made, and dost forgive the sinnes of all them that be penitent: create and make in us new and contrite hearts, that we worthily lamenting our sinnes, and knowledging our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgivenesse, through Jesus Christ.

The Epistle.

Turne unto me with all. Joel 2.
verse 12. unto verse 18.

The Gospel.

Moreover, when ye fast. Matth.6.
verse 16. unto verse. 22.

¶ The first Sunday in Lent.

The Collect.

OLord, which for our sakes didst fast fourty dayes and fourty nights; give us grace to use such abstinence, that our flesh being subdued to the spirit, we may ever obey thy godly motions in righteousnesse and true holinesse, to thy honour and glory, which livest and reignest, &c.

The Epistle.

So we therefore as workers. 2. Cor.6.
verse 1. unto verse 11.

The Gospel.

Then was Jesus led of the. Matth.4.
verse 1. unto verse 12.

¶ The second Sunday in Lent.

The Collect.

ALmighty God, which dost see that we have no power of our selves to helpe our selves, keepe thou us both outwardly in our bodies, and inwardly in our soules, that we may be defended from all adversities which may happen to the body, and from all evill thoughts which may assault and hurt the soule, through Jesus Christ, &c.

The Epistle.

And furthermore we beseech. 1. Thes.4.
verse 1. unto verse 9.

The

The Gospel.

And Jesus went thence. Matth.15.
verse 21. unto verse 29.

¶ The third Sunday in Lent.

The Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majestie to be our defence against all our enemies, through Jesus Christ our Lord. Amen.

The Epistle.

Be ye therefore followers of me. Ephes.5.
verse 1. unto verse 15.

The Gospel.

Then he cast out a devill. Luke 11.
verse 14. unto verse 29.

¶ The fourth Sunday in Lent.

The Collect.

GRant, we beseech thee, Almighty God, that we which for our evill deeds are worthily punished, by the comfort of thy grace may mercifully be relieved, through our Lord Jesus Christ.

The Epistle.

Tell me ye that will be under. Galat.4.
verse 21. unto the end.

The Gospel.

Jesus went his way over the. John 6.
verse 1. unto verse 15.

¶ The fifth Sunday in Lent.

The Collect.

WE beseech thee, Almighty God mercifully to looke upon thy people, that by thy great goodnesse they may be governed and preserved evermore both in body and soule, through Jesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb.9.
verse 11. unto verse 16.

The Gospel.

Which of you can rebuke me of. John 8.
verse 46. unto the end.

¶ The Sunday next before Easter.

The Collect.

ALmighty and everlasting God, which of thy tender love towards man, hast sent our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant, that we both follow the example of his patience, and be made partakers of his resurrection, through the same Jesus Christ our Lord.

The Epistle.

Let the same minde be in you. Philip.2.
verse 5. unto verse 11.

The Gospel.

And it came to passe when. Matth.26.
verse 1. unto Chap.27. verse 57.

¶ Munday next before Easter.

The Epistle.

Who is he that cometh. Isa.63.
verse 1. unto the end.

The Gospel.

And two dayes after followed. Mark 14.
verse 1. unto the end.

¶ Tuesday before Easter.

The Epistle.

The Lord hath opened. Isa.50.
verse 5. unto the end.

The Gospel.

And anon in the dawning. Mark 15.
verse 1. unto the end.

¶ Wednesday before Easter.

The Epistle.

For where a testament is. Heb.9.
verse 16. unto the end.

The Gospel.

Now the feast of unleavened bread. Luke 22.
verse 1. unto the end.

¶ Thursday next before Easter.

The Epistle.

Now in this that I declare. 1. Cor.11.
verse 17. unto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. unto the end.

¶ On good Friday.

The Collect.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the crosse: who liveth and reigneth, &c.

ALmighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive our supplications and prayers which we offer before thee for all estates of men in thy holy Congregation, that every member of the same in his vocation and ministery, may truly and godly serve thee, through our Lord Jesus Christ, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live, have mercy upon all Jews, Turks, Infidels, and Heretiques, and take from them all ignorance, hardnesse of heart, and contempt of thy Word, and so fetch them home (blessed Lord) to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth, &c.

The Epistle.

For the Law having the. Heb.10.
verse 1. unto verse 26.

The Gospel.

When Jesus had spoken these. John 18.
verse 1. unto the end of Chap.19.

¶ Easter even.

The Epistle.

For it is better (if the will of. 1. Pet.3.
verse 17. unto the end.

The Gospel.

And when the even was come. Matth.27.
verse 57. unto the end.

¶ Easter day.

¶ At Morning prayer, in stead of the Psalm, *Deus, Deus meus, &c.* these Anthems shall be sung or said.

CHrist rising again from the dead, now dieth not, death from henceforth hath no power upon him: for in that he died, he died but once to put away sinne, but in that he liveth, he liveth unto God. And so likewise count your selves dead unto sinne, but living unto God, in Christ Jesus our Lord.

CHrist is risen again, the first fruits of them that sleep, for seeing that by man came death, by man also cometh the resurrection of the dead: for as by Adam all men die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God, which through thine only begotten Sonne Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life, we humbly beseech thee, that as by thy speciall

grace

grace preuenting us, thou doest put in our mindes good desires, so by thy continuall helpe, we may bring the same to good effect, through Iesus Christ our Lord; who liueth, &c.

The Epistle.

If ye be then risen with Christ. Colos. 3.
verse 1. unto verse 8.

The Gospel.

Now the first day of the. Iohn 20.
verse 1. unto verse 11.

¶ Munday in Easter week.

The Collect.

Almighty God, &c. As upon Easter day.

The Epistle.

Then Peter opened his. Acts 10.
verse 34. unto verse 44.

The Gospel.

And behold, two of them went. Luk. 24.
verse 13. unto verse 36.

¶ Tuesday in Easter week.

The Collect.

ALmighty Father, which hast given thine onely Sonne to die for our sinnes, and to rise again for our iustification: grant us so to put away the leaven of malice and wickednesse, that we may alway serve thee in purenesse of living and truth, through Iesus Christ our Lord. Amen.

The Epistle.

Ye men and brethren, children of. Acts 13.
verse 26. unto verse 42.

The Gospel.

Iesus himselfe stood in the. Luke 24.
verse 36. unto verse 49.

¶ The first Sunday after Easter.

The Collect.

Almighty God, &c. As upon Easter day.

The Epistle.

For all that is borne of God. 1. Iohn 5.
verse 4. unto verse 13.

The Gospel.

The same day then at night. Iohn 20.
verse 19. unto verse 24.

¶ The second Sunday after Easter.

The Collect.

ALmighty God, which hast given thine onely Sonne to be unto us both a sacrifice for sinne, and also an example of godly life, give us the grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour our selves to follow the blessed steps of his most holy life.

The Epistle.

For this is thank-worthy. 1. Pet. 2.
verse 19. unto the end.

The Gospel.

I am the good Shepherd. Iohn 10.
verse 11. unto verse 17.

¶ The third Sunday after Easter.

The Collect.

ALmighty God, which shewest to all men that be in errour, the light of thy truth, to the intent that they may return into the way of righteousnesse, grant unto all them that be admitted into the fellowship of Christs Religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearly beloved, I beseech you. 1. Pet. 2.
verse 11. unto verse 18.

The Gospel.

A little while and ye shall not. Iohn 16.
verse 16. unto verse 23.

¶ The fourth Sunday after Easter.

The Collect.

ALmighty God, which hast made the mindes of all faithfull men to be of one will, grant unto thy people, that they may love the thing which thou commandest, and desire that which thou hast promised, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true ioyes are to be found, through Iesus Christ our Lord. Amen.

The Epistle.

Every good giving, and every. James 1.
verse 17. unto verse 22.

The Gospel.

But now I go my way, Iohn 16.
verse 5. unto verse 16.

¶ The fifth Sunday after Easter.

The Collect.

LOrd from whom all good things do come, grant us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same, through our Lord Iesus Christ. Amen.

The Epistle.

And be ye doers of the word. James 1.
verse 22. unto the end.

The Gospel.

Verely, verely I say unto you. Iohn 16.
verse 23. unto the end.

¶ Ascension day.

The Collect.

GRant we beseech thee, Almighty God, that like as we do beleeve thy onely begotten Son our Lord to have ascended into the heavens, so we may also in heart and minde thither ascend, and with him continually dwell.

The Epistle.

I have made the former. Acts 1.
verse 1. unto verse 12.

The Gospel.

Finally he appeared unto. Mark 16.
verse 14. unto the end.

¶ The Sunday after Ascension day.

The Collect.

O God the King of glory, which hast exalted thine onely Sonne Iesus Christ with great triumph into thy kingdome of heaven: we beseech thee, leave us not comfortlesse, but send to us thine holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth, &c.

The Epistle.

Now the end of all things is at hand. 1. Pet. 4.
verse 7. unto verse 12.

The Gospel.

But when the Comforter shall. Iohn 15.
verse 26. end, Chap. 16. at verse 4. &c. And these.

¶ Whitsunday.

The Collect.

GOd, which as upon this day hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant us by the same Spirit to have a right iudgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Iesus Christ our Saviour, who liveth and reigneth with thee in the unity of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost. Acts 2.
verse 1. unto verse 12.

The Gospel.

If ye love me, keep my. verse 15. unto the end. — John 14.

¶ Munday in Whitsun week.

The Collect.

GOd which as, &c. — As upon Whitsunday.

The Epistle.

Then Peter opened his mouth. verse 34. unto the end. — Acts 10.

The Gospel.

For God so loved the world. verse 16. unto verse 22. — John 3.

¶ Tuesday in Whitsun week.

The Collect.

GOd which as, &c. — As upon Whitsunday.

The Epistle.

Now when the Apostles, which. verse 14. unto verse 18. — Acts 8.

The Gospel.

Verely, verely I say unto you. verse 1. unto verse 11. — John 10.

¶ Trinity Sunday.

The Collect.

ALmighty and everlasting God, which hast given unto us thy servants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie, and in the power of the divine Majestie to worship the Unitie: we beseech thee, that through the stedfastnesse of this faith, we may evermore be defended from all adversitie, which livest and reignest, &c.

The Epistle.

After this I looked, and behold. verse 1. unto the end. — Revel. 4.

The Gospel.

There was now a man of the. verse 1. unto verse 16. — John 3.

¶ The first Sunday after Trinitie

The Collect.

GOd the strength of all them that trust in thee, mercifully accept our prayers: and because the weaknesse of our mortal nature can do no good thing without thee, grant us the help of thy grace, that in keeping of thy Commandments, we may please thee both in will and deed, through Jesus Christ our Lord.

The Epistle.

Beloved, let us love one. verse 7. unto the end. — 1. John 4.

The Gospel.

There was a certain rich man. verse 19. unto the end. — Luke 16.

¶ The second Sunday after Trinitie.

The Collect.

LOrd make us to have a perpetuall feare and love of thy holy Name, for thou never failest to help and govern them, whom thou dost bring up in thy stedfast love: grant this, &c.

The Epistle.

Marvel not, my brethren, though. verse 13. unto the end. — 1. John 3.

The Gospel.

A certain man made a great. verse 16. unto verse 25. — Luke 14.

¶ The third Sunday after Trinity.

The Collect.

LOrd, we beseech thee, mercifully to heare us, and unto whom thou hast given an hearty desire to pray, grant that by thy mighty aid we may be defended, through Jesus Christ our Lord.

The Epistle.

And submit your selves every. verse 5. unto verse 12. — 1. Pet. 5.

The Gospel.

Then resorted unto him all the. verse 1. unto verse 11. — Luke 15.

The fourth Sunday after Trinitie.

The Collect.

GOd the protector of all that trust in thee, without whom nothing is strong, nothing is holy, increase and multiply upon us thy mercy, that thou being our ruler and guide, we may so passe thorow things temporal, that we finally lose not the things eternal: grant this heavenly Father, for Jesus Christs sake our Lord.

The Epistle.

For I count that the Afflictions. verse 18. unto verse 24. — Rom. 8.

The Gospel.

Be ye therefore mercifull, as. verse 36. unto verse 43. — Luke 6.

¶ The fifth Sunday after Trinitie.

The Collect.

GRant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Congregation may joyfully serve thee in all godly quietnesse, through Jesus Christ our Lord.

The Epistle.

Finally, be ye all of one mind. verse 8. end in verse 15. at, And be ready. — 1. Pet. 3.

The Gospel.

Then it came to passe as the. verse 1. unto verse 12. — Luke 5.

¶ The sixth Sunday after Trinity.

The Collect.

GOD which hast prepared to them that love thee, such good things as passe mans understanding, powre into our hearts such love toward thee, that we loving thee in all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ, &c.

The Epistle.

Know ye not, that all we which. verse 3. unto verse 12. — Rom. 6.

The Gospel

For I say unto you, except your. verse 20. unto verse 27. — Matth. 5.

¶ The seventh Sunday after Trinitie.

The Collect.

LOrd of all power and might, which art the author and giver of all good things, graffe in our hearts the love of thy Name, increase in us true Religion, nourish us with all goodnesse, and of thy great mercy keepe us in the same, through Jesus Christ our Lord.

The Epistle.

I speake after the manner of man. verse 19. unto the end. — Rom. 6.

The Gospel.

In those dayes when there was. verse 1. unto verse 10. — Mark 8.

¶ The eighth Sunday after Trinity.

The Collect

GOd whose providence is never deceived, we humbly beseech thee, that thou wilt put away from us all hurtfull things, and give those things which be profitable for us, through Jesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. verse 12. unto verse 18. — Rom. 8.

The Gospel.

Beware of false prophets. verse 15. unto verse 22. — Matth. 7.

¶ The

¶ The ninth Sunday after Trinity.

The Collect.

GRant to us, Lord, we beseech thee, the spirit to thinke and do alwayes such things as be rightfull, that we which cannot be without thee, may by thee be able to live according to thy will, through Jesus Christ our Lord.

The Epistle.

Moreover brethren, I would. 1. Cor. 10.
verse 1. unto verse 14.

The Gospel.

And he said unto his. Luke 16.
verse 1. unto verse 10.

¶ The tenth Sunday after Trinity.

The Collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble servants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Jesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts. 1. Cor. 12.
verse 1. unto verse 12.

The Gospel.

And when he was come neere. Luke 19.
vers. 41. end in vers. 47. at, and the high Priests.

¶ The eleventh Sunday after Trinity.

The Collect.

GOd, which declarest thy almighty power, most chiefly in shewing mercy and pitie, give unto us abundantly thy grace, that we running to thy promises, may be made partakers of thy heavenly treasure, through Jesus Christ our Lord.

The Epistle.

Moreover brethren, I declare. 1. Cor. 15.
verse 1. unto verse 12.

The Gospel.

He spake this parable unto. Luke 18.
verse 9. unto verse 15.

¶ The twelfth Sunday after Trinity.

The Collect.

ALmighty and everlasting God, which art alwayes more ready to heare then we to pray, and art wont to give more then either we desire or deserve: powre downe upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving unto us that that our prayer dare not presume to aske, through Jesus Christ our Lord.

The Epistle.

And such trust have we through. 2. Cor. 3.
verse 4. unto verse 10.

The Gospel.

And he departed again. Mark. 7.
verse 31. unto the end.

The thirteenth Sunday after Trinity.

The Collect.

ALmighty and mercifull God, of whose only gift it commeth, that thy faithfull people do unto thee true and laudable service: Grant, we beseech thee, that we may so runne to thy heavenly promises, that we faile not finally to attain the same, through Jesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Gal. 3.
verse 16. unto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. unto verse 38.

¶ The fourteenth Sunday after Trinity.

The Collect.

ALmighty and everlasting God, give unto us the increase of faith, hope, and charitie, and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit. Gal. 5.
verse 16. unto verse 25.

The Gospel.

And so it was when he went. Luke 17.
verse 11. unto verse 20.

¶ The fifteenth Sunday after Trinity.

The Collect.

KEep, we beseech thee, O Lord, thy Church with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe us ever by thy help, and lead us to all things profitable to our salvation, through Jesus Christ our Lord.

The Epistle.

Ye see how large a letter. Gal. 6.
verse 11. unto the end.

The Gospel.

No man can serve two masters. Matth. 6.
verse 24. unto the end.

¶ The sixteenth Sunday after Trinity.

The Collect.

LOrd, we beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodnesse, through Jesus Christ, &c.

The Epistle.

Wherefore I desire that ye. Ephes. 3.
verse 13. unto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. unto verse 18.

¶ The seventeenth Sunday after Trinity.

The Collect.

LOrd, we pray thee, that thy grace may alwayes prevent and follow us, and make us continually to be given to all good works, through Jesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. unto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. end in verse 12.

¶ The eighteenth Sunday after Trinity.

The Collect.

LOrd, we beseech thee, grant thy people grace to avoid the infections of the devill, and with pure heart and mind to follow thee the only God, through Jesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1. Cor. 1.
verse 4. unto verse 9.

The Gospel.

But when the Pharisees had. Matth. 22.
verse 34. unto the end.

¶ The nineteenth Sunday after Trinity.

The Collect.

O God, forasmuch as without thee we are not able to please thee: grant that the working of thy mercy may in all things direct and rule our hearts, through Jesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephes. 4.
verse 17. unto the end.

The Gospel.

Then he entred into a ship. Matth. 9.
verse 1. unto verse 9.

¶ The twentieth Sunday after Trinity.

The Collect.

ALmightie and mercifull God, of thy bountifull goodnesse keepe us from all things that may

may hurt us, that we being ready both in bodie and soule, may with free hearts accomplish those things that thou wouldest have done, through Jesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes.5.
verse 15. unto verse 22.

The Gospel.

The kingdome of heaven is. Matth.22.
verse 1. unto verse 15.

¶ The xxi Sunday after Trinity.

The Collect.

GRant we beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serve thee with a quiet mind, through Jesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. Ephes.6.
verse 10. unto verse 21.

The Gospel.

And there was a certain ruler. John.4.
verse 46. unto the end.

¶ The xxii. Sunday after Trinity.

The Collect.

LOrd, we beseech thee to keep thy household the Church in continual godlinesse, that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name, through Jesus Christ our Lord. Amen.

The Epistle.

I thank my God, having. Phil.1.
verse 3. unto verse 12.

The Gospel.

Then came Peter to him. Matth.18.
verse 21. unto the end.

¶ The xxiii. Sunday after Trinity.

The Collect.

GOd our refuge and strength, which art the authour of all godlinesse, be ready to heare the devout prayers of thy Church, and grant that those things which we aske faithfully, we may obtain effectually, through Jesus Christ our Lord.

The Epistle.

Brethren, be followers together of me. Phil.3.
verse 17. unto the end.

The Gospel.

Then went the Pharisees, and. Matt.22.
verse 15. unto verse 23.

¶ The xxiiii. Sunday after Trinity.

The Collect.

LOrd, we beseech thee, assoile thy people from their offences, that through thy bountifull goodnesse we may be delivered from the bonds of all those sinnes which by our frailty we have committed. Grant this, &c.

The Epistle.

We give thanks to God. Colos.1.
verse 3. unto verse 13.

The Gospel.

While he thus spake. Matth.9.
verse 18. unto verse 27.

¶ The xxv. Sunday after Trinity.

The Collect.

STirre up, we beseech thee, O Lord, the wills of thy faithfull people, that they plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded, through Jesus Christ our Lord.

The Epistle.

Behold, the dayes come. Jerem.23.
verse 5. unto verse 9.

The Gospel.

When Jesus lift up his eyes. John.6.
verse 5. unto verse 15.

¶ If there be any more Sundayes before Advent Sunday, to supply the same, shall be taken the Collect, Epistle, and Gospel of some of those Sundayes which were omitted betweene the Epiphany and Septuagesima.

¶ Saint Andrewes day.

The Collect.

ALmightie God, which diddest give such grace unto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Jesus Christ, and followed him without delay: grant unto us all, that we being called by thy holy word, may forthwith give over our selves obediently to follow thy holy Commandments, through the same Jesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom.10.
verse 9. unto the end.

The Gospel.

And Jesus walking by the. Matth.4.
verse 18. unto verse 23.

¶ Saint Thomas the Apostle.

The Collect.

ALmightie and everliving God, which for the more confirmation of the faith, didst suffer thy holy Apostle Thomas to be doubtfull in thy Sonnes resurrection: grant us so perfectly and without all doubt to beleeve in thy Sonne Jesus Christ, that our faith in thy sight never be reproved. Graunt us, O Lord, through the same Jesus Christ, to whom with, &c.

The Epistle.

Now therefore ye are no more. Ephes.2.
verse 19. unto the end.

The Gospel.

But Thomas one of the. John 20.
verse 24. unto the end.

¶ The conversion of Saint Paul.

The Collect.

GOd, which hast taught all the world, through the preaching of thy blessed Apostle Saint Paul: grant we beseech thee, that we which have his wonderfull conversion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Jesus Christ our Lord.

The Epistle.

And Saul yet breathing out. Acts 9.
verse 1. unto verse 23.

The Gospel.

Then answered Peter. Matth. 19.
verse 27. unto the end.

¶ Purification of Saint Mary the Virgin.

The Collect.

ALmighty and everlasting God, we humbly beseech thy Majestie, that as thy only begotten Sonne was this day presented in the Temple in the substance of our flesh: so grant that we may be presented unto thee with pure and clear minds, by Jesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her. Luke 2.
verse 22. and in verse 27. to, And when the.

¶ Saint Matthias day.

The Collect.

ALmightie God, which in the place of the traytour Judas didst chuse thy faithfull servant Matthias to be of the number of the twelve Apostles: grant that thy Church being alway preserved from false apostles, may be ordered and guided by faithfull and true Pastors, through Jesus Christ our Lord. Amen.

The

The Epistle.

And in those dayes Peter. Acts 1.
verse 15. unto the end.

The Gospel.

At that time Jesus answered. Matth. 11.
verse 25. unto the end.

¶ Annunciation of the Virgin Mary.

The Collect.

WE beseech thee, Lord, powre thy grace into our hearts, that as we have known Christ thy Sonnes incarnation by the message of an Angel: so by his Crosse and Passion we may be brought unto the glory of his resurrection, through the same Christ our Lord. Amen.

The Epistle.

And the Lord spake againe unto. Isa. 7.
verse 10. unto verse 16.

The Gospel.

And in the sixth moneth. Luke 1.
verse 26. unto verse 39.

¶ Saint Marks day.

The Collect.

ALmighty God which hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark: give us grace that we be not like children, caried away with every blast of vain doctrine, but firmly to be established in the truth of thy holy Gospel, through Jesus Christ our Lord. Amen.

The Epistle.

But unto every one of us is. Ephes. 4.
verse 7. unto verse 17.

The Gospel.

I am the true vine, and my. John 15.
verse 1. unto verse 12.

Saint Philip and Iames day.

The Collect.

ALmighty God, whom truely to know is everlasting life: grant us perfectly to know thy Son Jesus Christ to be the Way, the Truth, and the Life, as thou hast taught Saint Philip and other the Apostles, through Jesus Christ our Lord.

The Epistle.

James a servant of God. James 1.
verse 1. unto verse 13.

The Gospel.

And he said to his Disciples. John 14.
verse 1. unto verse 15.

¶ Saint Barnabe the Apostle.

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabas with singuler gifts of the holy Ghost, let us not be destitute of thy manifold gifts, nor yet of grace, to use them alway to thy honour and glory, through Jesus Christ, &c.

The Epistle.

Then tidings of those things. Acts 11.
verse 22. unto the end.

The Gospel.

This is my commandment. John 15.
verse 12. unto verse 17.

¶ Saint John Baptist.

The Collect.

ALmighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Sonne our Saviour by preaching of penance: make us so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the Truths sake, through Jesus Christ our Lord.

The Epistle.

Comfort ye, comfort ye my. Isa. 40.
verse 1. unto verse 12.

The Gospel.

Now Elizabeths time was. Luke 1.
verse 57. unto the end.

¶ Saint Peters day.

The Collect.

ALmighty God, which by thy Sonne Jesus Christ hast given to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; make, we beseech thee, all Bishops and Pastours diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory, through Jesus Christ our Lord.

The Epistle.

Now about that time Herod. Acts 12.
verse 1. unto verse 12.

The Gospel.

Now when Jesus came. Matth. 16.
verse 13. unto verse 20.

¶ Saint James Apostle.

The Collect.

GRant, O mercifull God, that as thine holy Apostle S. James leaving his father, and all that he had, without delay was obedient unto the calling of thy Sonne Jesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be evermore ready to follow thy Commandments, through Jesus Christ our Lord.

The Epistle.

In those dayes also came. Acts 11.
verse 27. end Chap. 12. in verse 3. at, Then were the dayes.

The Gospel.

Then came to him the. Matth. 20.
verse 20. unto verse 29.

¶ Saint Bartholomew Apostle.

The Collect.

OAlmighty and everlasting God, which hast given grace to thine Apostle Bartholomew, truly to beleeve and to preach thy Word: grant, we beseech thee, unto thy Church, both to love that he beleeved, and to preach that he taught, through Christ our Lord.

The Epistle.

Then by the hands of the. Acts 5.
verse 12. unto verse 17.

The Gospel.

And there arose also a strife. Luke 22.
verse 24. unto verse 31.

¶ Saint Matthew Apostle.

The Collect.

ALmighty God, which by thy blessed Sonne didst call Matthew from the receipt of custome, to be an Apostle and Evangelist: grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow thy said Sonne Jesus Christ, who liveth, &c.

The Epistle.

Therefore seeing that we. 2. Cor. 4.
verse 1. unto verse 7.

The Gospel.

And as Jesus passed forth. Matth. 9.
verse 9. unto verse 14.

¶ Saint Michael and all Angels.

The Collect.

EVerlasting God, which hast ordained and constituted the services of all Angels, and men in a wonderfull order, mercifully grant, that they which alway do thee service in heaven, may by thy appointment succour and defend us in earth, through Jesus Christ our Lord.

The

The Epiſtle.

And there was a battell in. Revel. 12.
verſe 7. unto verſe 13.

The Goſpel.

The ſame time the Diſciples. Matth. 18.
verſe 1. unto verſe 11.

¶ Saint Luke the Evangeliſt.

The Collect.

ALmighty God which calledſt Luke the Phyſitian, whoſe praiſe is in the Goſpel, to be a Phyſician of the ſoule, it may pleaſe thee by the wholeſome medicines of his doctrine, to heale all the diſeaſes of our ſoules, through thy Sonne Jeſus Chriſt our Lord.

The Epiſtle.

But watch thou in all things. 2. Tim. 4.
verſe 5. unto verſe 16.

The Goſpel.

After theſe things the Lord. Luke 10.
verſe 1. end in verſe 7. at, Goe not from houſe.

¶ Simon and Jude Apoſtles.

The Collect.

ALmighty God, which haſt builded thy Congregation upon the foundation of the Apoſtles and Prophets, Jeſus Chriſt himſelfe being the head corner ſtone: grant us ſo to be joyned together in unitie of Spirit by their doctrine, that we may be made an holy Temple acceptable unto thee, through Jeſus Chriſt our Lord.

The Epiſtle.

Jude a ſervant of Jeſus Chriſt. Jude.
verſe 1. unto verſe 9.

The Goſpel.

Theſe things command. Joh. 15.
verſe 17. unto the end.

¶ All Saints day.

The Collect.

ALmighty God, which haſt knit together thy elect in one Communion and fellowſhip, in the myſticall body of thy Sonne Jeſus Chriſt our Lord: grant us grace ſo to follow thy holy Saints in all vertuous and godly living, that we may come to thoſe unſpeakable joyes which thou haſt prepared for them that unfainedly love thee, through Jeſus Chriſt our Lord. Amen.

The Epiſtle.

And I ſaw another Angel come. Revel. 7.
verſe 2. unto verſe 13.

The Goſpel.

And when he ſaw the. Matth. 5.
verſe 1. unto verſe 13.

The end of the Collects.

¶ The order of the adminiſtration of the Lords Supper, or holy Communion.

SO many as intend to bee partakers of the holy Communion, ſhall ſignifie their names to the Curate ouer night, or elſe in the morning before the beginning of Morning prayer, or immediately after.

And if any of thoſe be an open and notorious euill liuer, ſo that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed: the Curate having knowledge thereof, ſhall call him, and aduertiſe him in any wiſe not to preſume to come to the Lords Table, vntill hee haue openly declared himſelfe to haue truely repented and amended his former naughty life, that the Congregation may thereby bee ſatisfied, which afore were offended, and that hee haue recompenſed the parties whom he hath done wrong vnto, or at the leaſt declare himſelfe to be in ful purpoſe ſo to do, aſſoone as he conueniently may.

The ſame order ſhall the Curate vſe with thoſe betwixt whom he perceiueth malice and hatred to reigne, not ſuffering them to bee partakers of the Lords Table, vntill he know them to bee reconciled. And if one of the parties ſo at variance, bee content to forgiue from the bottome of his heart, all that the other hath treſpaſſed againſt him, and to make amends for that he himſelfe hath offended, and the other party will not be perſwaded to a godly unity, but remaine ſtill in his frowardneſſe and malice, the Miniſter in that caſe ought not to admit the penitent perſon to the holy Communion, and not him that is obſtinate.

The Table at the Communion time having a faire white linen cloth vpon it, ſhall ſtand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to be ſaid. And the Prieſt ſtanding at the North ſide of the Table, ſhall ſay the Lords prayer, with this Collect following.

¶ The Communion.

ALmighty God, vnto whom all hearts be open, all deſires known, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter rehearſe diſtinctly all the ten Commandements: and the people kneeling, ſhall after euery Commandement, aske God mercy for their tranſgreſſion of the ſame, after this ſort.

Miniſter.

GOD ſpake theſe words, and ſaid, I am the Lord thy God: thou ſhalt haue no other gods but me.

People.

Lord haue mercy vpon us, and encline our hearts to keepe this Law.

Miniſter.

Thou ſhalt not make to thy ſelfe any grauen Image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath, or in the wa-

ter under the earth: Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visite the sinnes of the fathers upon the children, unto the third and fourth generation of them that hate me; and shew mercy unto thousands, in them that love me, and keepe my Commandements.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord have mercy upon us, &c.

Minister.

Remember that thou keepe holy the Sabbath day: Sixe dayes shalt thou labour, and doe all that thou hast to doe: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of worke, thou, and thy sonne, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: for in sixe dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day, wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, &c.

Minister.

Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt doe no murther.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not steale.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord have mercy upon us, &c.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy Lawes in our hearts we beseech thee.

¶ Then shall follow the Collect of the day, with one of these two Collects following for the King, the Priest standing up, and saying,

℣ Let us pray.

ALmighty God whose kingdome is everlasting, and power infinite, have mercie upon the whole congregation, and so rule the heart of thy chosen servant Charles our King and Governour, that hee (knowing whose Minister he is) may above all things seeke thy honour and glory, and that we his subjects (duely considering whose authoritie he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. Amen.

ALmighty and everlasting God, we be taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turne them as it seemeth best to thy godly wisdome: we humbly beseech thee so to dispose and governe the heart of Charles thy servant our King and Governour, that in all his thoughts, words and workes, he may ever seeke thy honour and glorie, and studie to preserve thy people committed to his charge, in wealth, peace and godlinesse: Grant this, O mercifull Father, for thy deare sonnes sake, Jesus Christ our Lord. Amen.

¶ Immediatly after the Collects, the Minister shall read the Epistle, beginning thus,

The Epistle written in the Chapter of

¶ And the Epistle ended, he shall say the Gospel, beginning thus,

The Gospel written in the Chapter of

¶ And the Epistle and Gospel being ended, shall be said the Creed.

I Beleeve in one God the Father Almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the onely begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came downe from heaven, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose againe according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come againe with glorie to judge both the quicke and the dead: whose Kingdome shall have no end. And I beleeve in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeve one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes; And I looke for the resurrection of the dead, and the life of the world to come. Amen.

After the Creed, if there bee no Sermon, shall follow one of the Homilies already set forth, or hereafter to bee set forth by common authoritie.

After such Sermon, Homily, or Exhortation, the Curate shall declare unto the people, whether there be any Holy dayes, or Fasting dayes the weeke following, and earnestly exhort them to remember the poore, saying one or moe of these Sentences following, as he think...h most conuenient by his discretion.

* Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heaven. Matth. 5. 16.

* Lay not up for your selves treasure upon the earth, where the rust and moth doth corrupt, and where theeves breake through and steale: but lay up for your selves treasures in heaven, where neither rust nor moth doth corrupt, and where theeves doe not breake through and steale. Mat. 6. 19, 20.

* Whatsoever ye would that men should doe unto you, even so doe unto them, for this is the Law and the Prophets. Mat. 7. 12.

* Not every one that saith unto mee, Lord, Lord, Mat. 7. 21.

Lord, ſhall enter into the kingdome of heaven: but he that doth the will of my Father which is in heaven.

Luke 19.8. * Zache ſtood forth, and ſaid unto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I reſtore foure-fold.

1.Cor.9.7. * Who goeth a warfare at any time of his own coſt? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

1.Cor.9.11. * If we haue ſowen unto you ſpirituall things, is it a great matter if we ſhall reap your worldly things?

1.Cor.9. 13.14. * Do yee not know, that they which miniſter about holy things, liue of the ſacrifice? and they which wait of the altar, are partakers with the altar? Even ſo hath the Lord alſo ordained, that they which preach the Goſpel, ſhould liue of the Goſpel.

2.Cor.9.6,7. * He that ſoweth little, ſhall reap little: and he that ſoweth plenteouſly, ſhall reap plenteouſly. Let every man do according as he is diſpoſed in his heart, not grudging, or of neceſſitie, for God loueth a cheerefull giuer.

Galat.6.6,7. * Let him that is taught in the word, miniſter unto him that teacheth, in all good things. Bee not deceiued, God is not mocked: For whatſoeuer a man ſoweth, that ſhall he reap.

Galat.6.10. * While we haue time, let us do good unto all men, and ſpecially unto them which are of the houſhold of faith.

1.Tim.6.7. * Godlineſſe is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1.Tim.6.17, 18,19. * Charge them which are rich in this world, that they be ready to giue, and glad to diſtribute, laying up in ſtore for themſelues a good foundation againſt the time to come, that they may attain eternall life.

Heb.6.10. * God is not unrighteous, that hee will forget your workes, and labour that proceedeth of loue: which loue yee haue ſhewed for his Names ſake, which haue miniſtred unto the Saints, and yet do miniſter.

Heb.13.16. * To do good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1.John 3.17. * Whoſo hath this worlds good, and ſeeth his brother haue need, and ſhutteth up his compaſſion from him, how dwelleth the loue of God in him?

Tobit.4.7. * Giue almes of thy goods, and turn neuer thy face from any poore man: and then the face of the Lord ſhall not be turned away from thee.

Tobit.4.8,9. * Bee mercifull after thy power. If thou haſt much, giue plenteouſly. If thou haſt little, do thy diligence gladly to giue of that little: for ſo gathereſt thou thy ſelfe a good reward in the day of neceſſitie.

Prou.19.17. * He that hath pitie upon the poore, lendeth unto the Lord: and looke what he layeth out, it ſhall be payed him again.

Pſal.41.1. * Bleſſed be the man that prouideth for the ſick and needy: the Lord ſhall deliuer him in the time of trouble.

¶ Then ſhall the Church-wardens, or ſome other by them appointed, gather the deuotion of the people, and put the ſame into the poore mans boxe, and upon the offering dayes appointed, every man and woman ſhall pay to the Curate the due and accuſtomed offerings, after which done, the Miniſter ſhall ſay,

Let us pray for the whole ſtate of Chriſts Church militant here on earth.

ALmighty and everlaſting God, which by thy holy Apoſtle haſt taught us to make prayers and ſupplications, and to giue thanks for all men: we humbly beſeech thee moſt mercifully (to accept our almes, and) to receiue theſe our prayers, which we offer unto thy diuine Maieſtie, beſeeching thee to inſpire continually the univerſall Church with the ſpirit of trueth, unitie and concord: and grant that all they that do confeſſe thy holy Name, may agree in the trueth of thy holy word, and liue in unitie and godly loue. We beſeech thee alſo to ſaue and defend all Chriſtian Kings, Princes and gouernours, and ſpecially thy ſeruant Charles our King, that under him wee may bee godly and quietly gouerned: and grant unto his whole Counſell, and to all that be put in authority under him, that they may truely and indifferently miniſter iuſtice, to the puniſhment of wickednes and vice, and to the maintenance of Gods true religion and vertue. Giue grace (O heauenly Father) to all Biſhops, Paſtours and Curates, that they may both by their life and doctrine, ſet foorth thy true and liuely word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people giue thy heauenly grace, and ſpecially to this Congregation here preſent, that with meek heart and due reuerence, they may heare and receiue thy holy word, truely ſerue thee in holineſſe and righteouſneſſe all the dayes of their life. And we moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe, or any other aduerſitie: grant this, O Father, for Jeſus Chriſts ſake our onely Mediatour and Aduocate. Amen.

If there be no almes given to the poore, then ſhall the words (of accepting our almes) be left unſaid.

¶ Then ſhall follow this exhortation at certain times, when the Curate ſhall ſee the people negligent to come to the holy Communion.

WE be come together at this time (dearely beloued brethren) to feed at the Lords ſupper, unto the which in Gods behalfe I bid you all that be here preſent, and beſeech you for the Lord Jeſus Chriſts ſake, that yee will not refuſe to come thereto, being ſo louingly called and bidden of God himſelfe. Ye know how grieuous and unkinde a thing it is, when a man hath prepared a rich feaſt, decked his table with all kinde of proviſion, ſo that there lacketh nothing but the gheſts to ſit down, and yet they which be called (without any cauſe) moſt unthankfully refuſe to come. Which of you in ſuch a caſe would not be moued? who would not think a great injurie and wrong done unto him? Wherefore moſt dearely beloued in Chriſt, take ye good heed, leſt ye withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an euill matter for a man to ſay, I will not communicate, because I am otherwiſe letted with worldly buſineſſe, but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay, I am a grieuous ſinner, and therefore am afraid to come: Wherefore then do you not repent and amend? When God calleth you, bee you not aſhamed to ſay, you will not come? When you ſhould return to God, will you excuſe your ſelues, and ſay that ye be not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auaile before God. They that refuſed the feaſt in the Goſpel, becauſe they had bought a farme, or would trie their yoke of oxen, or becauſe they were mar-

ried, were not so receiued, but counted unworthy of the heauenly Feast. I for my part am here present, and according to mine office, I bid you in the Name of God, I call you in Christs behalfe, I exhort you as you loue your own saluation, that ye will be partakers of this holy Communion. And as the Sonne of God did vouchsafe to yeeld up his loule by death upon the Crosse for your health: euen so it is your duety to receiue the Communion together in the remembrance of his death, as hee himselfe commanded. Now, if you will in no wise thus doe, consider with your selues how great injurie you do unto God, and how sore punishment hangeth ouer your heads for the same. And whereas you offend God so sore in refusing this holy banquet, I admonish, exhort, and beseech you that unto this unkindnesse ye will not adde any more: which thing ye shall do, if ye stand by as gazers and lookers on them that do communicate, and bee not partakers of the same your selues. For what thing can this be accounted else, then a further contempt and unkindnesse unto God? Truely it is a great unthankfulnesse to say nay, when yee be called: but the fault is much greater when men stand by, and yet will neither eat nor drink this holy Communion with other. I pray you what can this bee else, but euen to haue the mysteries of Christ in derision? It is said unto all, Take ye and eat, take and drink ye all of this, do this in remembrance of me. With what face then, or with what countenance shall ye heare these words? What will this be else, but a neglecting, a despiting, and mocking of the Testament of Christ? Wherefore rather then ye should so do, depart you hence, and giue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues from whom ye depart: Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of most heauenly food. These things if ye earnestly consider, ye shall by Gods grace return to a better minde. For the obtaining whereof we shall make our humble petitions, while we shall receiue the holy Communion.

¶ And sometimes shall this be said also at the discretion of the Minister.

DEarely beloued, forasmuch as our duety is to render to Almightie God our heauenly Father most hearty thanks, for that hee hath giuen his Sonne our Sauiour Iesus Christ, not onely to die for us, but also to be our spirituall food and sustenance, as it is declared unto us, as well by Gods word, as by the holy Sacrament of his blessed Body and Bloud: the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that will presume to receiue it unworthily: My duety is to exhort you to consider the dignitie of the holy mystery, and the great perill of the unworthy receiuing thereof, and so to search, and examine your own consciences, as you should come holy and clean to a most godly and heauenly Feast, so that in no wise ye come but in the mariage garment required of God in holy Scripture, and so come and be receiued, as worthy partakers of such an heauenly Table. The way and means thereto is: First, to examine your liues and conuersation by the rule of Gods commaundements, and wherein soeuer ye shall perceiue your selues to haue offended, either by will, word, or deed, there bewaile your own sinfull liues, and confesse your selues to Almightie God, with full purpose of amendment of life. And if ye shall perceiue your offences to be such, as be not onely against God, but also against your neighbours: then ye shall reconcile your selues unto them, ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as ye would haue forgiuenes of your offences at Gods hand: for otherwise the receiuing of the holy Communion, doth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercie, and with a quiet conscience: therefore if there be any of you, which by the means aforesaid, cannot quiet his own conscience, but requireth further comfort or counsell, then let him come to me, or some other discreet and learned Minister of Gods word, and open his griefe, that he may receiue such ghostly counsel, aduice and comfort, as his conscience may be relieued, and that by the ministerie of Gods word he may receiue comfort, and the benefite of absolution, to the quieting of his conscience, and auoiding of all scruple and doubtfulnesse.

¶ Then shall the Priest say this exhortation.

DEarely beloued in the Lord, ye that minde to come to the holy Communion of the Body and Bloud of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to try and examine themselues, before they presume to eate of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart and liuely faith we receiue that holy Sacrament: (For then wee spiritually eat the flesh of Christ, and drink his bloud, then we dwell in Christ, and Christ in us, we be one with Christ, and Christ with us:) So is the danger great, if wee receiue the same unworthily. For then wee bee guilty of the body and bloud of Christ our Sauiour, we eat and drinke our own damnation, not considering the Lords body: We kindle Gods wrath against us: we prouoke him to plague us with diuers diseases, and sundry kinds of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his word, an adulterer, or be in malice, or enuie, or in any other grieuous crime, bewaile your sinnes, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuill enter into you, as hee entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues, (brethren) that ye be not iudged of the Lord. Repent you truely for your sinnes past: haue a liuely and stedfast faith in Christ our Sauiour: Amend your liues, and be in perfect charitie with all men, so shall yee be meet partakers of those holy mysteries. And aboue all things, ye must giue most humble and heartie thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of the world by the death and passion of our Sauiour Christ, both God and man, who did humble himselfe euen to the death upon the crosse for us miserable sinners, which lay in darknesse and shadow of death, that he might make us the children of God, and exalt us to euerlasting life. And to the end that we should alway remember the exceeding great loue of our Master and only Sauiour Iesus Christ, thus dying for us, and the inualuable benefits which by his precious bloud-shedding he hath obteined to us: he hath instituted and ordained holy mysteries, as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father and the holy Ghost, let us giue (as we are most bounden) continuall thanks, submitting our selues wholly

to

to his holy will and pleasure, and studying to serve him in true holinesse and righteousnes all the dayes of our life. Amen.

¶ Then shall the Minister say vnto them that come to receive the holy Communion.

YOu that do truely and earnestly repent you of your sinnes, and be in love and charity with your neighbours, and intend to leade a new life, following the Commandments of God, and walking from henceforth in his holy wayes: draw neare, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation here gathered together in his holy Name, meekly kneeling upon your knees.

¶ Then shall this generall confession be made in the name of all those that are minded to receive the holy Communion, either by one of them, or else by one of the Ministers, or by the Priest himselfe, all kneeling humbly upon their knees.

ALmighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men, we knowledge and bewaile our manifold sins and wickednesse, which we from time to time most grievously have committed, by thought, word, and deed against thy divine Majesty, provoking most justly thy wrath and indignation against us: we do earnestly repent, and be hartily sorry for these our misdoings: the remembrance of them is grievous unto us: the burthen of them is intolerable. Have mercy upon us, have mercie upon us, most mercifull Father, for thy Sonne our Lord Jesus Christs sake, forgive us all that is past, and grant that we may ever hereafter serve and please thee in newnesse of life, to the honour and glory of thy Name, through Jesus Christ our Lord.

¶ Then shall the Minister, or Bishop (being present) stand up, and turning himselfe to the people, say thus,

ALmighty God our heavenly Father, who of his great mercy hath promised forgivenesse of sinnes to all them which with hearty repentance and true faith turne unto him: have mercie upon you, pardon and deliver you from all your sinnes, confirme and strengthen you in all goodnesse, and bring you to everlasting life, through Jesus Christ our Lord. Amen.

¶ Then shall the Minister also say.

Heare what comfortable words our Saviour Christ saith unto all them that truly turn to him.

Mat. 11. 28. John 3. 16. * Come unto me all ye that travell, and be heavie laden, and I will refresh you. * So God loved the world, that he gave his onely begotten Sonne, to the end that all that believe in him, should not perish, but have life everlasting.

Heare also what Saint Paul saith.

1. Tim. 1. 15. * This is a true saying, and worthy of all men to be received, that Jesus Christ came into the world to save sinners.

Heare also what Saint John saith.

1. Joh. 2. 1. * If any man sinne, we have an Advocate with the Father, Jesus Christ the righteous, and he is the propitiation for our sinnes.

After which the Minister shall proceed, saying,

Lift up your hearts.

Answer.

We lift them up unto the Lord.

Minister.

Let us give thanks unto our Lord God.

Answer.

It is meet and right so to do.

Minister.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, holy Father, Almighty everlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any especially appointed: or else immediatly shall follow, Therefore with Angels and Archangels, &c.

¶ Proper prefaces.

¶ Christmas day, and seven dayes after.

BEcause thou didst give Jesus Christ thine onely Sonne to be born as this day for us, who by the operation of the holy Ghost was made very man of the substance of the Virgin Mary his mother, and that without spot of sinne, to make us clean from all sinne, Therefore with Angels, &c.

¶ Vpon Easter day, and seven dayes after.

BVt chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Jesus Christ our Lord: for he is the very Paschal lamb, which was offered for us, and hath taken away the sinne of the world, who by his death hath destroyed death, and by his rising to life again, hath restored to us everlasting life, Therefore with Angels, &c.

¶ Vpon Ascension day, and seven dayes after.

THrough thy most dearly beloved Sonne Jesus Christ our Lord, who after his most glorious resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us, that where he is, thither might we also ascend, and reigne with him in glory, Therefore with Angels, &c.

¶ Vpon Whitsunday, and six dayes after.

THrough Jesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heaven with a sudden great sound, as it had been a mighty winde in the likenesse of fierie tongues lighting upon the Apostles, to teach them, and to lead them to all truth, giving them both the gift of divers languages, and also boldnesse with fervent zeale constantly to preach the Gospel unto all nations, whereby we are brought out of darknesse and errour, into the cleare light, and true knowledge of thee, and of thy Sonne Jesus Christ, Therefore with Angels, &c.

¶ Vpon the feast of Trinity onely.

IT is very meet, right, and our bounden dutie, that we should at all times, and in all places give thanks unto thee, O Lord Almighty, and everlasting God, which art one God, one Lord, not one onely person, but three persons in one substance. For that which we believe of the glorie of the Father, the same we believe of the Sonne, and of the holy Ghost, without any difference, or inequalitie: Therefore with Angels, and Archangels, &c.

¶ After which Prefaces ſhall follow immediatly.

¶ Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnifie thy glorious Name, evermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts. Heaven and earth are full of thy glory. Glory be to thee, O Lord moſt high.

¶ Then ſhall the Miniſter kneeling down at Gods board, ſay in the name of all them that ſhall receive the Communion, this prayer following.

WE do not preſume to come to this thy Table (O mercifull Lord) truſting in our own righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather up the crumbs under thy Table. But thou art the ſame Lord, whoſe property is always to have mercy: grant us therefore gracious Lord, ſo to eat the fleſh of thy dear Sonne Jeſus Chriſt, and to drink his bloud, that our ſinfull bodies may be made clean by his body, and our ſoules waſhed through his moſt precious bloud, and that we may evermore dwell in him, and he in us. Amen.

¶ Then the Miniſter ſtanding up ſhall ſay as followeth.

ALmighty God our heavenly Father, which of thy tender mercie diddeſt give thine onely Sonne Jeſus Chriſt to ſuffer death upon the Croſſe for our redemption, who made there (by his one oblation of himſelfe once offered) a full, perfect, and ſufficient ſacrifice, oblation, and ſatisfaction for the ſinnes of the whole world, and did inſtitute, and in his holy Goſpel command us to continue a perpetuall memory of that his precious death, untill his comming again: Heare us, O mercifull Father, we beſeech thee, and grant that wee receiving theſe thy creatures of bread and wine, according to thy Sonne our Saviour Jeſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may be partakers of his moſt bleſſed body and bloud: who in the ſame night that hee was betrayed, took bread, and when he had given thanks, hee brake it, and gave it to his Diſciples, ſaying, Take, eat, this is my body which is given for you, do this in remembrance of me. Likewiſe after ſupper he took the Cup, and when he had given thanks, he gave it to them, ſaying, Drink ye all of this, for this is my bloud of the new Teſtament, which is ſhed for you, and for many for the remiſſion of ſinnes: Do this as oft as ye ſhall drink it in remembrance of me.

¶ Then ſhall the Miniſter firſt receive the Communion in both kinds himſelfe, and next deliver it to the other Miniſters (if any be there preſent) that they may helpe the chiefe Miniſter, and after to the people in their hands kneeling. And when he deliver-eth the bread, he ſhall ſay,

The Body of our Lord Jeſus Chriſt, which was given for thee, preſerve thy body and ſoule into everlaſting life: and take and eate this in remembrance that Chriſt dyed for thee, and feed on him in thine heart by faith with thankeſgiving.

¶ And the Miniſter that delivereth the Cup, ſhall ſay,

The Bloud of our Lord Jeſus Chriſt, which was ſhed for thee, preſerve thy body and ſoule into everlaſting life: and drink this in remembrance that Chriſts bloud was ſhed for thee, and be thankfull.

¶ Then ſhall the Miniſter ſay the Lords prayer, the people repeating after him every petition. After ſhall be ſaid as followeth.

O Lord and heavenly Father, we thy humble ſervants entirely deſire thy Fatherly goodneſſe, mercifully to accept this our ſacrifice of praiſe and thankſgiving, moſt humbly beſeeching thee to grant, that by the merits and death of thy Sonne Jeſus Chriſt, and through faith in his bloud, we and all thy whole Church may obtaine remiſſion of our ſinnes, and all other benefits of his paſſion. And here we offer and preſent unto thee, O Lord, our ſelves, our ſoules and bodies, to be a reaſonable, holy, and lively ſacrifice unto thee, humbly beſeeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold ſinnes, to offer unto thee any ſacrifice: yet we beſeech thee to accept this our bounden duety and ſervice, not weighing our merits, but pardoning our offences, through Jeſus Chriſt our Lord, by whom, and with whom, in the unity of the holy Ghoſt, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

¶ Or this.

ALmighty and everlaſting God, we moſt heartily thanke thee, for that thou doeſt vouchſafe to feed us, which have onely received theſe holy Myſteries, with the ſpirituall food of the moſt precious body and bloud of thy Sonne our Saviour Jeſus Chriſt, and doeſt aſſure us thereby of thy favour and goodneſſe towards us, and that we be very members incorporate in thy myſticall body, which is the bleſſed company of all faithfull people, and be alſo heires through hope of thy everlaſting Kingdome, by the merits of the moſt precious death and paſſion of thy deare Sonne: we now moſt humbly beſeech thee, O heavenly Father, ſo to aſſiſt us with thy grace, that wee may continue in that holy fellowſhip, and doe all ſuch good workes as thou haſt prepared for us to walk in, through Jeſus Chriſt our Lord, to whom with thee and the holy Ghoſt, be all honour and glory, world without end. Amen.

¶ Then ſhall be ſaid, or ſung.

GLory be to God on high, and in earth peace, good will towards men. We praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, we give thankes to thee for thy great glory, O Lord God heavenly King, God the Father Almighty, O Lord the onely begotten Sonne Jeſus Chriſt, O Lord God, Lambe of God, Sonne of the Father, that taketh away the ſinnes of the world, have mercie upon us. Thou that taketh away the ſinnes of the world, have mercy upon us. Thou that taheſt away the ſinnes of the world, receive our prayers. Thou that ſitteſt at the right hand of God the Father, have mercie upon us. For thou only art holy, thou only art the Lord, thou only O Chriſt, with the holy Ghoſt, art moſt high in the glory of God the Father. Amen.

¶ Then the Miniſter, or the Biſhop, if he be preſent, ſhall let them depart with this bleſſing.

THe peace of God, which paſſeth all underſtanding, keepe your hearts and minds in

in the knowledge and loue of God, and of his Sonne Iesus Christ our Lord: And the dwelling of God Almighty, the Father, the Sonne, and the holy Ghost be amongst you, and remain with you alwayes. Amen.

¶ Collects to bee said after the Offertory, when there is no Communion, every such day one. And the same may be said also as often as occasion shall serve, after the Collects either of Morning and Evening prayer, Communion, or Letany, by the discretion of the Minister.

ASsist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants towards the attainment of everlasting saluation, that among all the chances and chaunges of this mortall life, they may ever be defended by thy most gracious and ready help, through Christ our Lord. Amen.

O Almighty Lord and everlasting God, vouchsafe, we beseech thee, to direct, sanctifie, and govern both our hearts and bodies in the wayes of thy Lawes, and in the works of thy Commandments, that through thy most mighty protection both here and ever, we may be preserved in body and soule, through our Lord and Saviour Iesus Christ. Amen.

GRant, we beseech thee, Almighty God, that the words which we have heard this day with our outward eares, may through thy grace bee so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

PRevent us, O Lord, in all our doings, with thy most gracious fauour, and further us with thy continuall help, that in all our works begun, continued, and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtain everlasting life, through Iesus Christ our Lord. Amen.

ALmighty God, the fountain of all wisdome, which knowest our necessities before we aske, and our ignorance in asking, we beseech thee to haue compassion upon our infirmities, and those things which for our unworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to give us for the worthinesse of thy Sonne Iesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, wee beseech thee mercifully to incline thine eares to us, that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relefe of our necessitie, and to the setting forth of thy glory, through Iesus Christ our Lord. Amen.

Vpon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole estate of Christs Church militant here on earth) and one or more of these Collects before rehearsed, as occasion shall serve.

¶ And there shall be no celebration of the Lords Supper, except there bee a good number to communicate with the Minister, according to his discretion.

¶ And if there bee not aboue twenty persons in the Parish, of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least communicate with the Minister.

¶ And in Cathedral and Collegiat Churches, where be many Ministers and Deacons, they shall all receiue the Communion with the Minister euery Sunday at the least, except they haue a reasonable cause to the contrary.

¶ And to take away the superstition which any person hath, or might have in the bread and wine, it shall suffice that the bread bee such as is usually to bee eaten at the Table with other meats, but the best and purest wheat bread that conueniently may be gotten. And if any of the bread and wine remaine, the Curate shall have it to his own use.

¶ The bread and wine for the Communion, shall be provided by the Curate and Churchwardens, at the charges of the Parish, and the Parish shall bee discharged of such summes of money, or other duties, which hitherto they haue payed for the same by order of their houses every Sunday.

¶ And note, that euery Parishioner shall communicate at the least three times in the yere, of which, Easter to be one, and that also receiue the Sacraments and other rites, according to the order in this booke appointed. And yerely at Easter euery Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputy or Deputies, and pay to them or him all Ecclesiasticall duties, accustomably due, then, and at that time to be payed.

¶ The Administration of Baptisme to bee used in the Church.

IT appeareth by ancient Writers, that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeere: At Easter and Whitsuntide. At which times it was openly ministred in the presence of all the Congregation. Which custome now being growen out of vse, (although it cannot for many considerations bee well restored againe) it is thought good to follow the same, as neere as conveniently may bee. Wherefore the people are to bee admonished, that it is most convenient that Baptisme should not bee administred but vpon Sundayes and other holy dayes, when the most number of people may come together, as well for that the Congregation there present may testifie the receiuing of them that bee newly baptized into the number of Christs Church, as also because in the Baptisme of Infants, every man present may bee put in remembrance of his own profession made to God in his Baptisme. For which cause also it is expedient that Baptisme bee ministred in the English tongue. Nevertheless, (if necessitie so require) children may at all times bee baptized at home.

¶ When there are children to bee baptized upon the Sunday or holy day, the Parents shall give knowledge over night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then

the Godfathers, Godmothers, and people, with the children muſt bee ready at the Font, either immediatly after the laſt Leſſon at Morning Prayer, or elſe immediatly after the laſt Leſſon at Evening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Prieſt ſhall aske whether the children bee baptized, or no. If they anſwere, No, then ſhall the Miniſter ſay thus,

DEarely beloved, foraſmuch as all men bee conceived and born in ſinne, and that our Saviour Chriſt ſaith, None can enter into the Kingdome of God, except he bee regenerate and born anew of water and of the holy Ghoſt, I beſeech you to call upon God the Father, through our Lord Jeſus Chriſt, that of his bounteous mercy hee will grant to theſe children that thing which by nature they cannot have, that they may be baptized with water and the holy Ghoſt, and received into Chriſts holy Church, and be made lively members of the ſame.

¶ Then ſhall the Miniſter ſay.

¶ Let us pray.

ALmighty and everlaſting God, which of thy great mercy diddeſt ſave Noe and his family in the Ark from periſhing by water, and alſo diddeſt ſafely lead the children of Iſrael thy people through the red ſea, figuring thereby thy holy Baptiſme: and by the Baptiſme of thy welbeloved Sonne Jeſus Chriſt, diddeſt ſanctifie the floud Jordan, and all other waters to the myſticall waſhing away of ſinne: Wee beſeech thee for thine infinite mercies, that thou wilt mercifully look upon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being delivered from thy wrath, may be received into the Ark of Chriſts Church, and being ſtedfaſt in faith, joyfull through hope, and rooted in charitie, may ſo paſſe the waves of this troubleſome world, that finally they may come to the land of everlaſting life, there to reigne with thee world without end, through Jeſus Chriſt our Lord. Amen.

ALmighty and immortall God, the aide of all that need, the helper of all that flee to thee for ſuccour, the life of them that beleeve, and the reſurrection of the dead: wee call upon thee for theſe Infants, that they comming to thy holy Baptiſme, may receive remiſſion of their ſinnes by ſpirituall regeneration. Receive them (O Lord) as thou haſt promiſed by thy welbeloved Sonne, ſaying, Aſk, and you ſhall have, ſeek, and you ſhall finde, knock, and it ſhall be opened unto you. So give now unto us that aſk, let us that ſeeke, finde, open the gate unto us that knock, that theſe Infants may enjoy the everlaſting benediction of thy heavenly waſhing, and may come to the eternall kingdome, which thou haſt promiſed by Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter ſay.

¶ Heare the words of the Goſpel written by S. Mark in the tenth Chapter.

AT a certain time they brought children to Chriſt, that he ſhould touch them: And his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid unto them, Suffer little children to come unto me, and forbid them not, for to ſuch belonged the Kingdome of God. Verely I ſay unto you, Whoſoever doth not receive the Kingdome of God as a little child, he ſhall not enter therein. And when he had taken them up in his armes, he put his hands upon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this briefe exhortation upon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Saviour Chriſt, that he commanded the children to be brought unto him, how he blamed thoſe that would have kept them from him, how he exhorteth all men to follow their innocency. Yee perceive how by his outward geſture and deed, hee declared his good will toward them. For he embraced them in his armes, he laid his hands upon them, and bleſſed them. Doubt yee not therefore, but earneſtly beleeve that he will likewiſe favourably receive theſe preſent Infants, that he will embrace them with the armes of his mercy, that he will give unto them the bleſſing of eternall life, and make them partakers of his everlaſting Kingdome. Wherefore we being thus perſwaded of the good will of our heavenly Father toward theſe Infants, declared by his Sonne Jeſus Chriſt, and nothing doubting but that hee favourably alloweth this charitable work of ours, in bringing theſe children to his holy Baptiſme: let us faithfully and devoutly give thanks unto him, and ſay,

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks, for that thou haſt vouchſafed to call us to the knowledge of thy grace, and faith in thee: Increaſe this knowledge, and confirme this faith in us evermore: give thy holy Spirit to theſe Infants, that they may be borne again, and bee made heires of everlaſting ſalvation, through our Lord Jeſus Chriſt, who liveth and reigneth with thee and the holy Spirit, now and for ever. Amen.

¶ Then the Miniſter ſhall ſpeak unto the Godfathers and Godmothers on this wiſe.

WEl beloved friends, ye have brought theſe children here to be baptized, ye have prayed, that our Lord Jeſus Chriſt would vouchſafe to receive them, to lay his hands upon them, to bleſſe them, to releaſe them of their ſinnes, to give them the Kingdome of heaven, and everlaſting life. Ye have heard alſo that our Lord Jeſus Chriſt hath promiſed in his Goſpel, to grant all theſe things that yee have prayed for: which promiſe hee for his part will moſt ſurely keep and performe. Wherefore after this promiſe made by Chriſt, theſe Infants muſt alſo faithfully for their part promiſe by you that be their ſureties, that they will forſake the devill and all his works, and conſtantly believe Gods holy word, and obediently keep his Commandments.

¶ Then ſhall the Miniſter demand of the Godfathers and Godmothers theſe queſtions following.

Doeſt thou forſake the devill and all his works, the vaine pomp, and glory of the world, with all

all covetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow, nor be led by them?

Answer.

I forsake them all.

Minister.

Dost thou beleeve in God the Father Almighty, maker of heaven and earth? And in Jesus Christ his only begotten Sonne our Lord? And that he was conceived by the holy Ghost, born of the Virgin Mary, that he suffered under Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and also did rise again the third day, that he ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence shall come again at the end of the world, to judge the quick and the dead? And dost thou beleeve in the holy Ghost; the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection of the flesh, and everlasting life after death?

Answer.

All this I stedfastly beleeve.

Minister.

Wilt thou be baptized in this faith?

Answer.

That is my desire.

¶ Then shall the Minister say,

O Mercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit may live and grow in them. Amen.

Grant that they may have power and strength to have victory, and to triumph against the devill, the world, and the flesh. Amen.

Grant that whatsoever is here dedicated to thee by our office and ministery, may also be endued with heavenly vertues, and everlastingly rewarded through thy mercy, O blessed Lord God, who dost live and governe all things, world without end. Amen.

ALmighty everliving God, whose most dearly beloved Sonne Jesus Christ, for the forgivenesse of our sinnes, did shed out of his most precious side both water and blood, and gave commandment to his Disciples, that they should go teach all Nations, and baptize them in the Name of the Father, the Sonne, and of the holy Ghost; regard, we beseech thee, the supplications of thy Congregation, and grant that all thy servants which shall be baptized in this water, may receive the fulnesse of thy grace, and ever remain in the number of thy faithfull and elect children, through Jesus Christ our Lord. Amen.

¶ Then shall the Minister take the child in his hands, and aske the name, and naming the child, shall dip it in the water, so it be discreetly and warily done, saying,

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And if the child be weak, it shal suffice to powre water upon it, saying the foresaid words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then shall the Minister make a Crosse upon the childs forehead, saying,

WE receive this child into the Congregation of Christs flock, and do signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight under his banner, against sinne, the world and the devill, and to continue Christs faithfull souldier and servant unto his lives end. Amen.

¶ Then shall the Minister say,

SEeing now, dearly beloved brethren, that these children be regenerate, and grafted into the body of Christs Congregation, let us give thankes unto God for these benefits, and with one accord make our prayers unto Almighty God, that they may lead the rest of their life according to this beginning.

¶ Then shall be said,

Our Father which art in heaven, hallowed be thy Name, &c.

¶ Then shall the Minister say,

WE yeeld thee heartie thanks, most mercifull Father, that it hath pleased thee to regenerate this Infant with thy holy Spirit, to receive him for thine owne child by adoption, and to incorporate him into thy holy Congregation. And humbly we beseech thee to grant, that he being dead unto sinne, and living unto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole bodie of sinne, that as he is made partaker of the death of thy Sonne, so he may be partaker of his resurrection, so that finally with the residue of thy holy Congregation, he may be inheritour of thine everlasting Kingdome, through Christ our Lord. Amen.

¶ At the last end the Minister calling the Godfathers and Godmothers together, shall say this exhortation following.

FOrasmuch as these children have promised by you to forsake the devill and all his works, to beleeve in God, and to serve him, you must remember that it is your parts and duties to see that these Infants be taught, so soon as they shall be able to learn, what a solemn vow, promise, and profession they have made by you. And that they may know these things the better, ye shall call upon them to heare Sermons, and chiefly ye shall provide that they may learn the Creed, the Lords Prayer, and the ten Commandments in the English tongue, and all other things which a Christian man ought to know and beleeve to his soules health, and that these children may be vertuously brought up to lead a godly and a Christian life, remembring alwayes that Baptisme doth represent unto us our profession, which is, to follow the example of our Saviour Christ, and to be made like unto him, that as he died, and rose again for us, so should we which are baptized, die from sin, and rise again unto righteousnesse, continually mortifying all our evill and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

The Minister shall command that the children be brought to the Bishop to be confirmed of him, so soon as they can say in their vulgar tongue, the Articles of the Faith, the Lords Prayer, and the ten Commandments, and be further instructed in the Catechisme set forth for that purpose, according as it is there expressed.

¶ Of

¶ Of them that are to be baptized in private houſes in time of neceſſitie, by the Miniſter of the Pariſh, or any other lawfull Miniſter that can be procured.

THe Paſtours and Curates ſhall often admoniſh the people that they deferre not the Baptiſme of Infants any longer then the Sunday or other Holy day next after the child be borne, unleſſe upon a great and reaſonable cauſe declared to the Curate, and by him approved.

And alſo they ſhall warne them, that without great cauſe and neceſſitie, they procure not their children to be baptized at home in their houſes. And when great need ſhall compell them ſo to do, then Baptiſme ſhall be adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter and them that be preſent, call upon God for his grace, and ſay the Lords Prayer, if the time will ſuffer. And then the child being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or powre water upon it, ſaying theſe words.

N. I baptize thee in the Name of the Father, and of the Sonne, and of the Holy Ghoſt. Amen.

And let them not doubt, but that the child ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized again. But yet nevertheleſſe, if the child which is after this ſort baptized, do afterward live, it is expedient that it be brought into the Church, to the intent that if the Prieſt or Miniſter of the ſame Pariſh did himſelfe baptize that Child, the Congregation may be certified of the true forme of Baptiſme by him privately before uſed. Or if the child were baptized by any other lawfull Miniſter, that then the miniſter of the Pariſh, where the child was borne or Chriſtened, ſhall examine and trie, whether the child be lawfully baptized or no: In which caſe if thoſe that bring any childto the Church, do anſwer that the ſame child is alreadie baptized, then ſhall the Miniſter examine them further, ſaying.

By whom was this child baptized?
Who was preſent when the child was baptized?
And becauſe ſome things, eſſentiall to the Sacrament, may happen to be omitted through feare or haſte in ſuch times of extremitie: therefore I demand further of you,
With what matter was the child baptized?
With what words was the child baptized?
Whether thinke you the child to be lawfully and perfectly baptized?

¶ And if the Miniſter ſhall find by the anſwers of ſuch as bring the child, that all things were done as they ought to be: then ſhall not he Chriſten the child againe; but ſhall receive him as one of the flock of the true Chriſtian people, ſaying thus.

I Certifie you, that in this caſe all is well done, and accordyng unto due order, concerning the baptiſing of this child, which being borne in original ſinne, and in the wrath of God, is now by the laver of regeneration in Baptiſme, received into the number of the children of God, and heires of everlaſting life. For our Lord Jeſus Chriſt doth not deny his grace and mercy unto ſuch Infants, but moſt lovingly doth call them unto him, as the Holy Ghoſt doth witneſſe to our comfort on this wiſe.

AT a certain time they brought children unto Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid unto them, Suffer little children to come unto me, and forbid them not, for to ſuch belongeth the Kingdome of God. Verily I ſay unto you, Whoſoever doth not receive the Kingdome of God as a little child, he ſhall not enter therein. And when he had taken them up in his armes, he put his hands upon them, and bleſſed them.

¶ After the Goſpel is read, the Miniſter ſhall make this exhortation upon the words of the Goſpel.

FRiends, you heare in this Goſpel the words of our Saviour Chriſt, that he commanded the children to be brought unto him, how he blamed thoſe that would have kept them from him, how he exhorted all men to follow their innocencie. Ye perceive how by his outward geſture and deed, he declared his good will towards them. For he embraced them in his armes, he laid his hands upon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeve that he hath likewiſe favourably received this preſent Infant, that he hath embraced him with the armes of his mercy, that he hath given unto him the bleſſing of eternal life, and made him partaker of his everlaſting Kingdome. Wherefore we being thus perſwaded of the good will of our heavenly Father, declared by his Sonne Jeſus Chriſt, toward this Infant, let us faithfully and devoutly give thanks unto him, and ſay the Prayer which the Lord himſelf taught, and in declaration of our faith, let us recite the Articles contained in our Creed.

¶ Here the Miniſter, with the Godfathers and Godmothers ſhall ſay,

Our Father which art in heaven, &c.

¶ Then ſhall the Prieſt demand the name of the child, which being by the Godfathers and Godmothers pronounced, the Miniſter ſhall ſay.

Doſt thou in the name of this child forſake the devill and all his works, the vain pomp and glory of the world, with all the covetous deſires of the ſame, the carnall deſires of the fleſh, and not to follow and be led by them?

Anſwer.

Answer.

I forsake them all.

Minister.

Doest thou in the name of this childe professe this faith, to believe in God the Father Almighty, Maker of heaven and earth? And in Jesus Christ his onely begotten Sonne our Lord: And that hee was conceived by the holy Ghost, borne of the Virgin Mary, that he suffered under Pontius Pilate, was crucified, dead, and buried: that hee went down into hell, and also did rise again the third day, that hee ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence he shall come again at the end of the world, to judge the quick and the dead? And do you in his Name believe in the holy Ghost, the holy Catholique Church, the Communion of Saints, the remission of sinnes, resurrection, and everlasting life after death?

Answer.

All this I stedfastly believe.

¶ Let us pray.

ALmighty and everlasting God, heavenly Father, we give thee humble thankes, for that thou hast vouchsafed to call us to the knowledge of thy grace, & faith in thee: Increase this knowledge, and confirme this faith in us evermore: give thy holy Spirit to this Infant, that he being born again, and being made heire of everlasting salvation through our Lord Jesus Christ, may continue thy servant, and attain thy promise, through the same our Lord Jesus Christ thy Sonne, who liveth and reigneth with thee in the unity of the same holy Spirit everlastingly. Amen.

¶ Then shall the Minister make this exhortation to the Godfathers and Godmothers.

FOrasmuch as this childe hath promised by you to forsake the devill and all his works, to beleeve in God, and to serve him: you must remember that it is your part and duety to see that this Infant be taught, so soon as he shall be able to learn, what a solemne vow, promise, and profession he hath made by you. And that hee may know these things the better, ye shall call upon him to heare Sermons, and chiefly ye shall provide that he may learn the Creed, the Lords prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleeve to his soules health, and that this childe may be vertuously brought up, to lead a godly and a Christian life, remembring alway that Baptisme doth represent unto us our profession, which is to follow the example of our Saviour Christ, and be made like unto him, that as he died and rose again for us, so should we which are baptized, die from sinne, and rise againe unto righteousnesse, continually mortifying all our evill and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

And so forth as in publike Baptisme.

¶ But if they which bring the Infants to the Church, do make such uncertain answers to the Ministers questions, as that it cannot appeare that the childe was baptized with water, *In the Name of the Father, and of the Sonne, and of the holy Ghost*: (which are essentiall parts of Baptisme) then let the Minister baptize it in forme above written, concerning publique Baptisme, saving that at the dipping of the childe in the Font, he shall use this forme of words:

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ The order of Confirmation, or laying on of hands upon children baptized, and able to render an account of their faith according to the Catechisme following.

TO the end that Confirmation may be ministred to the more edifying of such as shall receive it (according to Saint Pauls doctrine, who teacheth that all things should be done in the Church to the edification of the same) it is thought good that none hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the faith, the Lords Prayer, and the ten Commandments, and can also answer to such questions of this short Catechisme, as the Bishop (or such as he shall appoint) shall by his discretion appose them in. And this order is most convenient to be observed for divers considerations.

First, because that when children come to the yeeres of discretion, and have learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselves with their own mouth, and with their own consent, openly before the Church, ratifie and confirme the same, and also promise that by the grace of God, they will evermore endevour themselves faithfully to observe and keep such things, as they by their own mouth and confession have assented unto.

Secondly, forasmuch as Confirmation is ministred to them that be baptized, that by imposition of hands and prayer, they may receive strength and defence against all temptations to sinne, and the assaults of the world and the devill, it is most meet to be ministred when children come to that age, that partly by the frailty of their own flesh, partly by the assaules of the world and the devill, they begin to be in danger to fall into sundrie kinds of sin.

Thirdly, for that it is agreeable with the usage of the Church in times past: whereby it was ordained that Confirmation should be ministred to them that were of perfect age, that they being instructed in Christs Religion, should openly professe their own faith, and promise to be obedient to the will of God.

And that no man shall think that any detriment shall come to Children by deferring of their Confirmation, he shall know for truth, that it is certain by Gods Word, that children being baptized, have all things necessary for their salvation, and be undoubtedly saved.

¶ A

¶ A Catechisme, that is to say, An instruction to be learned of every childe, before he be brought to be confirmed by the Bishop.

Question.

WHat is your name?

Answer.

N. or M.

Question.

Who gave you this name?

Answer.

My godfathers and godmothers in my Baptisme, wherein I was made a member of Christ, the childe of God, and an inheritour of the Kingdome of heaven.

Question.

What did your godfathers and godmothers then for you?

Answer.

They did promise and vow three things in my name. First, that I should forsake the devill and all his works, the pompes and vanities of the wicked world, and all the sinfull lustes of the flesh. Secondly, that I should beleeve all the Articles of the Christian faith. And thirdly, that I should keep Gods holy will and commandments, and walk in the same all the dayes of my life.

Question.

Dooest thou not think that thou art bound to beleeve, and to do as they have promised for thee?

Answer.

Yes verely, and by Gods helpe so I will. And I heartily thanke our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray God to give me his grace, that I may continue in the same unto my lives end.

Question.

Rehearse the Articles of thy beliefe.

Answer.

I Beleeve in God the Father Almighty, maker of heaven and earth. And in Jesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth at the right hand of God the Father Almighty: from thence he shall come to judge the quick and the dead. I beleeve in the holy Ghost, the holy Catholique Church, the communion of Saints, the forgivenesse of sinnes, the resurrection of the body, and the life everlasting. Amen.

Question.

What dost thou chiefly learn in these Articles of thy beliefe?

Answer.

First, I learn to beleeve in God the Father, who hath made me and all the world.

Secondly in God the Sonne, who hath redeemed me and all mankind.

Thirdly in God the holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keep Gods Commandments. Tell me how many there be?

Answer.

Ten.

Question.

Which be they?

Answer.

THe same which God spake in the xx. Chapter of Exodus, saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

i. Thou shalt have none other gods but me.

ii. Thou shalt not make to thy selfe any graven image, nor the likenesse of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a jealous God, and visite the sinnes of the fathers upon the children, unto the third and fourth generation of them that hate me: and shew mercie unto thousands, in them that love me, and keep my Commandements.

iii. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

iiii. Remember that thou keep holy the Sabbath day. Six dayes shalt thou labour and do all that thou hast to do: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy sonne, and thy daughter, thy man-servant, and thy maid-servant, thy cattell, and the stranger that is within thy gates: for in six dayes the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day, wherefore the Lord blessed the seventh day, and hallowed it.

v. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

vi. Thou shalt do no murther.

vii. Thou shalt not commit adultery.

viii. Thou shalt not steale.

ix. Thou shalt not beare false witnesse against thy neighbour.

x. Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Question.

What dost thou chiefly learn by these Commandments?

Answer.

I learne two things: My duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God, is to beleeve in him, to feare him, and to love him with all my heart, with all my mind, with all my soule, and with all my strength. To worship him, to give him thankes, to put my whole trust in him, to call upon him, to honour his holy Name, and his Word, and to serve him

him truly all the dayes of my life.

Queſtion.

What is thy dutie towards thy neighbour?

Anſwer.

My dutie towards my neighbour is, to loue him as my ſelfe, and to do to all men as I would they ſhould doe vnto me. To loue, honour, and ſuccour my father and mother. To honour and obey the King and his miniſters. To ſubmit my ſelfe to all my gouernours, teachers, ſpirituall Paſtours, and maſters. To order my ſelfe lowly and reuerently to all my betters. To hurt no body by word or deed. To be true and juſt in all my dealing. To beare no malice nor hatred in my heart. To keep my hands from picking and ſtealing, and my tongue from euill ſpeaking, lying, and ſlandering. To keep my body in temperance, ſobernes and chaſtitie. Not to couet nor deſire other mens goodes, but to learne and labour truly to get mine owne liuing, and to do my dutie in that ſtate of life, vnto the which it ſhall pleaſe God to call me.

Queſtion.

My good child, know this, that thou art not able to do theſe things of thy ſelf, nor to walk in the Commandements of God, and to ſerue him without his ſpecial grace, which thou muſt learn at all times to call for by diligent prayer. Let me heare therefore if thou canſt ſay the Lords Prayer.

Anſwer.

OVr Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And lead vs not into temptation: But deliuer vs from euill. Amen.

Queſtion.

What deſireſt thou of God in this Prayer?

Anſwer.

I deſire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to ſend his grace vnto me, and to all people, that we may worſhip him, ſerue him, and obey him as we ought to do. And I pray vnto God, that he will ſend vs all things that be needfull both for our ſoules and bodies. And that he will be mercifull vnto vs, and forgiue vs our ſinnes, and that it will pleaſe him to ſaue and defend vs in all dangers ghoſtly and bodily, and that he will keep vs from all ſin and wickedneſſe, and from our ghoſtly enemie, and from euerlaſting death. And this I truſt he will do of his mercy and goodneſſe, through our Lord Jeſus Chriſt. And therefore I ſay, Amen, So be it.

Queſtion.

HOw many Sacraments hath Chriſt ordained in his Church?

Anſwer.

Two only, as generally neceſſary to ſaluation, that is to ſay, Baptiſme, and the Supper of the Lord.

Queſtion.

What meaneſt thou by this word Sacrament?

Anſwer.

I mean an outward and viſible ſigne of an inward and ſpirituall grace, giuen vnto vs, ordained by Chriſt himſelf, as a meanes whereby we receiue the ſame, and a pledge to aſſure vs thereof.

Queſtion.

How many parts be there in a Sacrament?

Anſwer.

Two: The outward viſible Signe, and the inward Spirituall grace.

Queſtion.

What is the outward viſible ſigne, or forme in Baptiſme?

Anſwer.

Water; wherein the perſon baptized is dipped, or ſprinkled with it, In the Name of the Father, and of the Sonne, and of the Holy Ghoſt.

Queſtion.

What is the inward and ſpirituall grace?

Anſwer.

A death vnto ſinne, and a new birth vnto righteouſneſſe: for being by nature borne in ſinne, and the children of wrath, we are hereby made the children of Grace.

Queſtion.

What is required of perſons to be baptized?

Anſwer.

Repentance, whereby they forſake ſinne: and Faith, whereby they ſtedfaſtly beleeue the promiſes of God, made to them in that Sacrament.

Queſtion.

Why then are Infants baptized, when by reaſon of their tender age, they cannot performe them?

Anſwer.

Yes: they do performe them by their Sureties, who promiſe and vow them both, in their names: which when they come to age, themſelues are bound to performe.

Queſtion.

Why was the Sacrament of the Lords Supper ordained?

Anſwer.

For the continuall remembrance of the ſacrifice of the death of Chriſt, and the benefits which we receiue thereby.

Queſtion.

What is the outward part or ſigne of the Lords Supper?

Anſwer.

Bread and wine, which the Lord hath commanded to be receiued.

Queſtion.

What is the inward part, or thing ſignified?

Anſwer.

The Body and Bloud of Chriſt, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Queſtion.

What are the benefits, whereof we are partakers thereby?

Anſwer.

The ſtrengthening and refreſhing of our ſoules by the Body and Bloud of Chriſt, as our bodies are by the Bread and Wine.

Queſtion.

What is required of them which come to the Lords Supper?

Anſwer.

To examine themſelues, whether they repent them truly of their former ſinnes, ſtedfaſtly purpoſing to lead a new life: haue a liuely faith in Gods mercie through Chriſt, with a thankfull remembrance of his death, and be in charitie with all men.

¶ So ſoone as the children can ſay in their mother tongue the Articles of the faith, the Lords Prayer, the ten Commandments, and alſo can anſwer to ſuch queſtions of this ſhort Catechiſme, as the Biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in; then ſhall they be brought to the Biſhop by one that ſhall be their Godfather or Godmother, that euery child may haue a witneſſe of his Confirmation. And the Biſhop ſhall confirme them on this wiſe.

¶ Confirmation,

¶ Confirmation, or laying on of hands.

OUr helpe is in the Name of the Lord.

Answer.

Which hath made heaven and earth.

Minister.

Blessed be the Name of the Lord.

Answer.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answer.

And let our cry come unto thee.

¶ Let us pray.

ALmightie and everlasting God, who hast vouchsafed to regenerate these thy servants by water and the Holy Ghost, and hast given unto them forgivenesse of all their sinnes: strengthen them we beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisdome and understanding, the spirit of counsaile and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ Then shall the Bishop lay his hand upon every child severally, saying,

Defend, O Lord, this child with thy heavenly grace, that he may continue thine for ever, and daily increase in thy holy Spirit more and more, until he come to thy everlasting kingdom. Amen.

¶ Then shall the Bishop say,

¶ Let us pray.

ALmightie and everliving God, which makest us both to will and to doe those things that be good and acceptable unto thy Majestie, we make our humble supplications unto thee for these children, upon whom (after the example of the holy Apostles) we have laid our hands, to certifie them (by this signe) of thy favour and gracious goodnesse toward them: let thy Fatherly hand, we beseech thee, ever be over them: let thy holy Spirit ever be with them, and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain the everlasting life, through our Lord Jesus Christ, who with thee and the Holy Ghost, liveth and reigneth one God, world without end. Amen.

¶ Then the Bishop shall blesse the children, saying thus,

THe blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be upon you, and remaine with you for ever. Amen.

The Curate of every Parish, or some other at his appointment, shall diligently upon Sundayes and Holy dayes, halfe an houre before Evensong, openly in the Church, instruct and examine so many children of his Parish sent unto him, as the time will serve, and as he shall thinke convenient, in some part of this Catechisme.

And all Fathers, Mothers, Masters, and Dames, shall cause their children, servants, and apprentices (which have not learned their Catechisme) to come to the Church at the time appointed, and obediently to heare, and be ordered by the Curate, untill such time as they have learned all that is here appointed for them to learne. And whensoever the Bishop shall give knowledge for children to bee brought before him to any convenient place for their confirmation, then shall the Curate of every Parish either bring or send in writing the names of all those children of his Parish, which can say the Articles of the faith, the Lords prayer, and the ten Commandements, and also how many of them can answere to the other questions contained in this Catechisme.

And there shal none be admitted to the holy Communion, untill such time as he can say the Catechisme, and be confirmed.

¶ The forme of solemnization of Matrimonie.

FIrst, the Banes must bee asked three severall Sundayes, or Holy dayes in the time of Service, the people being present, after the accustomed maner.

And if the persons that should bee married, dwell in diuers Parishes, the Banes must bee asked in both Parishes; and the Curate of the one Parish shall not solemnize Matrimonie betwixt them, without a Certificate of the Banes being thrice asked from the Curate of the other Parish.

At the day appointed for solemnization of Matrimony, the persons to bee married shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus,

DEarely beloued friends, we are gathered together here in the sight of God, and in the face of his congregation, to ioyne together this man, and this woman in holy Matrimonie, which is an honourable estate, instituted of God in Paradise, in the time of mans innocencie, signifying unto us the mysticall union that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among

among all men, and therefore is not to be enterprised nor taken in hand unadvisedly, lightly or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that have no understanding, but reverently, discreetly, advisedly, soberly, and in the feare of God, duely considering the causes for which Matrimonie was ordained. One was the procreation of children to be brought up in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sin, and to avoid fornication, that such persons as have not the gift of continency might marrie, and keepe themselves undefiled members of Christs body. Thirdly, for the mutuall society, helpe, and comfort that the one ought to have of the other, both in prosperity and adversitie: into the which holy estate these two persons present come now to be joyned. Therefore if any man can shew any just cause, why they may not lawfully be joyned together, let him now speake, or else for ever hereafter hold his peace.

¶ And also speaking to the persons that shall bee married, he shall say,

I Require and charge you, (as you will answer at the dreadfull day of Judgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment, why yee may not be lawfully joyned together in Matrimony, that ye confesse it. For be ye well assured, that so many as be coupled together otherwise then Gods word doth allow, are not joyned together by God, neither is their Matrimony lawfull.

¶ At which day of mariage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony, by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or elle put in a caution to the full value of such charges as the persons to bee married doe sustaine, to proove his allegation, then the solemnization must be deferred, vnto such time as the trueth be tried. If no impediment be alledged, then shall the Curate say vnto the man.

N. Wilt thou have this woman to thy wedded wife, to live together after Gods ordinance, in the holy estate of Matrimonie? wilt thou love her, comfort her, honour and keepe her in sickenesse and in health, and forsaking all other, keep thee onely unto her, so long as you both shall live?

¶ The man shall answer.

I will.

¶ Then shall the Minister say unto the woman.

N. Wilt thou have this man to thy wedded husband, to live together after Gods ordinance, in the holy estate of Matrimonie? Wilt thou obey him, and serve him, love, honour, and keep him in sickenesse and in health, and forsaking all other, keep thee onely unto him, so long as you both shall live?

¶ The woman shall answer.

I will.

¶ Then shall the Minister say,

Who giveth this woman to be married unto this man?

¶ And the Minister receiving the woman at her fathers or friends hands, shall cause the man to take the woman by the right hand, and so either to give their troth to other, the man first saying,

I N. take thee N. to my wedded wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to love, and to cherish, till death us depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking again the man by the right hand, shall say,

I N. take thee N. to my wedded husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to love, cherish, and to obey, till death us depart, according to Gods holy ordinance: and thereto I give thee my troth.

¶ Then shall they again loose their hands, and the man shall give vnto the woman a Ring, laying the same vpon the Booke, with the accustomed duety to the Minister and Clerke. And the Minister taking the Ring, shall deliver it vnto the man, to put it upon the fourth finger of the womans left hand. And the man taught by the Minister, shall say,

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ Then the man leaving the Ring vpon the fourth finger of the womans left hand, the Minister shall say,

Let us pray.

O Eternall God, Creator and preserver of all mankind, giver of all spirituall grace, the Authour of everlasting life, send thy blessing upon these thy servants, this man and this woman, whom we blesse in thy Name, that as Isaac and Rebecca lived faithfully together, so these persons may surely perfourme and keep the vow and covenant betwixt them made (whereof this Ring given and received is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy Laws, through Jesus Christ our Lord. Amen.

¶ Then shall the Minister joyn their right hands together, and say,

Those whom God hath joyned together, let no man put asunder.

¶ Then shall the Minister speake unto the people.

Forasmuch as N. and N. have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a Ring, and by joyning of hands, I pronounce that they be man and wife together: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing.

GOd the Father, God the Sonne, God the holy Ghost, blesse, preserve and keep you, the Lord mercifully with his favour looke upon you, and so fill you with all spirituall benediction and grace, that you may so live together in this life, that in the world to come you may have life everlasting. Amen.

¶ Then the Minister or Clerks going to the Lords Table, shall say or sing this Psalme following.

BLessed are all they that feare the Lord: and walk in his wayes.

For thou shalt eat the labour of thine hands: O well is thee, and happie shalt thou be.

Thy wife shall be as the fruitfull vine: upon the walls of thy house.

Thy children like the Olive branches: round about thy table.

Lo, thus shall the man be blessed: that feareth the Lord.

The Lord from out of Sion shall so blesse thee: that

that thou shalt see Hierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy childrens children: and peace upon Israel.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Or else this Psalme.

Deus misereatur. Psal. 67.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

That thy way may be knowne upon the earth: thy ſaving health among all Nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folke righteouſly, and governe the nations upon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our owne God ſhall give us his bleſſing.

God ſhall bleſſe us: and all the ends of the world ſhall feare him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ The Pſalme ended, and the man and the woman kneeling afore the Lords Table, the Prieſt ſtanding at the Table, and turning his face toward them, ſhall ſay,

Lord have mercy upon us.
Anſwer.
Chriſt have mercy upon us.
Miniſter.
Lord have mercy upon us.
Our Father which art in heaven, &c.
And lead us not into temptation.
Anſwer.
But deliver us from evill. Amen.
Miniſter.
O Lord ſave thy ſeruant and thy handmaid.
Anſwer.
Which put their truſt in thee.
Miniſter.
O Lord ſend them helpe from thy holy place.
Anſwer.
And evermore defend them.
Miniſter.
Be unto them a tower of ſtrength.
Anſwer.
From the face of their enemie.
Miniſter.
O Lord heare our prayer.
Anſwer.
And let our cry come unto thee.

Miniſter.

O God of Abraham, God of Iſaac, God of Jacob, bleſſe theſe thy ſeruants, and ſow the ſeed of eternall life in their mindes, that whatſoever in thy holy word they ſhall profitably learn, they may indeed fulfill the ſame. Look, O Lord, mercifully upon them from heaven, and bleſſe them. And as thou diddeſt ſend thy bleſſing upon Abraham and Sara to their great comfort: ſo vouchſafe to ſend thy bleſſing upon theſe thy ſeruants, that they obeying thy will, and alway being in ſafetie under thy protection, may abide in thy love unto their lives end, through Jeſus Chriſt our Lord. Amen.

¶ This prayer next following, ſhall be omitted, where the woman is paſt child-birth.

O Mercifull Lord, and heavenly Father, by whoſe gracious gift mankind is increaſed: we beſeech thee aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitfull in procreation of children, and alſo live together ſo long in godly love and honeſtie, that they may ſee their childrens children, unto the third and fourth generation, unto thy praiſe and honour, through Jeſus Chriſt our Lord. Amen.

O God, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) diddeſt appoint that out of man (created after thine own image and ſimilitude) woman ſhould take her beginning: and knitting them together, diddeſt teach that it ſhould never be lawfull to put aſunder thoſe whom thou by Matrimonie haſt made one: O God, which haſt conſecrated the ſtate of Matrimonie to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall marriage and unitie betwixt Chriſt and his Church: look mercifully upon theſe thy ſeruants, that both this man may love his wife according to thy Word (as Chriſt did love his Spouſe the Church, who gave himſelfe for it, loving and cheriſhing it, even as his owne fleſh:) and alſo that this woman may be loving and amiable to her husband, as Rachel, wiſe as Rebecca, faithfull and obedient as Sara, and in all quietneſſe, ſobrietie, and peace, be a follower of holy and godly Matrons. O Lord, bleſſe them both, and grant them to inherit thy everlaſting Kingdom, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter ſay,

ALmightie God, which at the beginning did create our firſt parents Adam and Eve, and did ſanctifie and ſoyn them together in marriage: powre upon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in bodie and ſoule, and live together in holy love unto your lives end.

¶ Then ſhall begin the Communion. And after the Goſpel ſhall be ſaid a Sermon, wherein ordinarily (ſo oft as there is any mariage) the office of a man and wife ſhall be declared, according to holy Scripture. Or if there be no Sermon, the Miniſter ſhall reade this that followeth.

ALl ye which be married, or which intend to take the holy eſtate of Matrimony upon you, heare what holy Scripture doth ſay as touching the duties of husbands towards their wives, and wives towards their husbands.

Saint Paul in his Epiſtle to the Epheſians, the fifth Chapter, doth give this commandement to all married men, Ye husbands, love your wives, even as Chriſt loved the Church, and hath given himſelfe for it, to ſanctifie it, purging it in the fountain of water through the Word, that he might make it to himſelf a glorious congregation, not having ſpot or wrinckle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to love their own wives as their own bodies. He that loveth his own wife, loveth himſelfe: For never did any man hate his own fleſh, but nouriſheth and cheriſheth it, even as the Lord doth the Congregation: for we are members of his bodie, of his fleſh, and of his bones. For this cauſe ſhall a man leave Father and mother, and ſhall be joyned unto his wife, and they two ſhall be

be one flesh. This mystery is great: but I speak of Christ, and of the Congregation. Nevertheless, let every one of you so love his own wife, even as himselfe.

Likewise the same Saint Paul writing to the Colossians, speaketh thus to all men that be married: Ye men love your wives, and be not bitter unto them.

Heare also what Saint Peter the Apostle of Christ, which was himselfe a married man, saith unto them that are married: Ye husbands, dwell with your wives according to knowledge, giving honour unto the wife as unto the weaker vessell, and as heires together of the grace of life, so that your prayers be not hindered.

Hitherto ye have heard the duety of the husband toward the wife. Now likewise ye wives, heare and learne your dueties toward your husbands, even as it is plainly set forth in holy Scripture.

Saint Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Ye women, submit your selves unto your own husbands, as unto the Lord. For the husband is the wives head, even as Christ is the head of the Church, and hee is also the Saviour of the whole body.

Therefore as the Church or Congregation is subject unto Christ, so likewise let the wives also be in subjection unto their own husbands in all things. And again he saith, Let the wife reverence her husband. And (in his Epistle to the Colossians) Saint Paul giveth you this short lesson, Ye wives, submit your selves unto your own husbands, as it is convenient in the Lord.

Saint Peter also doth instruct you very godly, thus saying: Let wives be subject to their own husbands, so that if any obey not the Word, they may be wonne without the Word, by the conversation of the wives, while they beholde your chaste conversation coupled with feare. Whose apparell let it not be outward with braided haire, and trimming about with gold, either in putting on of gorgeous apparell: but let the hid man which is in the heart, be without all corruption, so that the spirit be mild and quiet, which is a precious thing in the sight of God. For after this maner (in the old time) did the holy women which trusted in God, apparell themselves, being subject to their own husbands: as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any feare.

¶ The new married persons (the same day of their marriage) must receive the holy Communion.

¶ The order for the visitation of the sick.

¶ The Minister entring into the sicke persons house, shall say,

PEace be to this house, and to all that dwell in it.

¶ When hee cometh into the sick mans presence, hee shall say, kneeling downe.

REmember not, Lord, our iniquities, nor the iniquities of our forefathers. Spare us good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Lord have mercy upon us.
Christ have mercie upon us.
Lord have mercy upon us.
¶ Our Father which art in heaven, &c.
And lead us not into temptation.

Answer.

But deliver us from evill.

Minister.

O Lord save thy servant.

Answer.

Which putteth his trust in thee.

Minister.

Send him help from thy holy place.

Answer.

And evermore mightily defend him

Minister.

Let the enemy have no advantage of him.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be unto him, O Lord, a strong tower.

Answer.

From the face of his enemie.

Minister.

O Lord heare our prayers.

Answer.

And let our crie come unto thee.

Minister.

O Lord, look down from heaven, behold, visit and relieve this thy servant: Look upon him with the eyes of thy mercie, give him comfort and sure confidence in thee, defend him from the danger of the enemie, and keep him in perpetuall peace and safety, through Jesus Christ our Lord. Amen.

HEare us Almighty and most mercifull God and Saviour, extend thine accustomed goodnesse to this thy servant which is grieved with sicknesse: visit him, O Lord, as thou didst visit Peters wives mother, and the Capteins servant. So visit and restore to this sick person his former health (if it be thy will) or else give him grace so to take thy visitation, that after this painfull life ended, he may dwell with thee in life everlasting. Amen.

¶ Then shall the Minister exhort the sick person after this forme, or other like.

DEarely beloved, know this, that Almighty God is the Lord of life and death, and over all things to them pertaining, as youth, strength, health, age, weaknesse and sicknesse. Wherefore whatsoever your sicknesse is, know you certainly, that it is Gods visitation. And for what cause soever this sicknesse is sent unto you, whether it be

to trie your patience for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endelesse felicity, or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your sinnes, and beare your sicknesse patiently, trusting in Gods mercy, for his deare Sonne Jesus Christ his sake, and render unto him humble thanks for his Fatherly visitation, submitting your selfe wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chastisement of the Lord. For whom the Lord loveth, he chastiseth: yea, as Saint Paul saith, he scourgeth every sonne which he receiveth. If ye endure chastisement, he offereth himselfe unto you, as unto his own children. What sonne is he that the father chastiseth not? If yee be not under correction (whereof all true children are partakers) then are yee bastards and not children. Therefore seeing that when our carnall fathers do correct us, wee reverently obey them: shall we not now much rather be obedient to our spirituall Father, and so live? And they for a few dayes do chastise us after their own pleasure: But he doth chastise us for our profit, to the intent he may make us partakers of his holinesse. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently and with thanksgiving beare our heavenly Fathers correction, whensoever by any manner of adversitie it shall please his gracious goodnesse to visit us. And there should be no greater comfort to Christian persons, then to be made like unto Christ by suffering patiently adversities, troubles, and sicknesses. For he himselfe went not up to joy, but first he suffered pain, he entred not into his glory, before he was crucified: So truely our way to eternall joy, is to suffer here with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that we may rise again from death, and dwell with him in everlasting life. Now therefore taking your sicknesse, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profession which you made to God in your baptisme. And forasmuch as after this life there is accompt to be given unto the righteous Judge, of whom all must be judged without respect of persons: I require you to examine your selfe, and your state, both toward God and man, so that accusing and condemning your selfe for your own faults, you may finde mercy at our heavenly Fathers hand for Christs sake, and not be accused and condemned in that fearefull judgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you do beleeve as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the faith, saying thus,

Doest thou beleeve in God the Father Almighty? (And so forth, as it is in Baptisme.)

¶ Then shall the Minister examine whether hee be in charity with all the world, exhorting him to forgive from the bottom of his heart all persons that have offended him, and if he have offended other, to aske them forgivenesse: and where he hath done injury or wrong to any man, that he make amends to the vttermost of his power. And if he have not afore disposed his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing unto him, for discharging of his conscience, and quietnesse of his Executors. But men must be oft admonished, that they set an order for their temporall goods and lands, when they be in health.

¶ These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

¶ The minister may not forget, nor omit to move the sicke person (and that most earnestly) to liberality toward the poore.

¶ Here shall the sicke person make a speciall confession, if he feele his conscience troubled with any weighty matter. After which confession, the Minister shall absolve him after this sort.

OUr Lord Jesus Christ, who hath left power to his Church to absolve all sinners which truely repent and beleeve in him, of his great mercie forgive thee thine offences and by his authority committed to me, I absolve thee from all thy sinnes, in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And then the Priest shall say the Collect following.

¶ Let us pray.

O Most mercifull God, which according to the multitude of thy mercies, doest so put away the sinnes of those which truely repent, that thou remembrest them no more, open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgivenesse. Renew in him (most loving Father) whatsoever hath been decayed by the fraud and malice of the devill, or by his own carnall will and frailnesse: preserve and continue this sick member in the unity of the Church, consider his contrition, accept his teares, asswage his pain, as shall be seen to thee most expedient for him. And forasmuch as he putteth his full trust only in thy mercie, impute not unto him his former sinnes, but take him into thy favour, through the merits of thy most dearly beloved Sonne Jesus Christ. Amen.

¶ Then shall the Minister say this Psalme.

In te Domine speravi. Psal. 71.

IN thee, O Lord, have I put my trust, let mee never be put to confusion: but rid me and deliver me in thy righteousnesse, incline thine eare unto me, and save me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to help mee, for thou art my house of defence, and my castle.

Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

Through thee have I been holden up ever since I was borne: thou art he that took me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster unto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth mee.

For mine enemies speak against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliver him.

Go not farre from me, O God: my God haſte thee to help me.

Let them be confounded and periſh that are againſt my ſoule: let them be covered with ſhame and diſhonour that ſeeke to do me evill.

As for me, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeak of thy righteouſnes and ſalvation: for I know no end thereof.

I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſnes onely.

Thou, O God, haſt taught me from my youth up untill now: therefore will I tell of thy wonderous works.

Forſake me not, O God, in mine old age, when I am gray headed: untill I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe, O God, is very high, and great things are they that thou haſt done: O God who is like unto thee?

O what great troubles and adverſities haſt thou ſhewed me, and yet diddeſt thou turn and refreſh me: yea, and broughteſt me from the deep of the earth again.

Thou haſt brought me to great honour: and comforted mee on every ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the Harp, O thou holy One of Iſrael.

My lips will be faine when I ſing unto thee: and ſo will my ſoule whom thou haſt delivered.

My tongue alſo ſhall talk of thy righteouſneſſe all the day long: for they are confounded and brought unto ſhame that ſeeke to do me evill.

Glory be to the Father, &c.

As it was in the beginning, &c.

Adding this.

O Saviour of the world, ſave us, which by thy Croſſe and precious bloud haſt redeemed us, help us, we beſeech thee, O God.

¶ Then ſhall the Miniſter ſay.

The Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heaven, in earth, and under the earth do bow and obey, be now and evermore thy defence, and make thee know and feele, that there is none other name under heaven given to man, in whom, and through whom thou mayeſt receive health and ſalvation, but onely the Name of our Lord Jeſus Chriſt. Amen.

¶ The Communion of the ſick.

Forasmuch as all mortall men bee ſubject to many ſudden perils, diſeaſes, and ſickneſſes, and ever uncertaine what time they ſhall depart out of this life; therefore to the intent they may bee alwayes in a readineſſe to die whenſoever it ſhall pleaſe Almighty God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time, exhort their Pariſhioners to the oft receiving (in the Church) of the holy Communion of the body and bloud of our Saviour Chriſt: which if they do, they ſhall have no occaſion in their ſudden viſitation to be unquiet for lack of the ſame. But if the ſick perſon bee not able to come to the Church, and yet is deſirous to receive the Communion in his houſe, then he muſt give knowledge over night, or elſe early in the morning, to the Curate, ſignifying alſo how many bee appointed to communicate with him: And having a convenient place in the ſick mans houſe, where the Curate may reverently miniſter, and a good number to receive the Communion with the ſick perſon, with all things neceſſary to the ſame, he ſhall there miniſter the holy Communion.

The Collect.

Almighty everliving God, maker of mankind, which doeſt correct thoſe whom thou doeſt love, and chaſtiſeſt every one whom thou doeſt receive: wee beſeech thee to have mercy upon this thy ſervant viſited with thine hand, and to grant that hee may take his ſickneſſe patiently, and recover his bodily health (if it be thy gracious will) and whenſoever his ſoule ſhall depart from his body, it may be without ſpot preſented unto thee, through Jeſus Chriſt our Lord.

The Epiſtle.

My ſon, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he ſcourgeth every ſonne whom he receiveth.

The Goſpel.

Verily, verily I ſay unto you, He that heareth my word, and believeth on him that ſent me, hath everlaſting life, and ſhall not come into damnation, but paſſeth from death unto life.

¶ At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receive the Communion himſelfe, and after miniſter to them that bee appointed to communicate with the ſick.

¶ But if a man either by reaſon of extremity of ſickneſſe, or for want of warning in due time to the Curate, or for want of company to receive with him, or by any other juſt impediment, do not receive the Sacrament of Chriſts body and bloud: then the Curate ſhall inſtruct him, that if hee do truely repent him of his ſinnes, and ſtedfaſtly beleeve that Jeſus Chriſt hath ſuffered death upon the Croſſe for him, and ſhed his bloud for his redemption, earneſtly remembring the benefits hee hath thereby, and giving him heartie thanks therefore, hee doth eat and drink the body and bloud of our Saviour Chriſt profitably to his ſoules health, although hee do not receive the Sacrament with his mouth.

¶ When the ſick perſon is viſited, and receiveth the holy Communion all at one time, then the Prieſt for more expedition, ſhall cut off the forme of the viſitation at the Pſalme *(In thee, O Lord, have I put my truſt)* and goe ſtraight to the Communion.

¶ In the time of Plague, Sweat, or ſuch other like contagious times of ſickneſſes, or diſeaſes, when none of the Pariſh or neighbours can be gotten to communicate with the ſick in their houſes for feare of infection, upon ſpeciall requeſt of the diſeaſed, the Miniſter may onely communicate with him.

¶ The order for the buriall of the dead.

¶ The Priest meeting the Corps at the Church stile, shall say, or else the Priest and Clerks shall sing, and so go either unto the Church, or towards the grave.

John 11. 25,26. I Am the resurrection and the life (saith the Lord) he that beleeveth in me, yea, though he were dead, yet shall he live. And whosoever liveth and beleeveth in me, shall not die for ever.

Job 19,25, 26,27. I Know that my Redeemer liveth, and that I shall rise out of the earth in the last day, and shall be covered again with my skin, and shall see God in my flesh: yea, and I my selfe shall behold him, not with other, but with these same eyes.

1. Tim. 6. 7. Job 1. 21. WE brought nothing into this world, neither may we carry any thing out of this world. The Lord giveth, and the Lord taketh away. Even as it pleaseth the Lord, so commeth things to passe: Blessed be the Name of the Lord.

¶ When they come to the grave, while the Corps is made ready to be laid into the earth, the Priest shall say, or the Priest and Clerks shall sing,

Job 14. 1, 2. MAn that is borne of a woman, hath but a short time to live, and is full of misery. He commeth up, and is cut down like a flower: he fleeth as it were a shadow, and never continueth in one stay. In the midst of life we be in death: of whom may we seeke for succour, but of thee, O Lord, which for our sinnes art justly displeased? Yet, O Lord God most holy, O Lord most mighty, O holy and most mercifull Saviour, deliver us not into the bitter pains of eternall death. Thou knowest, Lord, the secrets of our hearts, shut not up thy mercifull eyes to our prayers: But spare us Lord most holy, O God most mighty, O holy and most mercifull Saviour, thou most worthy Judge eternall, suffer us not at our last houre for any pains of death to fall from thee.

¶ Then while the earth shall be cast upon the body by some standing by, the Priest shall say,

FOrasmuch as it hath pleased Almighty God of his great mercy to take unto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certain hope of resurrection to eternall life, through our Lord Jesus Christ, who shall change our vile body, that it may bee like to his glorious body, according to the mighty working whereby he is able to subdue all things to himselfe.

¶ Then shall be said or sung.

Revel. 14. 13. I Heard a voice from heaven, saying unto mee, Write, From henceforth blessed are the dead which die in the Lord: even so saith the Spirit, that they rest from their labours.

¶ Then shall follow this Lesson taken out of the fifteenth Chapter to the Corinthians, the first Epistle.

1. Cor. 15. 20. CHrist is risen from the dead, and become the first fruits of them that sleep. For by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, even so by Christ shall all be made alive, but every man in his own order. The first is Christ, then they that are Christs at his comming. Then commeth the end, when he hath delivered up the Kingdome to God the Father, when he hath put downe all rule, and all authority and power. For he must reigne till he have put all his enemies under his feet. The last enemie that shall be destroyed, is death. For he hath put all things under his feet. But when hee saith, All things are put under him, it is manifest that hee is excepted which hath put all things under him. When all things are subdued unto him, then shall the Son also himselfe bee subject unto him that put all things under him, that God may bee all in all. Else what do they which are baptized over the dead, if the dead rise not at all? Why are they then baptized over them? yea, and why stand we alway then in jeopardy? By our rejoycing which I have in Christ Jesus our Lord, I die dayly. That I have fought with beasts at Ephesus after the manner of men, what advantageth it me, if the dead rise not again? Let us eat and drink, for to morrow we shall die. Be not ye deceived, evill words corrupt good manners. Awake truly out of sleep, and sinne not; For some have not the knowledge of God, I speak this to your shame. But some man will say, How arise the dead? With what body shall they come? thou foole, that which thou sowest, is not quickned except it die. And what sowest thou? thou sowest not that body that shall be, but bare corn, as of wheat, or some other: but God giveth it a body at his pleasure, to every seed his own body. All flesh is not one manner of flesh: but there is one manner of flesh of men, another manner of flesh of beasts, another of fishes, another of birds. There are also celestiall bodies, and there are bodies terrestriall. But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner glory of the Sun, and another glory of the Moon, and another glory of the starres. For one starre differeth from another in glory. So is the resurrection of the dead. It is sowen in corruption, it riseth again in incorruption: it is sowen in dishonour, it riseth again in honour: it is sowen in weaknesse, it riseth again in power: it is sowen a naturall body, it riseth again a spirituall body. There is a naturall body, and there is a spirituall body: as it is also written, The first man Adam was made a living soule, and the last Adam was made a quickning spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of earth, earthy: the second man is the Lord from heaven, heavenly. As is the earthie, such are they that be earthie. And as is the heavenly, such are they that are heavenly. And as wee have born the image of the earthie, so shall we beare the image of the heavenly. This say I, brethren, that flesh and bloud cannot inherit the Kingdome of God, neither doth corruption inherit incorruption. Behold, I shew you a mystery. We shall not all sleep, but we shall all be changed, and that in a moment, in the twinckling of an eye, by the last trump. For the trump shall blow, and the dead shall rise incorruptible, and we shall be changed: for this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then shall be brought to passe the saying that is written

ten; Death is ſwallowed up into victory: Death, where is thy ſting? hell, where is thy victory? The ſting of death is ſinne, and the ſtrength of ſinne is the Law: but thanked be unto God, which hath given us victory through our Lord Jeſus Chriſt. Therefore my deare brethren, be ye ſtedfaſt and unmoveable, alwayes rich in the worke of the Lord, forasmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Leſſon ended, the Miniſter ſhall ſay,

Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.
Our Father which art in heaven, &c.
And lead us not into temptation.

Anſwer.

But deliver us from evill. Amen.

Miniſter.

ALmightie God, with whom doe live the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected, after they bee delivered from the burden of the fleſh, be in joy and felicity: Wee give thee hearty thankes, for that it hath pleaſed thee to deliver this N. our brother out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gratious goodneſſe, ſhortly to accompliſh the number of thine elect, and to haſten thy Kingdome, that we with this our brother, and all other departed in the true faith of thy holy Name, may have our perfect conſummation and bliſſe both in body and ſoule, in thy eternall and everlaſting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life, in whom whoſoever believeth, ſhall live, though he die, and whoſoever liveth and believeth in him, ſhall not die eternally, who alſo taught us (by his holy Apoſtle Paul) not to be ſorry as men without hope for them that ſleepe in him: we meekly beſeech thee, O Father, to raiſe us from the death of ſinne, unto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is this our brother doeth: and that at the generall reſurrection in the laſt day, we may be found acceptable in thy ſight, and receive that bleſſing which thy well-beloved Sonne ſhall then pronounce to all that love and feare thee, ſaying, Come ye bleſſed children of my Father, receive the Kingdome prepared for you from the beginning of the world. Grant this, wee beſeech thee, O mercifull Father, through Jeſus Chriſt our Mediatour and Redeemer. Amen.

¶ The Thankſgiving of women after Childe-birth, commonly called, The Churching of women.

¶ The woman ſhall come into the Church, and there ſhall kneele downe in ſome convenient place, nigh unto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words, or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almighty God of his goodneſſe to give you ſafe deliverance, and hath preſerved you in the great danger of Childe-birth, ye ſhall therefore give hearty thanks unto God, and pray.

¶ Then the Prieſt ſhall ſay this Pſalme.

I have lifted up mine eyes unto the hills: from whence commeth my helpe.

My helpe commeth even from the Lord: which hath made heaven and earth.

He will not ſuffer thy foot to be moved: and he that keepeth thee will not ſleepe.

Behold, hee that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence upon thy right hand.

So that the Sunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerve thee from all evill: yea, it is even he that ſhall keepe thy ſoule.

The Lord ſhall preſerve thy going out, and thy comming in: from this time forth for evermore.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.
Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.
Our Father which art in heaven, &c.
And leade us not into temptation.

Anſwer.

But deliver us from evill. Amen.

Prieſt.

O Lord ſave this woman thy ſervant;

Anſwer.

Which putteth her truſt in thee.

Prieſt.

Be thou unto her a ſtrong tower.

Anſwer.

From the face of her enemy.

Prieſt.

O Lord heare our prayer.

Anſwer.

And let our cry come unto thee.

Prieſt.

¶ Let us pray.

O Almighty God, which haſt delivered this woman thy ſervant from the great paine and perill of Child-birth: grant we beſeech thee most mercifull Father, that she through thy helpe, may both faithfully live, and walke in her vocation according to thy will in this life preſent, and alſo may bee partaker of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. Amen.

¶ The woman that commeth to give her thankes, muſt offer accuſtomed offerings: and if there be a Communion, it is convenient that ſhe receive the holy Communion.

¶ A Commination againſt ſinners, with certaine prayers to be uſed divers times in the yeere.

¶ After morning prayer, the people being called together by the ringing of a Bell, and aſſembled in the Church, the Engliſh Letany ſhall be ſaid after the accuſtomed manner. Which ended, the Miniſter ſhall goe into the Pulpit, and ſay thus,

BRethren, in the Primitive Church, there was a godly diſcipline, that at the beginning of Lent, ſuch perſons as were notorious ſinners, were put to open penance, and puniſhed in this world, that their ſoules might be ſaved in the day of the Lord: and that others admoniſhed by their example, might be the more afraid to offend.

In the ſtead whereof, untill the ſaid diſcipline may be reſtored again (which thing is much to be wiſhed) it is thought good, that at this time, in your preſence, ſhould be read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the 27. Chapter of Deuteronomy, and other places of Scripture: and that ye ſhould anſwer to every ſentence, Amen: to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather bee called to earneſt and true repentance, and may walke more warily in theſe dangerous dayes, fleeing from ſuch vices, for the which ye affirme with your own mouthes the curſe of God to be due.

Deut. 27. 15. Curſed is the man that maketh any carved or molten image, an abomination to the Lord, the worke of the hands of the craftſman, and puteth it in a ſecret place to worſhip it.

And the people ſhall anſwer and ſay.

Amen.

Deut. 27. 16. Miniſter. Curſed is he that curſeth his father and mother.

Anſwer. Amen.

Deut. 27. 17. Miniſter. Curſed is he that removeth away the mark of his neighbours land.

Anſwer. Amen.

Deut. 27. 18. Miniſter. Curſed is he that maketh the blinde to go out of his way.

Anſwer. Amen.

Deut. 27. 19. Miniſter. Curſed is he that letteth in judgement the right of the ſtranger, of them that be fatherleſſe, and of widowes.

Anſwer. Amen.

Deut. 27. 24 Miniſter. Curſed is he that ſmiteth his neighbour ſecretly.

Anſwer. Amen.

Lev. 20. 10. Miniſter. Curſed is he that lieth with his neighbours wife.

Anſwer. Amen.

Deut. 26. 25. Miniſter. Curſed is he that taketh reward to ſlay the ſoule of innocent blood.

Anſwer. Amen.

Iere. 17. 5. Miniſter. Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

Anſwer. Amen.

Matt. 25. 41. 1. Cor. 6. 9, 10 Gal. 5. 19, 20, 21. Miniſter. Curſed are the unmercifull, the fornicators, and adulterers, and the covetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

Anſwer. Amen.

Miniſter.

NOw ſeeing that all they be accurſed (as the Prophet David deareth witneſſe) which * do erre and go aſtray from the Commandements of God, let us (remembring the dreadfull judgement hanging over our heads, and being alwayes at hand) return unto our Lord God, with all contrition and meekneſſe of heart, bewailing and lamenting our ſinfull life, knowledging and confeſſing our offences, and ſeeking to bring forth worthy fruits of penance. * For now is the axe put unto the root of the trees, ſo that every tree which bringeth not forth good fruit, is hewen down and caſt into the fire. * It is a fearefull thing to fall into the hands of the living God: hee ſhall powre downe raine upon the ſinners, * ſnares, fire and brimſtone, ſtorme and tempeſt, this ſhall be their portion to drinke. For loe, * the Lord is come out of his place, to viſit the wickednelle of ſuch as dwell upon the earth. But * who may abide the day of his coming? Who ſhall be able to endure when hee appeareth? * His fanne is in his hand, and he will purge his floore, and gather his wheat into the barne: but hee will burne the chaffe with unquenchable fire. * The day of the Lord cometh as a thiefe in the night: and when men ſhall ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come upon them, as ſorrow cometh upon a woman travelling with childe, and they ſhall not eſcape. Then * ſhall appeare the wrath of God in the day of vengeance, which obſtinate ſinners, through the ſtubbornelle of their heart have heaped unto themſelves, which deſpiſed the goodneſſe, patience, and long ſufferance of God, when hee called them continually to repentance. * Then ſhall they call upon me (ſaith the Lord) but I will not heare, they ſhall ſeeke me early, but they ſhall not finde me, and that becauſe they hated knowledge, and received not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall it be too late to * knocke, when the doore ſhall be ſhut, and too late to cry for mercy, when it is the time of juſtice. O terrible voice of moſt juſt judgement, which ſhall be pronounced upon them, when it ſhall be ſaid unto them, * Go ye curſed into the fire everlaſting, which is prepared for the devill and his angels. * Therefore brethren, take we heed betime, while the day of ſalvation laſteth, for the night cometh when none can work: but * let us while we have the light, believe in the light, and walk as children of the light, that wee be not * caſt into the utter darkneſſe, where is weeping and gnaſhing of teeth. Let us not abuſe the goodneſſe of God, which calleth us mercifully to amendment, and of his endleſſe pity promiſeth us forgivenelle of that which is paſt, if (with a whole minde and true heart) we return unto him. * For though our ſinnes be as red as ſcarlet, they ſhall be as white as ſnow: and though they be like purple, yet ſhall they be as white as wooll. * Turn you clean (ſaith the Lord) from all your wickednelle, and your ſinne ſhall not be your deſtruction. Caſt away from you all your ungodlineſſe that ye have done, make you new hearts, and a new ſpirit. Wherefore will ye die, O ye houſe of Iſrael, ſeeing that I have no pleaſure in.

* Pſal. 119. 21
* Matt. 3. 10.
* Heb. 10. 31.
* Pſal. 11. 6.
* Iſa. 26. 21.
* Mal. 3. 2.
* Matt. 3. 11.
* 1. Theſ. 5. 2, 3
* Rom. 2. 4, 5.
* Pro. 1. 28, 29.
* Matt. 25. 10, 11, 12.
* Matt. 25. 41
* 2. Cor. 6. 2.
* Ioh. 9. 4, 5.
* Mat. 25. 30.
* Iſa. 1. 18, 30
* Ezek. 18. 36.

in the death of him that dieth, saith the Lord God: Turn you then, and yee shall live. *Although we have sinned, yet have wee an Advocate with the Father, Jesus Christ the righteous, and hee it is that obtaineth grace for our sinnes. *For he was wounded for our offences, and smitten for our wickednesse. Let us therefore return unto him who is the mercifull receiver of all true penitent sinners, assuring our selves, that he is ready to receive us, and most willing to pardon us, if wee come unto him with faithfull repentance, if wee will submit our selves unto him, and from henceforth walk in his wayes, *if wee will take his easie yoke and light burden upon us, to follow him in lowlinesse, patience, and charitie, and be ordered by the governance of his holy Spirit, seeking alwayes his glory, and serving him duely in our vocation with thanksgiving. This if we do, Christ will deliver us from the curse of the Law, and from the extreme malediction which shall light upon them that shall be set on the left hand, and he will set us on his * right hand, and give us the blessed benediction of his Father, commanding us to take possession of his glorious Kingdome, unto the which he vouchsafe to bring us all, for his infinite mercy. Amen.

*1. Joh. 2. 12.

*Isa. 53. 5.

*Mat. 11. 29, 30.

*Matt. 25. 33, 34.

¶ Then shall they all kneele upon their knees, and the Minister and Clerks kneeling (where they are accustomed to say the Letany) shall say this Psalme.

Miserere mei Deus.

Psal 51.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickednesse: and cleanse me from my sinne.

For I knowledge my faults: and my sinne is ever before me.

Against thee onely have I sinned, and done this evill in thy sight: that thou mightest be justified in thy saying, and cleare when thou art judged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdome secretly.

Thou shalt purge me with hyssope, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of joy and gladnesse: that the bones which thou hast broken may rejoyce.

Turn thy face from my sins: and put out all my misdeeds.

Make me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O give me the comfort of thy help again: and stablish me with thy free spirit.

Then shall I teach thy wayes unto the wicked: and sinners shall be converted unto thee.

Deliver mee from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lips, (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart (O God) shalt thou not despise.

O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

¶ Our Father which art in heaven.

And lead us not into temptation.

Answer.

But deliver us from evill. Amen.

Minister.

O Lord save thy servants.

Answer.

Which put their trust in thee.

Minister.

Send unto them help from above.

Answer.

And evermore mightily defend them.

Minister.

Help us, O God our Saviour.

Answer.

And for the glory of thy Names sake deliver us, bee mercifull unto us sinners, for thy Names sake.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come unto thee.

Minister.

¶ Let us pray.

O Lord, we beseech thee mercifully heare our prayers, and spare all those which confesse their sinnes unto thee, that they (whose consciences by sinne are accused) by thy mercifull pardon may be absolved, through Christ our Lord.

O Most mighty God, and mercifull Father, which hast compassion on all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that hee should rather turn from sinne, and bee saved: mercifully forgive us our trespasses, receive and comfort us, which be grieved and wearied with the burden of our sinnes: thy property is to have mercy, to thee only it appertaineth to forgive sinnes: Spare us therefore, good Lord, spare thy people whom thou hast redeemed: enter not into judgement with thy servants, which be vile earth, and miserable sinners: but so turne thine ire from us, which meekly knowledge our vilenesse, and truely repent us of our faults: so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. Amen.

¶ Then shall the people say this that followeth, after the Minister.

TUrn thou us, O good Lord, and so shall wee be turned: be favourable, O Lord, be favourable to thy people, which turn to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pity. Thou sparest when wee deserve punishment, and in thy wrath thinkest upon mercie. Spare thy people, good Lord, spare them, and let not thine heritage bee brought to confusion. Heare us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us.

¶ The PSALMES of DAVID, of that Translation, which is commonly used in the Churches.

Morning prayer.

Beatus vir qui non abiit. Psal. 1.

BLessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sate in the seat of the scornfull.

2 But his delight is in the Law of the Lord: and in his Law will hee exercise himselfe day and night.

3 And he shalbe like a tree planted by the water side: that will bring forth his fruit in due season.

4 His leafe also shall not wither: and look whatsoever he doth, it shall prosper.

5 As for the ungodly it is not so with them: but they are like the chaffe which the winde scattereth away from the face of the earth.

6 Therefore the ungodly shall not bee able to stand in the Judgement: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.

Quare fremuerunt? Psal 2.

WHy do the heathen so furiously rage together: and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsell together: against the Lord, and against his Anointed.

3 Let us break their bonds asunder: and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath: and vex them in his sore displeasure.

6 Yet have I set my King: upon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath said unto me: Thou art my Sonne, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron: and break them in pieces like a potters vessell.

10 Be wise now therefore, O ye kings: be learned ye that are judges of the earth.

11 Serve the Lord in feare, and rejoyce unto him with reverence.

12 Kisse the Sonne, lest he be angry, and so ye perish from the right way: if his wrath bee kindled (yea but a little) blessed are all they that put their trust in him.

Domine, quid? Psal. 3.

LOrd, how are they increased that trouble me: many are they that rise up against me.

2 Many one there bee that say of my soule: There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that have set themselves against me round about.

7 Up Lord, and help me, O my God: for thou smitest all mine enemies upon the cheek bone, thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy blessing is upon the people.

Cum invocarem. Psal. 4.

HEare me when I call, O God of my righteousnesse: for thou hast set me at liberty when I was in trouble, have mercy upon me, and hearken unto my prayer.

2 O ye sonnes of men, how long will ye blaspheme mine honour: and have such pleasure in vanitie, and seek after leasing?

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call upon the Lord, he will heare me.

4 Stand in awe and sinne not: commune with your own heart, and in your chamber, and be still.

5 Offer the sacrifice of righteousnesse: and put your trust in the Lord.

6 There be many that say: Who will shew us any good?

7 Lord lift thou up: the light of thy countenance upon us.

8 Thou hast put gladnesse in mine heart: since the time that their corne and wine, and oyle increased.

9 I will lay mee down in peace, and take my rest: for it is thou Lord onely that makest mee dwell in safety.

Verba mea auribus. Psal. 5.

POnder my words, O Lord: consider my meditation.

2 O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

3 My voice shalt thou heare betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any evill dwell with thee.

5 Such as bee foolish, shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speak leasing: the Lord will abhorre both the bloud-thirsty and deceitfull man.

7 But as for me, I will come into thy house, even upon the multitude of thy mercy: and in thy feare will I worship toward thy holy Temple.

8 Leade me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plain before my face.

9 For there is no faithfulnesse in his mouth: their inward parts are very wickednesse.

10 Their

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſſe, for they have rebelled againſt thee.

12 And let all them that put their truſt in thee, reioyce: they ſhall ever be giuing of thanks, becauſe thou defendeſt them, they that loue thy Name, ſhall be ioyfull in thee.

13 For thou, Lord, wilt giue thy bleſſing unto the righteous: and with thy fauourable kindneſſe wilt thou defend him, as with a ſhield.

Domine, ne in furore. Pſal. 6.

Evening prayer.

O Lord, rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Haue mercy upon me, O Lord, for I am weak: O Lord, heale me, for my bones are vexed.

3 My ſoule is alſo ſore troubled: but Lord, how long wilt thou puniſh me?

4 Turne thee, O Lord, and deliuer my ſoule: O ſaue me for thy mercies ſake.

5 For in death no man remembreth thee: and who will giue thee thanks in the pit?

6 I am weary of my groaning, euery night waſh I my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worn away becauſe of all mine enemies.

8 Away from me, all ye that worke vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies ſhall be confounded, and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Domine Deus meus. Pſal. 7.

O Lord my God, in thee haue I put my truſt: ſaue me from all them that perſecute me, and deliuer me.

2 Leſt he deuour my ſoule like a Lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any ſuch thing: or if there be any wickedneſſe in my hands.

4 If I haue rewarded euill unto him that dealt friendly with me: yea, I haue deliuered him that without any cauſe is mine enemie.

5 Then let mine enemie perſecute my ſoule, and take me: yea, let him tread my life downe upon the earth, and lay mine honour in the duſt.

6 Stand up, O Lord, in thy wrath, and lift up thy ſelfe: becauſe of the indignation of mine enemies, ariſe up for me in the iudgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift up thy ſelfe again.

8 The Lord ſhall iudge the people, giue ſentence with me, O Lord: according to my righteouſneſſe, and according to the innocencie that is in me.

9 O let the wickedneſſe of the ungodly come to an end: but guide thou the iuſt.

10 For the righteous God: triech the very hearts and reines.

11 My helpe commeth of God: which preſerueth them that are true of heart.

12 God is a righteous Iudge, ſtrong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whet his ſword: he hath bent his bow, and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrowes againſt the perſecutours.

15 Behold, he trauelleth with wickedneſſe: he hath conceiued ſorrow, and brought forth ungodlineſſe.

16 He hath graben and digged up a pit: and is fallen himſelfe into the deſtruction that he made for other.

17 For his trauaile ſhall come upon his own head: and his wickednes ſhal fall on his own pate.

18 I will giue thanks unto the Lord according to his righteouſneſſe: and I will praiſe the Name of the Lord the moſt High.

Domine, Dominus. Pſal. 8.

O Lord our gouernour, how excellent is thy Name in all the world: thou that haſt ſet thy glory aboue the heauens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemie and the auenger.

3 For I will conſider the heauens, even the works of thy fingers: the Moone and the Starres which thou haſt ordained.

4 What is man that thou art mindfull of him: and the ſonne of man that thou viſiteſt him?

5 Thou madeſt him lower then the Angels: to crowne him with glory and worſhip.

6 Thou makeſt him to haue dominion of the workes of thy hands: and thou haſt put all things in ſubiection under his feet.

7 All ſheep and oxen: yea, and the beaſts of the field.

8 The fowles of the aire, and the fiſhes of the ſea: and whatſoeuer walketh through the paths of the ſeas.

9 O Lord our gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Pſal. 9.

Morning prayer.

I Will giue thanks unto thee, O Lord, with my whole heart: I will ſpeak of all thy marueilous works.

2 I will be glad and reioyce in thee: yea, my ſongs will I make of thy Name, O thou moſt Higheſt.

3 While mine enemies are driuen back: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly: thou haſt put out their name for euer and euer.

6 O thou enemie, deſtructions are come to a perpetuall end: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: he hath alſo prepared his ſeat for iudgement.

8 For he ſhall iudge the world in righteouſneſſe: and miniſter true iudgement unto the people.

9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name will put their truſt in thee: for thou Lord, haſt never failed them that ſeek thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercie upon me, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that liſteſt me up from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they

they made: in the same net which they hid privily is their foot taken.

16 The Lord is known to execute judgement: the ungodly is trapped in the works of his own hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the meek shall not perish for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

20 Put them in feare (O Lord:) that the heathen may know themselves to be but men.

Ut quid Domine? Psal 10.

WHy standest thou so farre off (O Lord:) and hidest thy face in the needfull time of trouble?

2 The ungodly for his own lust doth persecute the poore: let them be taken in the craftie wilinesse that they have imagined.

3 For the ungodly hath made boast of his own hearts desire: and speaketh good of the covetous, whom God abhorreth.

4 The ungodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grievous: thy judgements are farre above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down: there shall no harme happen unto me.

7 His mouth is full of cursing, deceit, and fraud: under his tongue is ungodlinesse and vanitie.

8 He sitteth lurking in the theevish corners of the streets: and privily in his lurking dens doth he murder the innocent, his eyes are set against the poore.

9 For he lyeth waiting secretly, even as a Lion lurketh he in his den: that he may ravish the poore.

10 He doth ravish the poore: when he getteth him into his net.

11 He falleth down and humbleth himselfe: that the congregation of the poore may fall into the hands of his captains.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and he will never see it.

13 Arise (O Lord God) and lift up thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God carest not for it?

15 Surely thou hast seene it: for thou beholdest ungodlinesse and wrong.

16 That thou mayest take the matter into thine hand: the poore committeth himselfe unto thee, for thou art the helper of the friendlesse.

17 Break thou the power of the ungodly and malicious: take away his ungodlinesse, and thou shalt find none.

18 The Lord is King for ever and ever: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

20 To help the fatherlesse and poore unto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

IN the Lord put I my trust: how say ye then to my soule, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrowes within the quiver: that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heaven.

5 His eyes consider the poore: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickednesse, doth his soule abhorre.

7 Upon the ungodly he shall rain snares, fire and brimstone, storme and tempest: this shall be their portion to drink.

8 For the righteous Lord loveth righteousnesse: his countenance will behold the thing that is just.

Salvum me fac. Psal. 12.

HElp me, Lord, for there is not one godly man left: for the faithfull are minished from among the children of men. Evening prayer.

2 They talke of vanity every one with his neighbour: they do but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips: and the tongue that speaketh proud things.

4 Which have said, With our tongue we will prevaile: we are they that ought to speak, who is Lord over us?

5 Now for the comfortlesse troubles sake of the needy: and because of the deep sighing of the poore.

6 I will up (saith the Lord:) and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words: even as the silver which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side: when they are exalted, the children of men are put to rebuke.

Usquequo, Domine? Psal. 13.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long shall I seek counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph over me?

3 Consider and heare me, O Lord my God: lighten mine eyes, that I sleep not in death.

4 Lest mine enemie say, I have prevailed against him: for if I be cast down, they that trouble me, will rejoyce at it.

5 But my trust is in thy mercy: and my heart is joyfull in thy salvation.

6 I will sing unto the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens. Psal 14.

THe foole hath said in his heart: there is no God.

2 They are corrupt and become abominable in their doings: there is none that doth good (no not one.)

3 The Lord looked down from heaven upon the children of men: to see if there were any that would understand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their

5 Their throat is an open ſepulchre, with their tongues have they deceived: the poyſon of Aſpes is under their lips.

6 Their mouth is full of curſing and bitterneſſe: their feet are ſwift to ſhed bloud.

7 Deſtruction and unhappineſſe is in their wayes, and the way of peace have they not known: there is no feare of God before their eyes.

8 Have they no knowledge, that they are all ſuch workers of miſchiefe: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great feare (even where no feare was:) for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counſell of the poore: becauſe he putteth his truſt in the Lord.

11 Who ſhall give ſalvation unto Iſrael out of Sion: when the Lord turneth the captivity of his people, then ſhall Iacob rejoyce, and Iſrael ſhall be glad.

Domine, quis habitabit? Pſal. 15.

Morning prayer.

LOrd, who ſhall dwell in thy Tabernacle: or who ſhall reſt upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing that is right, and ſpeaketh the truth from his heart.

3 He that hath uſed no deceit in his tongue, nor done evill to his neighbour: and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelfe, but is lowly in his own eyes: and maketh much of them that feare the Lord.

5 He that ſweareth unto his neighbour, and diſappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon uſury: nor taken rewards againſt the innocent.

7 Whoſo doth theſe things: ſhall never fall.

Conſerva me. Pſal 16.

PReſerve me, O God: for in thee have I put my truſt.

2 O my ſoule, thou haſt ſaid unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the Saints that are in the earth: and upon ſuch as excell in vertue.

4 But they that runne after another god: ſhall have great trouble.

5 Their drink-offerings of bloud will I not offer: neither make mention of their names within my lips.

6 The Lord himſelfe is the portion of mine inheritance, and of my cup: thou ſhalt maintain my lot.

7 The lot is fallen to me in a faire ground: yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins alſo chaſten me in the night ſeaſon.

9 I have ſet God alwayes before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leave my ſoule in hell: neither ſhalt thou ſuffer thine holy One to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of joy: and at thy right hand there is pleaſure for evermore.

Exaudi, Domine, juſtitiam. Pſal. 17.

HEare the right, O Lord, conſider my complaint: and hearken unto my prayer, that goeth not out of fained lips.

2 Let my ſentence come forth from thy preſence: and let thine eyes look upon the thing that is equall.

3 Thou haſt proved and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt finde no wickedneſſe in me: for I am utterly purpoſed that my mouth ſhall not offend.

4 Becauſe of mens works that are done againſt the words of my lips: I have kept me from the wayes of the deſtroyer.

5 O hold thou up my goings in thy paths: that my feet ſlip not.

6 I have called upon thee, O God, for thou ſhalt heare me: encline thine eare to me, and hearken unto my words.

7 Shew thy marvellous loving kindneſſe, thou that art the Saviour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keep me as the apple of an eye, hide me under the ſhadow of thy wings.

9 From the ungodly that trouble me: mine enemies compaſſe me round about to take away my ſoule.

10 They are incloſed in their owne fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide: turning their eyes down to the ground.

12 Like as a Lion that is greedie of his prey: and as it were a Lions whelp lurking in ſecret places.

13 Up Lord, diſappoint him, and caſt him down: deliver my ſoule from the ungodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men, I ſay, and from the evill world: which have their portion in this life, whoſe bellies thou fillеſt with thy hid treaſure.

15 They have children at their deſire: and leave the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſſe: and when I awake up after thy likeneſſe, I ſhall be ſatisfied with it.

Diligam te. Pſal. 18.

I Will love thee (O Lord) my ſtrength, the Lord is my ſtony rock and my defence: my Saviour, my God, and my might, in whom I will truſt, my buckler, the horn alſo of my ſalvation, and my refuge. Evening prayer.

2 I will call upon the Lord which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrowes of death compaſſed me: and the overflowings of ungodlineſſe made me afraid.

4 The pains of hell came about me: the ſnares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So ſhall he heare my voice out of his holy Temple: and my complaint ſhall come before him, it ſhall enter even into his eares.

7 The earth trembled and quaked: the very foundations alſo of the hils ſhook, and were removed, becauſe he was wroth.

8 There went a ſmoake out of his preſence: and a conſuming fire out of his mouth, ſo that coales were kindled at it.

9 He bowed the heavens alſo and came down: and it was dark under his feet.

10 He rode upon the Cherubims, and did flie:

flie: he came flying upon the wings of the winde.

11 He made darkneſſe his ſecret place: his pavillion round about him, with darke water, and thicke clouds to cover him.

12 At the brightneſſe of his preſence his clouds removed: haileſtones and coales of fire.

13 The Lord alſo thundred out of heaven, and the higheſt gave his thunder: haileſtones and coales of fire.

14 He ſent out his arrowes and ſcattered them: he caſt forth lightnings and deſtroyed them.

15 The ſprings of waters were ſeene, and the foundations of the round world were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend downe from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemie, and from them which hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty: he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſſe of my hands ſhall he recompenſe me.

21 Becauſe I have kept the wayes of the Lord: and have not forſaken my God as the wicked doth.

22 For I have an eye unto all his Lawes: and will not caſt out his Commandements from me.

23 I was alſo uncorrupt before him: and eſchewed mine owne wickedneſſe.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according unto the cleanneſſe of my hands in his eye ſight.

25 With the holy thou ſhalt be holy: and with a perfect man thou ſhalt be perfect.

26 With the cleane thou ſhalt be cleane: and with the froward thou ſhalt learne frowardneſſe.

27 For thou ſhalt ſave the people that are in adverſity: and ſhalt bring downe the high lookes of the proud.

28 Thou alſo ſhalt light my candle: the Lord my God ſhall make my darkneſſe to be light.

29 For in thee I ſhall diſcomfit an hoſt of men: and with the helpe of my God I ſhall leape over the wall.

30 The way of God is an undefiled way: the word of the Lord alſo is tried in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and ſetteth me up on high.

34 He teacheth my hands to fight: and mine armes ſhall break even a bow of ſteele.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make roum enough under me for to go: that my foot ſteps ſhall not ſlide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have deſtroyed them.

38 I will ſmite them that they ſhall not be able to ſtand: but fall under my feet.

39 Thou haſt girded me with ſtrength unto the battell: thou ſhalt throw down mine enemies under me.

40 Thou haſt made mine enemies alſo to turn their backs upon me: and I ſhall deſtroy them that hate me.

41 They ſhall crie, but there ſhall bee none to help them: yea, even unto the Lord ſhall they cry, but he ſhall not heare them.

42 I will beat them as ſmall as the duſt before the winde: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliver me from the ſtrivings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I have not known: ſhall ſerve me.

45 Aſſoone as they heare of me, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall faile: and be afraid out of their priſons.

47 The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſalvation.

48 Even the God that ſeeth that I be avenged: and ſubdueth the people unto me.

49 It is he that delivereth me from my (cruell) enemies, and ſetteth me up above mine adverſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I give thanks unto thee (O Lord) among the Gentiles: and ſing praiſes unto thy Name.

51 Great proſperity giveth he unto his King: and ſheweth loving kindneſſe unto David his anointed, and unto his ſeed for evermore.

Coli enarrant. Pſal. 19.

THe heavens declare the glory of God: and the firmament ſheweth his handie worke. Morning prayer.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voices are heard among them.

4 Their ſound is gone out into all Lands: and their words into the ends of the world.

5 In them hath he ſet a tabernacle for the Sunne: which commeth forth as a bridegroome out of his chamber, and rejoyceth as a Giant to runne his courſe.

6 It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an undefiled Law, converting the ſoule: the Teſtimony of the Lord is ſure, and giveth wiſdom unto the ſimple.

8 The Statutes of the Lord are right, and rejoyce the heart: the commandement of the Lord is pure, and giveth light unto the eyes.

9 The feare of the Lord is clean, and endureth for ever: the Judgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then gold, yea, then much fine gold: ſweeter alſo then honey, and the honey-combe.

11 Moreover, by them is thy ſervant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keep thy ſervant alſo from preſumptuous ſinnes, leſt they get the dominion over me: ſo ſhall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength and my Redeemer.

Exaudiat

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee help from the Sanctuary: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Graunt thee thy hearts desire: and fulfill all thy mind.

5 We will reioyce in thy salvation, and triumph in the name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his annointed, and will heare him from his holy heaven: even with the wholesome strength of his right hand.

7 Some put their trust in charets, and some in horses: but we will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand upright.

9 Save Lord, and heare us, O King of heaven: when we call upon thee.

Domine, in virtute. Psal. 21.

THe King shal reioyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire: and hast not denyed him the request of his lips.

3 For thou shalt prevent him with the blessings of goodnesse: and shalt set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life: even for ever and ever.

5 His honour is great in thy salvation: glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity: and make him glad with the ioy of thy countenance.

7 And why? because the King putteth his trust in the Lord: and in the mercy of the most Highest he shall not miscarrie.

8 All thine enemies shall feele thy hand: thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischiefe against thee: and imagined such a device as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make readie against the face of them.

13 Be thou exalted, Lord, in thine own strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

Evening prayer.

MY God, my God, (look upon me) why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou hearest not: and in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our Fathers hoped in thee: they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a very scorne of men, and the out-cast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips, and shake their heads, saying.

8 He trusted in God, that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my mothers wombe: thou wast my hope when I hanged yet upon my mothers breasts.

10 I have been left unto thee ever since I was borne: thou art my God, even from my mothers wombe.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulls of Basan close me in on every side.

13 They gape upon me with their mouthes: as it were a ramping and roaring Lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is even like melting wax.

15 My strength is dryed up like a potsherd, and my tongue cleaveth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me.

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking upon me.

18 They part my garments among them: and cast lots upon my vesture.

19 But be not thou far from me, O Lord: thou art my succour, haste thee to help me.

20 Deliver my soule from the sword: my darling from the power of the dog.

21 Save me from the Lions mouth: thou hast heard me also from among the hornes of the Unicornes.

22 I will declare thy Name among my brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord ye that feare him: magnifie him, all ye of the seed of Iacob, and feare him, all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praise is of thee in the great Congregation: my vowes will I performe in the sight of them that feare him.

26 The poore shall eat and be satisfied: they that seek after the Lord, shall praise him, your heart shall live for ever.

27 All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdom is the Lords: and he is the Governour among the people.

29 All such as be fat upon earth: have eaten the worshipped.

30 All they that go down into the dust, shall kneele before him: and no man hath quickned his own soule.

31 My seed shall serve him: they shall be counted unto the Lord for a generation.

32 They shall come, and the heavens shall declare his righteousnesse: unto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal 23.

THe Lord is my Shepherd: therefore can I lack nothing.

2 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

3 He shall convert my soule: and bring me forth

forth in the paths of righteousnesse for his Names sake.

4 Yea, though I walk thorow the valley of the shadow of death, I will feare none evill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me, against them that trouble me: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy loving kindnesse and mercie shall follow me all the dayes of my life: and I will dwell in the house of the Lord for ever.

Domini est terra. Psal. 24.

Morning prayer.

THe earth is the Lords, and all that therein is: the compasse of the world, and they that dwell therein.

2 For he hath founded it upon the Seas: and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4 Even he that hath cleane hands and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord: and righteousnesse from the God of his salvation.

6 This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, even the Lord mighty in battell.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doores: and the King of glory shall come in.

10 Who is the King of glory: even the Lord of hosts, he is the King of glory.

Ad te, Domine. Psal. 25.

UNto thee, O Lord, will I lift up my soule, my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause, shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learne me: for thou art the God of my salvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindnesse which hath been ever of old.

6 Oh remember not the sinnes and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meek shall he guide in judgement: and such as be gentle, them shall he learne his way.

9 All the paths of the Lord are mercie and truth: unto such as keep his Covenant and his Testimonies.

10 For thy Names sake, O Lord: be mercifull unto my sin, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seed shal inherite the Land.

13 The secret of the Lord is among them that feare him: and he will shew them his Covenant.

14 Mine eyes are ever looking unto the Lord: for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am desolate and in misery.

16 The sorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon mine adversitie and misery: and forgive me all my sin.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keep my soule, and deliver me: let me not be confounded, for I have put my trust in thee.

20 Let perfectnesse and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Israel, O God: out of all his troubles.

Judica me, Domine. Psal. 26.

BE thou my Judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and prove me: try out my reines and my heart.

3 For thy loving kindnesse is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain persons: neither will I have fellowship with the deceitfull.

5 I have hated the congregation of the wicked: and will not sit among the ungodly.

6 I will wash mine hands in innocencie, O Lord: and so will I go to thine Altar.

7 That I may shew the voice of thanksgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not up my soule with the sinners: nor my life with the bloud-thirstie.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I will walk innocently: O Lord, deliver me, and be mercifull unto me.

12 My foot standeth right: I will praise the Lord in the Congregations.

Dominus illuminatio. Psal. 27.

THe Lord is my light and my salvation, whom then shall I feare: the Lord is the strength of my life, of whom then shall I be afraid? Evening prayer.

2 When the wicked (even mine enemies and my foes) came upon me to eat up my flesh: they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up warre against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to visit his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

6 And now shall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I crie unto thee: have mercie upon me, and heare me.

9 My

9 My heart hath talked of thee, ſeek yee my face: thy face, Lord, will I ſeek.

10 O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me: the Lord taketh me up.

13 Teach me thy way, O Lord: and lead me in the right way, becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries: for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted: but that I beleeve verily to ſee the goodneſſe of the Lord in the land of the living.

16 O tarry thou the Lords leiſure: be ſtrong and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. Pſal. 28.

UNto thee will I cry, O Lord, my ſtrength: think no ſcorne of mee, leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions when I cry unto thee: when I hold up my hands towards the Mercy-ſeat of thy holy Temple.

3 O pluck me not away (neither deſtroy me) with the ungodly and wicked doers: which ſpeak friendly to their neighbours, but imagine miſchiefe in their hearts.

4 Reward them according to their deeds: and according to the wickedneſſe of their own inventions.

5 Recompenſe them after the work of their hands: pay them that they have deſerved.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhall hee breake them downe, and not build them up.

7 Praiſed be the Lord: for hee hath heard the voice of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and hee is the wholſome defence of his anointed.

10 O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

Afferte Domino. Pſal. 29.

BRing unto the Lord (O ye mighty) bring young rams unto the Lord: aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honour due unto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them alſo to ſkip like a calfe: Libanus alſo and Syrion like a young Unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord ſhaketh the wilderneſſe: yea, the Lord ſhaketh the wilderneſſe of Cades.

8 The voice of the Lord maketh the Hindes to bring forth young, and diſcovereth the thick buſhes: in his Temple doth every man ſpeak of his honour.

9 The Lord ſitteth above the water-flood: and the Lord remaineth a King for ever.

10 The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

Exaltabo te, Domine. Pſal 30.

I Will magnifie thee, O Lord, for thou haſt ſet mee up: and not made my foes to triumph over me. Morning prayer.

2 O Lord my God, I cried unto thee: and thou haſt healed me.

3 Thou Lord, haſt brought my ſoule out of hell: thou haſt kept my life from them that go down to the pit.

4 Sing praiſes unto the Lord (O ye Saints of his:) and give thanks to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinkling of an eye, and in his pleaſure is life: heavineſſe may endure for a night, but joy commeth in the morning.

6 And in my proſperitie I ſaid, I ſhall never be removed: thou Lord of thy goodneſſe hadſt made my hill ſo ſtrong.

7 Thou didſt turn thy face (from me:) and I was troubled.

8 Then cryed I unto thee, O Lord: and gate me unto my Lord right humbly.

9 What profit is there in my blood: when I go down to the pit?

10 Shall the duſt give thanks unto thee: or ſhall it declare thy truth?

11 Hear, O Lord, and have mercie upon me: Lord be thou my helper.

12 Thou haſt turned my heavineſſe into joy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

In te Domine, ſperavi. Pſal. 31.

IN thee, O Lord, have I put my truſt: let me never be put to confuſion, deliver me in thy righteouſneſſe.

2 Bow down thine eare to me: make haſte to deliver me.

3 And be thou my ſtrong rock, and the houſe of defence: that thou mayeſt ſave me.

4 For thou art my ſtrong rock, and my caſtle: be thou alſo my guide, and lead me for thy Names ſake.

5 Draw me out of the net that they have laid privily for me: for thou art my ſtrength.

6 Into thy hand I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities: and my truſt hath been in the Lord.

8 I will be glad, and rejoyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowen my ſoule in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemie: but haſt ſet my feet in a large roume.

10 Have mercie upon me, O Lord, for I am in trouble: and mine eye is conſumed for very heavineſſe, yea, my ſoule and my body.

11 For my life is waxen old with heavineſſe: and my yeares with mourning.

12 My ſtrength faileth me, becauſe of mine iniquitie: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and

they

thy that did ſee me without, conveyed themſelves from me.

14 I am clean forgotten as a dead man out of minde: I am become like a broken veſſell.

15 For I have heard the blaſphemy of the multitude: and feare is on every ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath been in thee, O Lord: I have ſaid, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſervant the light of thy countenance: and ſave me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confuſion, and be put to ſilence in the grave.

20 Let the lying lips be put to ſilence: which cruelly, diſdainfully, and deſpitefully ſpeak againſt the righteous.

21 O how plentifull is thy goodnes, which thou haſt laid up for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, even before the ſonnes of men!

22 Thou ſhalt hide them privily by thine own preſence, from the provoking of all men: thou ſhalt keep them ſecretly in thy tabernacle from the ſtrife of tongues.

23 Thanks be to the Lord: for he hath ſhewed me marvellous great kindneſſe in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Nevertheleſſe, thou heardeſt the voyce of my prayer: when I cryed unto thee.

26 O love the Lord, all ye his Saints: for the Lord preſerveth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be ſtrong, and he ſhall ſtablith your heart: all ye that put your truſt in the Lord.

Beati quorum. Pſal. 32.

Evening prayer.

BLeſſed is he whoſe unrighteouſneſſe is forgiven: and whoſe ſinne is covered.

2 Bleſſed is the man unto whom the Lord imputeth no ſinne: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heavie upon me day and night: and my moiſture is like the drought in ſummer.

5 I will knowledge my ſinne unto thee: and mine unrighteouſneſſe have I not hid.

6 I ſaid, I will confeſſe my ſinnes unto the Lord: and ſo thou forgaveſt the wickednes of my ſinne.

7 For this ſhall every one that is godly, make his prayer unto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerve me from trouble: thou ſhalt compaſſe me about with ſongs of deliverance.

9 I will inſtruct thee, and teach thee in the way wherein thou ſhalt go: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which have no underſtanding: whoſe mouthes muſt be holden with bit and bridle, leſt they fall upon thee.

11 Great plagues remain for the ungodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyfull all ye that are true of heart.

Exultate juſti. Pſal. 33.

REjoyce in the Lord, O ye righteous: for it becometh well the juſt to be thankfull.

2 Praiſe the Lord with harp, ſing Pſalmes unto him with the lute and inſtrument of ten ſtrings.

3 Sing unto the Lord a new ſong: ſing praiſes luſtily (unto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 He loveth righteouſneſſe and judgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heavens made: and all the hoſts of them by the breath of his mouth.

7 He gathereth the waters of the ſea together, as it were upon an heap: and layeth up the deep as in a treaſure-houſe.

8 Let all the earth feare the Lord: ſtand in awe of him, all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the devices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The counſell of the Lord ſhall endure for ever: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Jehovah: and bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and underſtandeth all their works.

15 There is no King that can be ſaved by the multitude of an hoſt: neither is any mighty man delivered by much ſtrength.

16 A horſe is counted but a vain thing to ſave a man: neither ſhal he deliver any man by his great ſtrength.

17 Behold, the eye of the Lord is upon them that feare him: and upon them that put their truſt in his mercie.

18 To deliver their ſoules from death: and to feed them in the time of dearth.

19 Our ſoule hath patiently taried for the Lord: for he is our help, and our ſhield.

20 For our heart ſhall rejoyce in him: becauſe we have hoped in his holy Name.

21 Let thy mercifull kindneſſe (O Lord) be upon us: likeas we do put our truſt in thee.

Benedicam Domino. Pſal. 34.

I Will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

2 My ſoule ſhall make her boaſt of the Lord: the humble ſhall heare thereof, and be glad.

3 O praiſe the Lord with me: and let us magnifie his Name together.

4 I ſought the Lord, and he heard me: yea, he delivered me out of all my feare.

5 They had an eye unto him, and were lightned: and their faces were not aſhamed.

6 Lo, the poore cryeth, and the Lord heareth him: yea, and ſaveth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him: and delivereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O feare the Lord ye that be his Saints: for they that feare him, lack nothing.

10 The

10 The lions do lack, and ſuffer hunger: but they which ſeek the Lord, ſhall want no manner of thing that is good.

11 Come ye children, and hearken unto me: I will teach you the feare of the Lord.

12 What man is hee that luſteth to live, and would fain ſee good dayes: keep thy tongue from evill, and thy lips that they ſpeak no guile.

13 Eſchew evill, and do good: ſeek peace, and enſue it.

14 The eyes of the Lord are over the righteous: and his eares are open unto their prayers.

15 The countenance of the Lord is againſt them that do evill: to root out the remembrance of them from the earth.

16 The righteous cry, & the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart: and will ſave ſuch as be of an humble ſpirit.

18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But miſ-fortune ſhall ſlay the ungodly: and they that hate the righteous ſhall be deſolate.

21 The Lord delivereth the ſoules of his ſervants: and all they that put their truſt in him, ſhall not be deſtitute.

Judica me, Domine. Pſal. 35.

Morning prayer.

PLead thou my cauſe, O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt mee.

2 Lay hand upon the ſhield and buckler: and ſtand up to help me.

3 Bring forth the ſpeare, and ſtop the way againſt them that perſecute me: ſay unto my ſoule, I am thy ſalvation.

4 Let them be confounded and put to ſhame that ſeek after my ſoule: let them be turned back, and brought to confuſion that imagine miſchiefe for me.

5 Let them be as the duſt before the winde: and the Angel of the Lord ſcattering them.

6 Let their way be dark and ſlippery: and let the Angel of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe: yea, even without a cauſe have they made a pit for my ſoule.

8 Let a ſudden deſtruction come upon him unawares, and his net that he hath laid privily, catch himſelfe: that he may fall into his own miſchiefe.

9 And my ſoule be joyfull in the Lord: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee, which deliverеſt the poore from him that is too ſtrong for him: yea, the poore and him that is in miſery from him that ſpoileth him.

11 Falſe witneſſe did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evill for good: to the great diſcomfort of my ſoule.

13 Neverthelеſſe, when they were ſick, I put on ſackcloth, and humbled my ſoule with faſting: and my prayer ſhall turne into mine own boſome.

14 I behaved my ſelfe as though it had been my friend, or my brother: I went heavily as one that mourneth for his mother.

15 But in mine adverſity they rejoyced, and gathered them together: yea, the very abjects came together againſt mee unawares, making mowes at me, and ceaſed not.

16 With the flatterers were baſe mockers: which gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my ſoule from the calamities which they bring on mee, and my darling from the lions.

18 So will I give thee thanks in the great Congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over mee ungodly: neither let them wink with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on mee with their mouthes, and ſaid: Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord: hold not thy tongue then, go not farre from me, O Lord.

23 Awake, and ſtand up to judge my quarrell: avenge thou my cauſe, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteouſneſſe: and let them not triumph over mee.

25 Let them not ſay in their hearts, There, there, ſo would we have it: neither let them ſay, We have devoured him.

26 Let them be put to confuſion and ſhame together that rejoyce at my trouble: let them bee clothed with rebuke and diſhonour that boaſt themſelves againſt me.

27 Let them be glad and rejoyce that favour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſervant.

28 And as for my tongue, it ſhall be talking of thy righteouſneſſe: and of thy praiſe all the day long.

Dixit injuſtus. Pſal. 36.

MY heart ſheweth me the wickedneſſe of the ungodly: that there is no feare of God before his eyes.

2 For he flattereth himſelfe in his own ſight: untill his abominable ſinne be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himſelfe wiſely, and to do good.

4 He imagineth miſchiefe upon his bed, and hath ſet himſelfe in no good way: neither doth he abhorre any thing that is evill.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulneſſe unto the clouds.

6 Thy righteouſneſſe ſtandeth like the ſtrong mountains: thy judgements are like the great deepe.

7 Thou Lord, ſhalt ſave both man and beaſt, how excellent is thy mercy, O God: and the children of men ſhall put their truſt under the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſſe of thy houſe: and thou ſhalt give them drink of thy pleaſures, as out of the river.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue forth thy loving kindneſſe unto them that know thee: and thy righteouſneſſe unto them that are true of heart.

11 O let not the foot of pride come againſt mee: and let not the hand of the ungodly caſt me down.

12 There are they fallen (all) that worke wickedneſſe:

kednelle: they are caſt down, and ſhall not be able to ſtand.

Noli æmulari. Pſal. 37.

Evening prayer.

FRet not thy ſelfe becauſe of the ungodly: neither be thou envious againſt the evill doers.

2 For they ſhall ſoon be cut down like the graſſe: and be withered even as the green herb.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall give thee thy hearts deſire.

5 Commit thy way unto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as cleare as the light: and thy juſt dealing as the noon day.

7 Hold thee ſtill in the Lord, and abide patiently upon him: but grieve not thy ſelfe at him whoſe way doth proſper, againſt the man that doth after evill counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thy ſelfe, elſe ſhalt thou be moved to do evill.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, theſe ſhall inherit the land.

10 Yet a little while, and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

11 But the meek ſpirited ſhall poſſeſſe the earth: and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſell againſt the juſt: and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorne: for hee hath ſeen that his day is coming.

14 The ungodly have drawn out the ſword, and have bent their bowe: to caſt down the poore and needy, and to ſlay ſuch as be of a right converſation.

15 Their ſword ſhal go thorow their own heart: and their bowe ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the ungodly.

17 For the armes of the ungodly ſhall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time: and in the dayes of dearth they ſhall have enough.

20 As for the ungodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambes: yea, even as the ſmoak ſhall they conſume away.

21 The ungodly borroweth, and payeth not again: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God ſhall poſſeſſe the land: and they that be curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelfe.

24 Though he fall, he ſhall not be caſt away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is ever mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from evill, and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forſaketh not his that be godly, but they are preſerved for ever.

29 The righteous ſhall be puniſhed: as for the ſeed of the ungodly, it ſhall be rooted out.

30 The righteous ſhall inherite the land: and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſdome: and his tongue will be talking of judgement.

32 The Law of his God is in his heart: and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand: nor condemne him when he is judged.

35 Hope thou in the Lord, and keep his way, and he ſhall promote thee, that thou ſhalt poſſeſſe the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelfe have ſeen the ungodly in great power: and flouriſhing like a green bay-tree.

37 And I went by, and lo, hee was gone: I ſought him, but his place could no where be found.

38 Keep innocencie, and take heed unto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the ungodly is, they ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous cometh of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them, and ſave them: hee ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

Domine, ne in furore. Pſal. 38.

PUt me not to rebuke (O Lord) in thine anger: neither chaſten me in thy heavy diſpleaſure. Morning prayer.

2 For thine arrowes ſtick faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones by reaſon of my ſinne.

4 For my wickednelles are gone over mine head: and are like a ſore burden too heavy for me to bear.

5 My wounds ſtink, and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7 For my loines are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I have roared for the very diſquietneſſe of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My lovers and my neighbours did ſtand looking upon my trouble: and my kinſmen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to do me evill, talked of wickednelle, and imagined deceit all the day long.

13 As for mee, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became even as a man that heareth not: and

and in whose mouth are no reproofes.

15 For in thee, O Lord, have I put my trust: thou shalt answer for me, O Lord my God.

16 I have required that they (even mine enemies) should not triumph over me: for when my foot slipt, they rejoyced greatly against me.

17 And I truely am set in the plague: and my heavinesse is ever in my sight.

18 For I will confesse my wickednesse: and be sorry for my sinne.

19 But mine enemies live, and are mighty: and they that hate me wrongfully, are many in number.

20 They also that reward evill for good, are against mee: because I follow the thing that good is.

21 Forsake mee not, O Lord my God: be not thou farre from me.

22 Haste thee to help me: O Lord God of my salvation.

Dixi, Custodiam. Psal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle: whilest the ungodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea even from good words, but it was pain and griefe to me.

4 My heart was hot within me, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I have to live.

6 Behold, thou hast made my dayes as it were a span long: and mine age is even as nothing in respect of thee, and verely every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himselfe in vain: he heapeth up riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truely my hope is even in thee.

9 Deliver mee from all mine offences: and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even consumed by the means of thy heavy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a sojourner: as all my fathers were.

15 O spare mee a little, that I may recover my strength: before I go hence, and be no more seen.

Expectans expectavi. Psal 40.

I Waited patiently for the Lord: and he enclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth: even a thanksgiving unto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are thy wonderous workes which thou hast done: like as be also thy thoughts, which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them, and speak of them: they should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not have: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required: then said I, Lo, I come.

10 In the volume of the book it is written of me, that I should fulfill thy will, O my God: I am content to do it, yea, thy Law is within my heart.

11 I have declared thy righteousnesse in the great congregation: Lo, I will not refrain my lips, O Lord, and that thou knowest.

12 I have not hid thy righteousnesse within my heart: my talking hath been of thy truth, and of thy salvation.

13 I have not kept back thy loving mercy, and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindnesse and thy truth alway preserve me.

15 For innumerable troubles are come about me, my sinnes have taken such hold upon me, that I am not able to look up: yea, they are more in number then the haires of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me: make haste (O Lord) to help me.

17 Let them be ashamed and confounded together that seek after my soule to destroy it: let them be driven backward, and put to rebuke that wish me evill.

18 Let them be desolate and rewarded with shame, that say unto me: Fie upon thee, fie upon thee.

19 Let all those that seek thee, be joyfull and glad in thee: and let such as love thy salvation, say alway, The Lord be praised.

20 As for me, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

Evening prayer.

BLessed is he that considereth the poore (and needy:) the Lord shall deliver him in the time of trouble.

2 The Lord preserve him and keep him alive, that he may be blessed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sick upon his bed: make thou all his bed in his sickenesse.

4 I said, Lord be mercifull unto me: heale my soule, for I have sinned against thee.

5 Mine enemies speak evill of me: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiveth falshood within himselfe, and when he cometh forth, he telleth it.

7 All mine enemies whisper together against me: even against me do they imagine this evill.

8 Let the sentence of guiltines proceed against him: and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend whom I trusted: which did also eat of my bread, hath laid great wait for me.

10 But be thou mercifull unto me, O Lord: raise thou me up again, and I shall reward them.

11 By this I know thou favourest me: that

mine enemy doth not triumph againſt me.
12 And when I am in health thou vpholdeſt me: and ſhalt ſet me before thy face for ever.
13 Bleſſed be the Lord God of Iſrael: world without end. Amen.

Quemadmodum. Pſal. 42.

LIke as the Hart deſireth the water brooks: ſo longeth my ſoule after thee, O God.
2 My ſoule is athirſt for God, yea, even for the liuing God: when ſhall I come to appeare before the preſence of God?
3 My teares haue been my meat day and night: while they daily ſay vnto me, Where is now thy God?
4 Now when I think thereupon, I powre out my heart by my ſelfe: for I went with the multitude, & brought them forth into the houſe of God.
5 In the voice of praiſe and thankeſgiuing: among ſuch as keep holy day.
6 Why art thou ſo full of heauineſſe (O my ſoule:) and why art thou ſo diſquieted within me?
7 But thy truſt in God: for I will yet giue him thanks for the help of his countenance.
8 My God, my ſoule is vexed within mee: therefore will I remember thee concerning the land of Iordan, and the little hill of Hermon.
9 One deep calleth another, becauſe of the noiſe of the water-pipes: all thy waues and ſtormes are gone ouer me.
10 The Lord hath granted his louing kindneſſe on the day time: and in the night ſeaſon did I ſing of him, and made my prayer vnto the God of my life.
11 I will ſay vnto the God of my ſtrength, Why haſt thou forgotten me: why go I thus heauily, while the enemy oppreſſeth me?
12 My bones are ſmitten aſunder as with a ſword: while mine enemies (that trouble me) caſt me in the teeth.
13 Namely while they ſay daily vnto me: Where is now thy God?
14 Why art thou ſo vexed, O my ſoule: and why art thou ſo diſquieted within me?
15 O put thy truſt in God: for I will yet thank him which is the help of my countenance, and my God.

Judica me, Deus. Pſal. 43.

GIue ſentence with me, O God, and defend my cauſe againſt the vngodly people: O deliuer me from the deceitfull and wicked man.
2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why go I ſo heauily, while the enemy oppreſſeth me?
3 O ſend out thy light and thy truth, that they may lead me: and bring me vnto thy holy hill, and to thy dwelling.
4 And that I may go vnto the altar of God, euen vnto the God of my joy and gladneſſe: and vpon the harp will I giue thanks vnto thee, O God my God.
5 Why art thou ſo heauy, O my ſoule: and why art thou ſo diſquieted within me?
6 O put thy truſt in God: for I will yet giue him thanks, which is the help of my countenance, and my God.

Deus auribus. Pſal. 44.

Morning prayer.

WE haue heard with our eares, O God, our fathers haue told us: what thou haſt done in their time of old.
2 How thou haſt driuen out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.
3 For they got not the land in poſſeſſion through their own ſword: neither was it their own arme that helped them.
4 But thy right hand, and thine arme, and the light of thy countenance: becauſe thou haddſt a fauour vnto them.
5 Thou art my King (O God:) ſend help vnto Iacob.
6 Through thee will wee ouerthrow our enemies: and in thy Name will we tread them vnder that riſe vp againſt us.
7 For I will not truſt in my bow: it is not my ſword that ſhall help me.
8 But it is thou that ſaueſt us from our enemies: and puttеſt them to confuſion that hate us.
9 Wee make our boaſt of God all day long: and will praiſe thy Name for ever.
10 But now thou art farre off, and puttеſt us to confuſion: and goeſt not forth with our armies.
11 Thou makeſt us to turn our backs vpon our enemies: ſo that they which hate us, ſpoile our goods.
12 Thou letteſt us to be eaten vp like ſheep: and haſt ſcattered us among the heathen.
13 Thou ſelleſt thy people for nought: and takeſt no money for them.
14 Thou makeſt us to be rebuked of our neighbours: to be laughed to ſcorn, and had in deriſion of them that are round about us.
15 Thou makeſt us to be a by-word among the heathen: and that the people ſhake their heads at us.
16 My confuſion is daily before me: and the ſhame of my face hath couered me.
17 For the voyce of the ſlanderer and blaſphemer: for the enemie and auenger.
18 And though all this be come vpon us, yet do we not forget thee: nor behaue our ſelues frowardly in thy couenant.
19 Our heart is not turned back: neither our ſteps gone out of thy way.
20 No not when thou haſt ſmitten us into the place of dragons: and couered us with the ſhadow of death.
21 If we haue forgotten the Name of our God, and holden vp our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.
22 For thy ſake alſo are wee killed all the day long: and are counted as ſheep appointed to bee ſlain.
23 Vp Lord, why ſleepeſt thou: awake, and be not abſent from vs for ever.
24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?
25 For our ſoule is brought low, euen vnto the duſt: our belly cleaueth vnto the ground.
26 Ariſe and help vs: and deliuer vs for thy mercies ſake.

Eructauit cor meum. Pſal. 45.

MY heart is enditing of a good matter: I ſpeak of the things which I haue made vnto the king.
2 My tongue is the pen: of a ready writer.
3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for ever.
4 Gird thee with thy ſword vpon thy thigh, O thou moſt mighty: according to thy worſhip and renown.
5 Good luck haue thou with thine honour: ride on, becauſe of the word of truth, of meekneſſe and righteouſneſſe, and thy right hand ſhall teach thee terrible things.
6 Thy arrowes are very ſharp, and the people

ſhall be ſubdued unto thee: even in the middeſt among the kings enemies.

7 Thy ſeat (O God) endureth for ever: the ſcepter of thy kingdome is a right ſcepter.

8 Thou haſt loved righteouſneſſe, and hated iniquity: wherefore God (even thy God) hath anointed thee with the oyle of gladneſſe above thy fellowes.

9 All thy garments ſmell of Myrrhe, Aloes, and Caſſia: out of the Ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did ſtand the queen in a veſture of gold (wrought about with divers colours.)

11 Hearken (O daughter) and conſider, encline thine eare: forget alſo thine own people, and thy fathers houſe.

12 So ſhall the King have pleaſure in thy beautie: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall be brought unto the king in raiment of needle-work: the virgins that be her fellows ſhall beare her company, and ſhall be brought unto thee.

16 With joy and gladneſſe ſhal they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers thou ſhalt have children: whō thou mayeſt make princes in all lands.

18 I will remember thy Name from one generation unto another: therefore ſhall the people give thanks unto thee world without end.

Deus noſter refugium. Pſal. 46.

GOd is our hope and ſtrength: a very preſent help in trouble.

2 Therefore will we not feare though the earth be moved: and though the hills be carried into the midſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the mountains ſhake at the tempeſt of the ſame.

4 The rivers of the flood thereof ſhall make glad the Citie of God: the holy place of the Tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall helpe her, and that right early.

6 The heathen make much adoe, and the kingdomes are moved: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what deſtruction hee hath brought upon the earth.

9 He maketh warres to ceaſe in all the world: he breaketh the bowe, and knappeth the ſpeare in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with us: the God of Jacob is our refuge.

Omnes gentes, plaudite. Pſal. 47.

Evening prayer.

CLap your hands together (all ye people:) O ſing unto God with the voice of melody.

2 For the Lord is high, and to be feared: he is the great king upon all the earth.

3 He ſhall ſubdue the people under us: and the nations under our feet.

4 He ſhall chuſe out an heritage for us: even the worſhip of Jacob whom he loved.

5 God is gone up with a merry noiſe: and the Lord with the ſound of the trumpe.

6 O ſing praiſes, ſing praiſes unto (our) God: O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth: ſing ye praiſes with underſtanding.

8 God reigneth over the heathen: God ſitteth upon his holy ſeat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. Pſal. 48.

GReat is the Lord, and highly to be praiſed: in the Citie of our God, even upon his holy hill.

2 The hill of Sion is a faire place, and the joy of the whole earth: upon the North ſide lieth the Citie of the great King, God is well known in her palaces, as a ſure refuge.

3 For lo, the kings of the earth: are gathered and gone by together.

4 They marvelled to ſee ſuch things: they were aſtonied, and ſuddenly caſt down.

5 Feare came there upon them, and ſorrow: as upon a woman in her travell.

6 Thou ſhalt break the ſhips of the ſea: through the Eaſt winde.

7 Like as we have heard, ſo have we ſeen in the City of the Lord of hoſts, in the Citie of our God: God upholdeth the ſame for ever.

8 We wait for thy loving kindneſſe (O God:) in the midſt of thy Temple.

9 O God, according unto thy Name, ſo is thy praiſe unto the worlds end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion rejoyce, and the daughters of Juda be glad: becauſe of thy Judgements.

11 Walk about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, ſet up her houſes: that ye may tell them that come after.

13 For this God is our God for ever and ever: he ſhall be our guide unto death.

Audite hæc, omnes. Pſal. 49.

OHeare ye this, all ye people: ponder it with your eares, all ye that dwell in the world.

2 High and lowe, rich and poore: one with another.

3 My mouth ſhall ſpeak of wiſdome: and my heart ſhall muſe of underſtanding.

4 I will encline mine eare to the parable: and ſhew my dark ſpeech upon the harp.

5 Wherefore ſhould I feare in the dayes of wickednеſſe: and when the wickednеſſe of my heeles compaſſeth me round about?

6 There be ſome that put their truſt in their goods: and boaſt themſelves in the multitude of their riches.

7 But no man may deliver his brother: nor make agreement unto God for him.

8 For it coſt more to redeem their ſoules: ſo that he muſt let that alone for ever.

9 Yea, though he live long: yet ſee not the grave.

10 For he ſeeth that wiſe men alſo die, and periſh together: as well as the ignorant and fooliſh, and leave their riches for other.

11 And yet they think that their houſes ſhall continue for ever: and that their dwelling places ſhall endure from one generation to another, and call the lands after their own names.

12 Nevertheleſſe, Man will not abide in honour: ſeeing he may be compared unto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheep, death gnaweth upon them, and the righteous ſhall have domination over them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath delivered my ſoule from the place of hell: for he ſhall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For he ſhall carry nothing away with him when he dieth: neither ſhall his pomp follow him.

18 For while he lived he counted himſelfe an happy man: and ſo long as thou doeſt well unto thy ſelfe, men will ſpeak good of thee.

19 He ſhall follow the generation of his fathers: and ſhall never ſee light.

20 Man being in honour hath no underſtanding: but is compared unto the beaſts that periſh.

Deus deorum. Pſal. 50.

Morning prayer.

THe Lord, even the moſt mighty God hath ſpoken: and called the world from the riſing up of the ſunne, unto the going down thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come, and ſhall not keep ſilence: there ſhall go before him a conſuming fire, and a mighty tempeſt ſhall be ſtirred up round about him.

4 He ſhall call the heaven from above: and the earth, that he may judge his people.

5 Gather my Saints together unto me: thoſe that have made a covenant with me with ſacrifice.

6 And the heavens ſhall declare his righteouſneſſe: for God is Judge himſelfe.

7 Heare, O my people, and I will ſpeak: I my ſelfe will teſtifie againſt thee, O Iſrael, for I am God, even thy God.

8 I will not reprove thee becauſe of thy ſacrifices, or for thy burnt offerings: becauſe they were not alway before me.

9 I will take no bullock out of thy houſe: nor bee goats out of thy folds.

10 For all the beaſts of the forreſt are mine: and ſo are the cattels upon a thouſand hills.

11 I know all the fowls upon the mountains: and the wilde beaſts of the field are in my ſight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat bulls fleſh: and drink the bloud of goats?

14 Offer unto God thankſgiving: and pay thy vowes unto the moſt Higheſt.

15 And call upon me in the time of trouble: ſo will I heare thee, and thou ſhalt praiſe me.

16 But unto the ungodly ſaid God: why doeſt thou preach my Lawes, and takeſt my Covenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſt my words behinde thee.

18 When thou ſaweſt a thiefe, thou conſenteddſt unto him: and haſt been partaker with the adulterers.

19 Thou haſt let thy mouth ſpeak wickedneſs: and with thy tongue thou haſt let forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and haſt ſlandered thine own mothers ſonne.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am even ſuch a one as thy ſelfe: but I will reprove thee, and ſet before thee the things that thou haſt done.

22 O conſider this, yee that forget God: leſt I pluck you away, & there be none to deliver you.

23 Whoſo offereth me thanks and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſalvation of God.

Miſerere mei, Deus. Pſal. 51.

HAve mercy upon me, O God, after thy great goodneſſe: according to the multitude of thy mercies do away mine offences.

2 Waſh me thoroughly from my wickedneſſe: and cleanſe me from my ſinne.

3 For I knowledge my faults: and my ſinne is ever before me.

4 Againſt thee only have I ſinned, and done this evill in thy ſight: that thou mighteſt be juſtified in thy ſaying, and cleare when thou art judged.

5 Behold, I was ſhapen in wickedneſſe: and in ſinne hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts: and ſhalt make me to underſtand wiſdome ſecretly.

7 Thou ſhalt purge me with hyſope, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

8 Thou ſhalt make me heare of joy and gladneſſe: that the bones which thou haſt broken may rejoyce.

9 Turn thy face from my ſinnes: and put out all my miſdeeds.

10 Make mee a clean heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy wayes unto the wicked: and ſinners ſhall be converted unto thee.

14 Deliver me from bloud-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and contrite heart (O God) ſhalt thou not deſpiſe.

18 O be favourable and gracious unto Sion: build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer young bullocks upon thine altar.

Quid gloriaris? Pſal 52.

WHy boaſteſt thou thy ſelfe, thou tyrant: that thou canſt do miſchiefe?

2 Whereas the goodneſſe of God: endureth yet dayly.

3 Thy tongue imagineth wickedneſſe: and with lies thou cutteſt like a ſharp raſor.

4 Thou haſt loved unrighteouſneſſe more then goodneſſe: and to talke of lies more then righteouſneſſe.

5 Thou haſt loved to ſpeake all words that may doe hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for ever: he ſhall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous alſo ſhall ſee this, and feare: and ſhall laugh him to ſcorne.

8 Lo, this is the man that took not God for his ſtrength: but truſted unto the multitude of his riches, and ſtrengthened himſelfe in his wickednes.
9 As for me, I am like a green Olive tree in the houſe of God: my truſt is in the tender mercy of God for ever and ever.
10 I will alwayes give thanks unto thee for that thou haſt done: and I will hope in thy Name, for thy Saints like it well.

Dixit inſipiens. Pſal. 53.

Evening prayer.

THe fooliſh body hath ſaid in his heart: There is no God.
2 Corrupt are they, and become abominable in their wickednes: there is none that doth good.
3 God looked down from heaven upon the children of men: to ſee if there were any that would underſtand, and ſeek after God.
4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no not one.
5 Are not they without underſtanding that worke wickednes: eating up my people as if they would eat bread? they have not called upon God.
6 They were afraid where no feare was: for God hath broken the bones of them that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.
7 Oh that the ſalvation were given unto Iſrael out of Sion: that the Lord would deliver his people out of captivity.
8 Then ſhould Jacob rejoyce: and Iſrael ſhould be right glad.

Deus in nomine. Pſal. 54.

SAve me, O God, for thy Names ſake: and avenge me in thy ſtrength.
2 Heare my prayer, O God: and hearken unto the words of my mouth.
3 For ſtrangers are riſen up againſt me: and tyrants (which have not God before their eyes) ſeek after my ſoule.
4 Behold, God is my helper: the Lord is with them that uphold my ſoule.
5 He ſhall reward evill unto mine enemies: deſtroy thou them in thy truth.
6 An offering of a free heart will I give thee, and praiſe thy Name (O Lord:) becauſe it is ſo comfortable.
7 For he hath delivered me out of all my trouble: and mine eye hath ſeen his deſire upon mine enemies.

Exaudi Deus. Pſal. 55.

HEare my prayer, O God: and hide not thy ſelfe from my petition.
2 Take heed unto me, and heare mee: how I mourn in my prayer, and am vexed.
3 The enemie crieth ſo, and the ungodly commeth on ſo faſt: for they are minded to do me ſome miſchiefe, ſo maliciouſly are they ſet againſt me.
4 My heart is diſquieted within me: and the feare of death is fallen upon me.
5 Fearefulneſſe and trembling are come upon me: and an horrible dread hath overwhelmed me.
6 And I ſaid, O that I had wings like a dove: for then would I flee away and be at reſt.
7 Lo, then would I get me away farre off: and remain in the wilderneſſe.
8 I would make haſte to eſcape: becauſe of the ſtormy winde and tempeſt.
9 Deſtroy their tongues (O Lord) and divide them: for I have ſpied unrighteouſneſſe and ſtrife in the citie.
10 Day and night they go about within the walles thereof: miſchiefe alſo and ſorrow are in the midſt of it.
11 Wickednes is therein: deceit and guile go not out of their ſtreets.
12 For it is not an open enemie that hath done me this diſhonour: for then I could have born it.
13 Neither was it mine adverſary that did magnifie himſelfe againſt me: for then (peradventure) I would have hid my ſelfe from him.
14 But it was even thou my companion: my guide, and mine own familiar friend.
15 We took ſweet counſell together: and walked in the houſe of God as friends.
16 Let death come haſtily upon them, and let them go down quick into hell: for wickednes is in their dwellings and among them.
17 As for me, I will call upon God: and the Lord ſhall ſave me.
18 In the evening and morning, and at noon day will I pray, and that inſtantly: and he ſhall heare my voice.
19 It is he that hath delivered my ſoule in peace from the battell that was againſt me: for there were many with me.
20 Yea, even God that endureth for ever ſhall heare me, and bring them down: for they will not turn nor feare God.
21 He laid his hands upon ſuch as be at peace with him: and he brake his covenant.
22 The words of his mouth were ſofter then butter, having warre in his heart: his words were ſmoother then oile, and yet be they very ſwords.
23 O caſt thy burden upon the Lord, and he ſhall nouriſh thee: and ſhall not ſuffer the righteous to fall for ever.
24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.
25 The blood-thirſtie and deceitfull men ſhall not live out halfe their dayes: nevertheleſſe, my truſt ſhall be in thee, O Lord.

Miſerere mei, Deus. Pſal. 56.

BE mercifull unto me, O God, for man goeth about to devoure mee: he is daily fighting and troubling me. Morning prayer.
2 Mine enemies are daily in hand to ſwallow me up: for they be many that fight againſt mee, O thou moſt Higheſt.
3 Nevertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.
4 I will praiſe God becauſe of his word: I have put my truſt in God, and will not feare what fleſh can do unto me.
5 They daily miſtake my words: all that they imagine, is to do me evill.
6 They hold all together, and keep themſelves cloſe: and mark my ſteps, when they lay wait for my ſoule.
7 Shall they eſcape for their wickednes: thou (O God) in thy diſpleaſure ſhalt caſt them down.
8 Thou telleſt my flittings, put my teares into thy bottell: are not theſe things noted in thy book?
9 Whenſoever I call upon thee, then ſhall mine enemies be put to flight: this I know for God is on my ſide.
10 In Gods word will I rejoyce: in the Lords word will I comfort me.
11 Yea, in God have I put my truſt: I will not be afraid what man can do unto me.
12 Unto thee, O God, will I pay my vowes: unto thee will I give thanks.
13 For thou haſt delivered my ſoule from death,

and my feet from falling: that I may walk before God in the light of the living.

Miſerere mei, Deus. Pſal. 57.

BE mercifull unto me, O God, be mercifull unto me, for my ſoule truſteth in thee: and under the ſhadow of thy wings ſhall be my refuge, untill this tyranny be overpaſt.

2 I will call unto the moſt high God: even unto the God that ſhall performe the cauſe which I have in hand.

3 He ſhall ſend from heaven: and ſave me from the reproofe of him that would eat me up.

4 God ſhall ſend forth his mercy and trueth: my ſoule is among lions.

5 And I lie even among the children of men (that are ſet on fire:) whoſe teeth are ſpeares and arrows, and their tongue a ſharp ſword.

6 Set up thy ſelfe, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and preſſed down my ſoule: they have digged a pit before mee, and are fallen into the middeſt of it themſelves.

8 My heart is fixed, O God, my heart is fixed: I will ſing and give praiſe.

9 Awake up my glory, awake Lute and Harp: I my ſelfe will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will ſing unto thee among the nations.

11 For the greatneſſe of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thy ſelfe, O God, above the heavens: and thy glory above all the earth.

Si vere utique. Pſal. 58.

ARe your mindes ſet upon righteouſneſſe, O ye congregation: and do ye judge the thing that is right, O ye ſonnes of men?

2 Yea, ye imagine miſchiefe in your heart upon the earth: and your hands deale with wickednes.

3 The ungodly are froward even from their mothers wombe: aſſoone as they be borne, they go aſtray and ſpeak lies.

4 They are as venemous as the poiſon of a Serpent: even like the deafe Adder that ſtoppeth her eares.

5 Which refuſeth to heare the voyce of the charmer: charme he never ſo wiſely.

6 Breake their teeth (O God) in their mouth, ſmite the jaw-bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrowes, let them be rooted out.

7 Let them conſume away like a ſnaile, and be like the untimely fruit of a woman: and let them not ſee the Sun.

8 For ever your pots be made hot with thorns: ſo let indignation vex him, even as a thing that is raw.

9 The righteous ſhall rejoyce when he ſeeth the vengeance: he ſhall waſh his foot ſteps in the bloud of the ungodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubteleſſe there is a God that judgeth the earth.

Eripe me de inimicis. Pſal. 59.

Evening prayer.

DEliver me from mine enemies (O God:) defend me from them that riſe up againſt me.

2 O deliver me from the wicked doers: and ſave me from the bloudthirſtie men.

3 For lo, they lie waiting for my ſoule: the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They run and prepare themſelves without my fault: ariſe thou therefore to help mee, and behold.

5 Stand up (O Lord God of hoſts) thou God of Iſrael, to viſit all the heathen: and be not mercifull unto them that offend of malicious wickednes.

6 They go to and fro in the evening: they grin like a dog, and run about through the city.

7 Behold, they ſpeak with their mouth, and ſwords are in their lips: for who doth heare?

8 But thou, O Lord, ſhalt have them in derision: and thou ſhalt laugh all the heathen to ſcorn.

9 My ſtrength will I aſcribe unto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſſe plentifully: and God ſhall let me ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them down, O Lord, our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the city.

15 They will run here and there for meat: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, & my mercifull God.

Deus, repuliſti nos. Pſal. 60.

O God, thou haſt caſt us out, and ſcattered us abroad: thou haſt alſo beene diſpleaſed, O turn thee unto us again.

2 Thou haſt moved the land, and divided it: heale the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heavy things: thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as feare thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and heare me.

6 God hath ſpoken in his holineſſe, I will rejoyce and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Juda is my Law-giver.

8 Moab is my waſhpot, over Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt us out, O God: wilt not thou, O God, go out with our hoſts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we do great acts: for it is he that ſhall tread down our enemies.

Exaudi, Deus. Pſal 61.

HEare my crying, O God: give care unto my prayer.

2 From the ends of the earth will I call upon thee: when my heart is in heavineſſe.

3 O ſet me up upon the rock that is higher

then

then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemie.

4 I will dwell in thy tabernacle for ever: and my truſt ſhall be under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt given an heritage unto thoſe that feare thy Name.

6 Thou ſhalt grant the King a long life: that his yeers may endure throughout all generations.

7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſſe, that they may preſerve him.

8 So will I alwayes ſing praiſe unto thy Name: that I may daily perfourme my vowes.

Nonne Deo. Pſal. 62.

Morning prayer.

MY ſoule truly waiteth ſtill upon God: for of him commeth my ſalvation.

2 He verily is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not fall.

3 How long will ye imagine miſchiefe againſt every man: ye ſhall be ſlain all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt: their delight is in lyes, they give good words with their mouth, but curſe with their heart.

5 Nevertheleſſe, my ſoule wait thou ſtill upon God: for my hope is in him.

6 He truly is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanitie: the children of men are deceitfull upon the weights, they are altogether lighter then vanitie it ſelfe.

10 O truſt not in wrong and robbery, give not your ſelves unto vanitie: if riches increaſe, ſet not your heart upon them.

11 God ſpake once and twice: I have alſo heard the ſame, that power belongeth unto God.

12 And that thou, Lord, art mercifull: for thou rewardeſt every man according to his work.

Deus, Deus meus. Pſal. 63.

O God, thou art my God: early will I ſeek thee.

2 My ſoule thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land, where no water is.

3 Thus have I looked for thee in holineſſe: that I might behold thy power and glory.

4 For thy loving kindneſſe is better then the life it ſelfe: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy Name.

6 My ſoule ſhall be ſatisfied even as it were with marrow and fatneſſe: when my mouth praiſeth thee with joyfull lips.

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoule hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo that ſeek the hurt of my ſoule: they ſhall goe under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But the King ſhall rejoyce in God, all they alſo that ſweare by him, ſhall be commended: for the mouth of them that ſpeak lyes, ſhal be ſtopped.

Exaudi, Deus. Pſal 64.

HEare my voice, O God, in my prayer: preſerve my life from feare of the enemie.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which have whet their tongue like a ſword: and ſhoot out their arrowes, even bitter words.

4 That they may privily ſhoot at him that is perfect: ſuddenly do they hit him, and feare not.

5 They courage themſelves in miſchiefe: and commune among themſelves how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſſe, and practiſe it: that they keep ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their own tongues ſhall make them fall: inſomuch that whoſo ſeeth them, ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his work.

10 The righteous ſhall rejoyce in the Lord, and put his truſt in him: and all they that are true of heart, ſhall be glad.

Te decet hymnus. Pſal. 65.

THou, O God, art praiſed in Sion: and unto thee ſhall the vow be performed in Hieruſalem. Evening prayer.

2 Thou that heareſt the prayer: unto thee ſhall all fleſh come.

3 My miſdeeds prevaile againſt me: O be thou mercifull unto our ſins.

4 Bleſſed is the man whom thou chooſeſt, and receiveſt unto thee: he ſhall dwell in thy Court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy Temple.

5 Thou ſhalt ſhew us wonderful things in thy righteouſneſſe, O God of our ſalvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountains: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waves, and the madneſſe of his people.

8 They alſo that dwell in the uttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the out-goings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou preparеſt their corn, for ſo thou providеſt for the earth.

11 Thou waterеſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeer with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop upon the dwellings of the wilderneſſe: and the little hils ſhal rejoyce on every ſide.

14 The folds ſhall be full of ſheep: the valleys alſo ſhall ſtand ſo thick with corne, that they ſhall laugh and ſing.

Jubilate.

Jubilate Deo. Pſal. 66.

O Be joyfull in God, all ye lands: ſing pꝛaiſes unto the honour of his Name, make his pꝛaiſe to be glorious.

2 Say unto God, O how wonderfull art thou in thy works: through the greatneſſe of thy power ſhall thine enemies be found liars unto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and pꝛaiſe thy Name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the ſea into dꝛie land: ſo that they went thꝛough the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and ſuch as will not beleeve, ſhall not be able to exalt themſelves.

7 O pꝛaiſe our God (ye people:) and make the voice of his pꝛaiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt pꝛoved us: thou alſo haſt tried us, like as ſilver is tried.

10 Thou bꝛoughteſt us into the ſnare: and layedſt trouble upon our loynes.

11 Thou ſuffereſt men to ride over our heads: we went thꝛough fire and water, and thou bꝛoughteſt us out into a wealthy place.

12 I will go into thy houſe with burnt offerings: and will pay thee my vows which I pꝛomiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt ſacrifices, with the incenſe of rams: I will offer bullocks and goats.

14 O come hither, and hearken, all ye that feare God: and I will tell you what he hath done for my ſoule.

15 I called unto him with my mouth: and gave him pꝛaiſes with my tongue.

16 If I incline unto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voyce of my pꝛayer.

18 Pꝛaiſed be God, which hath not caſt out my pꝛayer: nor turned his mercy from me.

Deus miſereatur. Pſal. 67.

GOd be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

2 That thy way may be known upon earth: thy ſaving health among all Nations.

3 Let the people pꝛaiſe thee, O God: yea, let all the people pꝛaiſe thee.

4 O let the Nations rejoyce and be glad: for thou ſhalt judge the folke righteouſly, and governe the Nations upon earth.

5 Let the people pꝛaiſe thee, O God: let all the people pꝛaiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

7 God ſhall bleſſe us: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

Morning prayer.

ARiſe God and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoake vaniſheth, ſo ſhalt thou drive them away: and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God.

3 But let the righteous be glad and rejoyce before God: let them alſo be merry and joyfull.

4 O ſing unto God, and ſing pꝛaiſes unto his Name: magnifie him that rideth upon the heavens as it were upon an horſe, pꝛaiſe him in his Name, yea, and rejoyce before him.

5 He is a Father of the fatherleſſe, and defendeth the cauſe of the widowes: even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captivitie: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt thorow the wilderneſſe.

8 The earth ſhook, and the heavens dropped at the preſence of God: even as Sinai alſo was moved at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious rain upon thine inheritance: and refreſheſt it when it was weary.

10 Thy Congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe pꝛepared for the poore.

11 The Lord gave the word: great was the company of the Pꝛeachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold divided the ſpoile.

13 Though ye have lien among the pots, yet ſhall ye be as the wings of a Dove: that is covered with ſilver wings, and her feathers like gold.

14 When the Almighty ſcattered Kings for their ſakes: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: even an high hill, as the hill of Baſan.

16 Why hop ye ſo, ye high hills? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for ever.

17 The charets of God are twenty thouſand, even thouſands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou haſt led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Pꝛaiſed be the Lord daily: even the God which helpeth us, and powreth his benefits upon us.

20 He is our God, even the God of whom commeth ſalvation: God is the Lord, by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairy ſcalp of ſuch a one as goeth on ſtill in his wickedneſſe.

22 The Lord hath ſaid, I will bring my people again, as I did from Baſan: mine own will I bring again, as I did ſometime from the deep of the ſea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red thꝛough the ſame.

24 It is well ſeen, O God, how thou goeſt: how thou my God and King goeſt in the Sanctuary.

25 The ſingers go before, the minſtrels follow after: in the midſt are the damoſels playing with the timbrels.

26 Give thanks, O Iſrael, unto God the Lord in the Congregations: from the ground of the heart.

27 There

27 There is little Benjamin their ruler, and the princes of Juda their counſell: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in us.

29 For thy Temples ſake at Jeruſalem: ſo ſhall kings bring preſents unto thee.

30 When the company of the ſpearemen, and multitude of the mighty are ſcattered abroad among the beaſts of the people (ſo that they humbly bring pieces of ſilver:) and when he hath ſcattered the people that delight in warre.

31 Then ſhall the princes come out of Egypt: the Morians land ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, O yee kingdomes of the earth: O ſing praiſes unto the Lord.

33 Which ſitteth in the heavens over all from the beginning: lo, he doth ſend out his voice, yea, and that a mighty voice.

34 Aſcribe ye the power to God over Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in the holy places: even the God of Iſrael, he will give ſtrength and power unto his people, bleſſed be God.

Salvum me fac. Pſal. 69.

Evening prayer.

SAve me, O God: for the waters are come in, even unto my ſoule.

2 I ſtick faſt in the deep mire where no ground is: I am come into deep waters, ſo that the floods runne over me.

3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe, are more then the hairs of my head: they that are mine enemies, and would deſtroy me guiltleſſe, are mighty.

5 I paid them the things that I never took: God thou knoweſt my ſimpleneſſe, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not thoſe that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproofe: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren: even an alien unto my mothers children.

9 For the zeale of thine houſe hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept, and chaſtened my ſelfe with faſting: and that was turned to my reproofe.

11 I put on ſackcloth alſo: and they jeſted upon me.

12 They that ſit in the gate, ſpeak againſt me: and the drunkards make ſongs upon me.

13 But Lord, I make my prayer unto thee: in an acceptable time.

14 Heare me, O God, in the multitude of thy mercy: even in the truth of thy ſalvation.

15 Take me out of the mire, that I ſink not: O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep ſwallow me up: and let not the pit ſhut her mouth upon me.

17 Heare me, O Lord, for thy loving kindneſſe is comfortable: turn thee unto me accoyding to the multitude of thy mercies.

18 And hide not thy face from thy ſervant, for I am in trouble: O haſte thee, and heare me.

19 Draw nigh unto my ſoule, and ſave it: O deliver me becauſe of mine enemies.

20 Thou haſt known my reproofe, my ſhame and my diſhonour: mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſſe: I looked for ſome to have pitie on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirſty, they gave me vineger to drink.

23 Let their table be made a ſnare to take themſelves withall: and let the things (that ſhould have been for their wealth) be unto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and ever bow down their backs.

25 Powre out thine indignation upon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talk how they may vex them whom thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the book of the living: and not be written among the righteous.

30 As for me, when I am poore and in heavineſſe: thy help (O God) ſhall lift me up.

31 I will praiſe the Name of God with a ſong: and magnifie it with thankſgiving.

32 This alſo ſhall pleaſe the Lord: better then a bullock that hath hornes and hoofes.

33 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoule ſhall live.

34 For the Lord heareth the poore: and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him: the ſea, and all that moveth therein.

36 For God will ſave Sion, and build the cities of Juda: that men may dwell there, and have it in poſſeſſion.

37 The poſteritie alſo of his ſervants ſhall inherit it: and they that love his Name, ſhall dwell therein.

Deus in adjutorium. Pſal. 70.

HAſte thee, O God, to deliver me: make haſte to help me, O Lord.

2 Let them be aſhamed and confounded, that ſeek after my ſoule: let them be turned backwards and put to confuſion, that wiſh me evill.

3 Let them (for their reward) be ſoon brought to ſhame: that cry over me, There, there.

4 But let all thoſe that ſeek thee, be joyfull and glad in thee: and let all ſuch as delight in thy ſalvation, ſay alway, The Lord be praiſed.

5 As for me, I am poore and in miſery: haſte thee unto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarrying.

In te, Domine, ſperavi. Pſal. 71.

Morning prayer.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy righteouſneſſe, incline thine eare unto me, and ſave me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

4 For

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever since I was born: thou art hee that took mee out of my mothers woumbe, my praise shall be always of thee.

6 I am become as it were a monster unto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speak against mee, and they that lay wait for my soule take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliver him.

10 Go not farre from mee, O God: my God haste thee to help me.

11 Let them be confounded and perish, that are against my soule: let them be covered with shame and dishonour that seek to do me evill.

12 As for mee, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speak of thy righteousnesse and salvation: for I know no end thereof.

14 I will go forth in the strength of the Lord God: and will make mention of thy righteousnes onely.

15 Thou, O God, hast taught me from my youth up until now: therefore will I tell of thy wonderous works.

16 Forsake me not, O God, in mine old age, when I am gray headed: until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse, O God, is very high: and great things are they that thou hast done, O God who is like unto thee?

18 O what great troubles and adversities hast thou shewed me, and yet didst thou turn and refresh me: yea, and broughtest me from the deep of the earth again.

19 Thou hast brought me to great honour: and comforted me on every side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing upon an instrument of musick: unto thee will I sing upon the harp, O thou holy One of Israel.

21 My lippes will be faine when I sing unto thee: and so will my soule whom thou hast delivered.

22 My tongue also shall talk of thy righteousnesse all the day long: for they are confounded and brought unto shame that seek to do me evill.

Deus judicium. Psal. 72.

GIve the King thy judgements (O God:) and thy righteousnesse unto the Kings sonne.

2 Then shall he judge the people according unto right: and defend the poore.

3 The mountains also shall bring peace: and the little hills righteousnesse unto the people.

4 He shall keep the simple folk by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moon endureth: from one generation to another.

6 Hee shall come down like the raine into a fleece of wooll: even as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moon endureth.

8 His dominion shall be also from the one Sea to the other: and from the flood unto the worlds end.

9 They that dwell in the wildernesse, shall kneele before him: his enemies shall lick the dust.

10 The kings of Tharsis and of the Iles shall give presents: the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him: all nations shall do him service.

12 For he shall deliver the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy: and shall preserve the soules of the poore.

14 He shall deliver their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia: prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap of corn in the earth high upon the hills: his fruit shall shake like Libanus, and shall be green in the citie like grasse upon the earth.

17 His Name shall endure for ever, his Name shall remain under the Sunne among the posteritie: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel: which only doth wonderous things.

19 And blessed be the Name of his Majestie for ever: and all the earth shall be filled with his Majestie. Amen, Amen.

Quàm bonus Israel. Psal. 73.

TRuly God is loving unto Israel: even unto such as are of a cleane heart. Evening prayer.

2 Nevertheless, my feet were almost gone: my treadings had welnigh slipt.

3 And why? I was grieved at the wicked: I do also see the ungodly in such prosperitie.

4 For they are in no perill of death: but are lustie and strong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cause that they be so holden with pride: and overwhelmed with crueltie.

7 Their eyes swell with fatnesse: and they do even what they lust.

8 They corrupt other, and speak of wicked blasphemie: their talking is against the most Highest.

9 For they stretch forth their mouth unto the heaven: and their tongue goeth thorow the world.

10 Therefore fall the people unto them: and thereout suck they no small advantage.

11 Tush (say they) how should God perceive it: is there knowledge in the most Highest?

12 Lo, these are the ungodly, these prosper in the world, and these have riches in possession: and I said, Then have I cleansed my heart in vain, and washed mine hands in innocencie.

13 All the day long have I been punished: and chastened every morning.

14 Yea, and I had almost said even as they: but lo, then I should have condemned the generation of thy children.

15 Then thought I to understand this: but it was too hard for me.

16 Until I went into the Sanctuary of God: then

them underſtood I the end of theſe men.

17 Namely, how thou doeſt ſet them in ſlipperie places: and caſteſt them down, and deſtroyeſt them.

18 Oh how ſuddenly doe they conſume: periſh, and come to a fearfull end?

19 Yea, even like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the citie.

20 Thus my heart was grieved: and it went even thorow my reines.

21 So fooliſh was I and ignorant: even as it were a beaſt before thee.

22 Nevertheleſſe, I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for ever.

26 For lo, they that forſake thee, ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: and to ſpeak of all thy works in the gates of the daughter of Sion.

Ut quid Deus? Pſal. 74.

O God, wherefore art thou abſent from us ſo long: why is thy wrath ſo hot againſt the ſheep of thy paſture?

2 O think upon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift up thy feet, that thou mayeſt utterly deſtroy every enemie: which hath done evill in thy Sanctuarie.

5 Thine adverſaries roare in the midſt of thy congregations: and ſet up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent worke.

7 But now they break down all the carved worke thereof: with axes and hammers.

8 They have ſet fire upon thy holy places: and have defiled the dwelling place of thy Name, even unto the ground.

9 Yea, they ſaid in their hearts, Let us make havock of them altogether: thus have they burnt up all the houſes of God in the Land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among us that underſtandeth any more.

11 O God, how long ſhall the adverſary do this diſhonour: how long ſhall the enemie blaſpheme thy Name for ever?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome to conſume the enemie?

13 For God is my King of old: the help that is done upon earth, he doth it himſelfe.

14 Thou didſt divide the Sea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leviathan in pieces: and gaveſt him to be meat for the people in the wilderneſſe.

16 Thou broughteſt out fountains and waters out of the hard rocks: thou driedſt up mightie waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sunne.

18 Thou haſt ſet all the borders of the earth: thou haſt made Summer and winter.

19 Remember this, O Lord, how the enemie hath rebuked: and how the fooliſh people have blaſphemed thy Name.

20 O deliver not the ſoule of thy Turtle dove unto the multitude of the enemies: and forget not the congregation of the poore for ever.

21 Look upon the Covenant: for all the earth is full of darkneſſe, and cruel habitations.

22 Oh let not the ſimple go away aſhamed: but let the poore and needie give praiſe unto thy Name.

23 Ariſe, O God, maintain thine own cauſe: remember how the fooliſh man blaſphemeth thee daily.

24 Forget not the voice of thine enemies: the preſumption of them that hate thee, increaſeth ever more and more.

Confitebimur tibi. Pſal. 75.

Unto thee (O God) do we give thanks: yea, unto thee do we give thanks. Morning prayer.

2 Thy Name alſo is ſo nigh: and that do thy wondrous works declare.

3 When I receive the Congregation: I ſhall judge according unto right.

4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.

5 I ſaid unto the fooles, Deale not ſo madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and ſpeak not with a ſtiffe neck.

7 For promotion commeth neither from the Eaſt, nor from the Weſt: nor yet from the South.

8 And why? God is the Judge: he putteth down one, and ſetteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the ſame.

10 As for the dregs thereof, all the ungodly of the earth ſhall drink them, and ſuck them out.

11 But I will talk of the God of Jacob: and praiſe him for ever.

12 All the hornes of the ungodly alſo will I break: and the hornes of the righteous ſhall be exalted.

Notus in Judæa. Pſal. 76.

In Jurie is God known: his Name is great in Iſrael.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bow: the ſhield, the ſword, and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proud are robbed, they have ſlept their ſleep: and all the men (whoſe hands are mightie) have found nothing.

6 At thy rebuke (O God of Jacob:) both the charet and horſe are fallen.

7 Thou, even thou art to be feared: and who may ſtand in thy ſight when thou art angrie?

8 Thou didſt cauſe thy judgement to be heard from heaven: the earth trembled and was ſtill.

9 When God aroſe to judgement: and to help all the meek upon earth.

10 The fierceneſſe of man ſhall turne to thy praiſe: and the fierceneſſe of them ſhalt thou reſtraine.

11 Promiſe unto the Lord your God, and keep

it.

it, all ye that be round about him: bring presents unto him that ought to be feared.

12 He shall refrain the spirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Psal 77.

I will crie unto God with my voice: even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season my soule refused comfort.

3 When I am in heavinesse, I will think upon God: when my heart is vexed, I will complain.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speak.

5 I have considered the dayes of old: and the yeares that are past.

6 I call to remembrance my song: and in the night I commune with mine own heart, and search out my spirits.

7 Will the Lord absent himselfe for ever: and will he be no more intreated?

8 Is his mercy clean gone for ever: and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he shut up his loving kindnesse in displeasure?

10 And I said, It is mine own infirmitie: but I will remember the yeares of the right hand of the most Highest.

11 I will remember the works of the Lord: and call to mind the wonders of old time.

12 I will think also of all thy works: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily delivered thy people: even the sonnes of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the ayre thundered: and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightenings shone upon the ground, the earth was moved, and shook withall.

19 Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not known.

20 Thou leddest thy people like sheep: by the hand of Moses and Aaron.

Attendite populus. Psal 78.

Evening prayer.

Heare my Law, O my people: incline your eares unto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we have heard and known: and such as our fathers have told us.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mightie and wonderfull works that he hath done.

5 He made a Covenant with Jacob, and gave Israel a Law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet unborn.

7 To the intent that when they came up: they might shew their children the same.

8 That they might put their trust in God: and not to forget the works of God, but to keep his Commandements.

9 And not to be as their fore-fathers, a faithlesse and stubborn generation: a generation that set not their heart aright, and whose spirit cleaved not stedfastly unto God.

10 Like as the children of Ephraim: which being harnessed and carrying bows, turned themselves back in the day of battell.

11 They kept not the Covenant of God: and would not walk in his Law.

12 But forgate what he had done: and the wonderfull work that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers in the Land of Egypt: even in the field of Zoan.

14 He divided the sea, and let them go thorow: he made the waters to stand on an heap.

15 In the day time also he led them with a cloud: and all the night thorow with a light of fire.

16 He clave the hard rocks in the wildernesse: and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock: so that it gushed out like the rivers.

18 Yet for all this they sinned more against him: and provoked the most Highest in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shal God prepare a table in the wildernesse?

21 He smote the stony rock indeed, that the water gushed out, and the streames flowed withall: but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Jacob, and there came up heavie displeasure against Israel.

23 Because they believed not in God: and put not their trust in his help.

24 So he commanded the clouds above: and opened the doores of heaven.

25 He rained down Manna also upon them for to eat: and gave them food from heaven.

26 So man did eat Angels food: for he sent them meat enough.

27 He caused the East wind to blow under heaven: and thorough his power he brought in the Southwest wind.

28 He rained flesh upon them as thick as dust: and feathered fowles like as the sand of the sea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for he gave them their own desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and slew the wealthiest of them: yea, and smote down the chosen men that were in Israel.

32 But for all this, they sinned yet more: and believed not his wondrous works.

33 Therefore their dayes did he consume in vanitie: and their yeares in trouble.

34 When he slew them, they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their Redeemer.

36 Nevertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Covenant.

38 But he was so mercifull, that he forgave

their

their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh: and that they were even a winde that passeth away, and cometh not again.

41 Many a time did they provoke him in the wildernesse: and grieved him in the desert.

42 They turned back, and tempted God: and moved the holy One in Israel.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemie.

44 How hee had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into bloud: so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up: and frogs to destroy them.

47 He gave their fruit unto the caterpiller: and their labour unto the grashopper.

48 He destroyed their vines with hail-stones: and their mulberry-trees with the frost.

49 He smote their cattell also with hail-stones: and their flocks with hot thunder-bolts.

50 He cast upon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent evill angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gave their life over to the pestilence.

52 And smote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his own people, hee led them forth like sheep: and carried them in the wildernesse like a flock.

54 He brought them out safely, that they should not feare: and overwhelmed their enemies with the sea.

55 And brought them within the borders of his Sanctuary: even to his mountain which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be divided among them for an heritage, and made the tribes of Israel to dwel in their tents.

57 So they tempted and displeased the most high God: and kept not his testimonies.

58 But turned their backs, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieved him with their hill altars: and provoked him to displeasure with their images.

60 When God heard this, he was wroth: and took sore displeasure at Israel.

61 So that he forsook the tabernacle in Silo: even the tent that he had pitched among them.

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not given to marriage.

65 Their Priests were slain with the sword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Juda: even the hill of Sion which he loved.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant: and took him away from the sheepfolds.

72 As he was following the ewes great with young ones, he took him: that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple have they defiled, and made Hierusalem an heap of stones. Morning prayer.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the aire: and the flesh of thy Saints unto the beasts of the land.

3 Their bloud have they shed like water on every side of Hierusalem: and there was no man to bury them.

4 We are become an open shame to our enemies: a very scorne and derision unto them that are round about us.

5 Lord, how long wilt thou be angrie: shall thy jealousie burne like fire for ever?

6 Powre out thine indignation upon the heathen that have not knowen thee: and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob: and laid waste his dwelling place.

8 O remember not our old sins, but have mercie upon us, and that soone: for we are come to great misery.

9 Help us, O God of our salvation, for the glory of thy Name: O deliver us, and be mercifull unto our sinnes, for thy Names sake.

10 Wherefore do the heathen say: Where is now their God?

11 O let the vengeance of thy servants bloud that is shed: be openly shewed upon the heathen in our sight.

12 O let the sorrowfull sighing of the prisoners come before thee: according to the greatnesse of thy power, preserve thou those that are appointed to die.

13 And for the blasphemie wherewith our neighbours have blasphemed thee: reward thou them (O Lord) seven fold into their bosome.

14 So we that be thy people and sheep of thy pasture, shall give thee thanks for ever: and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

Heare, O thou shepheard of Israel, thou that leadest Joseph like a sheep: shew thy selfe also thou that sittest upon the Cherubims.

2 Before Ephraim, Benjamin, and Manasses: stirre up thy strength, and come and help us.

3 Turn us again, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and givest them plentifulnesse of teares to drink.

6 Thou hast made us a very strife unto our neighbours: and our enemies laugh us to scorne.

7 Turn us again thou God of hosts: shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roume for it: and when it had taken root, it filled the Land.

10 The hills were covered with the shadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She stretched out her branches unto the sea: and her boughes unto the river.

12 Why hast thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wilde Bore out of the wood doth root it up: and the wilde beasts of the field devoure it.

14 Turn thee again, thou God of hosts, looke down from heaven: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut down: and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the sonne of man whom thou madest so strong for thine own selfe.

18 And so will not we go back from thee: O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

SIng we merily unto God our strength: make a chearfull noise unto the God of Jacob.

2 Take the Psalm, bring hither the Tabret: the merry Harp, with the Lute.

3 Blow up the Trumpet in the new Moon: even in the time appointed, and upon our solemn feast-day.

4 For this was made a Statute for Israel: and a Law of the God of Jacob.

5 This he ordained in Joseph for a testimony: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burthen: and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee: and heard thee what time as the storme fell upon thee.

8 I proved thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken unto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voice: and Israel would not obey me.

13 So I gave them up unto their own hearts lust: and let them follow their own imaginations.

14 O that my people would have hearkned unto me: for if Israel had walked in my wayes.

15 I should soon have put down their enemies: and turned my hand against their adversaries.

16 The haters of the Lord should have been found lyars: but their time should have endured for ever.

17 He should have fed them also with the finest wheat floure: and with honey out of the stony rock should I have satisfied thee.

Deus stetit. Psal. 82.

Evening prayer.

GOd standeth in the congregation of princes: he is a Judge among gods.

2 How long will ye give wrong judgement: and accept the persons of the ungodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessitie have right.

4 Deliver the outcast and poore: save them from the hand of the ungodly.

5 They will not be learned nor understand, but walk on still in darknesse: all the foundations of the earth be out of course.

6 I have said, Ye are gods: and ye all are children of the most Highest.

7 But ye shall die like men: and fall like one of the princes.

8 Arise O God, and judge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus, quis similis? Psal. 83.

HOld not thy tongue, O God, keep not still silence: refrain not thy selfe, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee, have lift up their head.

3 They have imagined craftily against thy people: and taken counsell against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people: and that the name of Israel may be no more in remembrance.

5 For they have cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites, and the Ismaelites: the Moabites and Hagarenes.

7 Gebal and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is joyned unto them: and have holpen the children of Lot.

9 But do thou to them, as unto the Madianites: unto Sisera, and unto Jabin at the brook of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which say, Let us take to our selves: the houses of God in possession.

13 O my God, make them like unto a wheele: and as the stubble before the wind.

14 Like as the fire that burneth up the wood: and as the flame that consumeth the mountains.

15 Persecute them even so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seek thy Name.

17 Let them be confounded and vexed ever more and more: let them be put to shame and perish.

18 And they shall know that thou (whose name is Jehovah:) art only the most Highest over all the earth.

Quàm dilecta! Psal. 84.

OHow amiable are thy dwellings: thou Lord of hostes!

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoyce in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy Altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, use it for a well: and the pooles are filled with water.

7 They will go from strength to strength:

and

and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hoſts, heare my prayer: hearken, O God of Jacob.

9 Behold, O God our defender: and look upon the face of thine Anointed.

10 For one day in thy courts: is better then a thouſand.

11 I had rather be a doore-keeper in the houſe of my God: then to dwell in the tents of ungodlineſſe.

12 For the Lord God is a light and defence: the Lord will give grace and worſhip, and no good thing ſhall be withhold from them that live a godly life.

13 O Lord God of hoſts: bleſſed is the man that putteth his truſt in thee.

Benedixiſti, Domine. Pſal 85.

LOrd, thou art become gracious unto thy land: thou haſt turned away the captivity of Jacob.

2 Thou haſt forgiven the offence of thy people: and covered all their ſinnes.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelfe from thy wrathfull indignation.

4 Turn us then, O God our Saviour: and let thine anger ceaſe from us.

5 Wilt thou be diſpleaſed at us for ever: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turne again and quicken us: that thy people may reioyce in thee?

7 Shew us thy mercy, O Lord: and grant us thy ſalvation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeake peace unto his people, and to his Saints that they turn not again.

9 For his ſalvation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſſe and peace have kiſſed each other.

11 Truth ſhall flouriſh out of the earth: and righteouſneſſe hath looked down from heaven.

12 Yea, the Lord ſhall ſhew loving kindneſſe: and our land ſhall give her increaſe.

13 Righteouſneſſe ſhall go before him: and he ſhall direct his going in the way.

Inclina, Domine. Pſal. 86.

Morning prayer.

BOw down thine eare, O Lord, and heare me: for I am poore and in miſery.

2 Preſerve thou my ſoule, for I am holy: my God, ſave thy ſervant that putteth his truſt in thee.

3 Be mercifull unto me, O Lord: for I will call dayly upon thee.

4 Comfort the ſoule of thy ſervant: for unto thee (O Lord) do I lift up my ſoule.

5 For thou Lord art good and gracious: and of great mercy unto all them that call upon thee.

6 Give eare, Lord, unto my prayer: and ponder the voice of my humble deſires.

7 In the time of my trouble I will call upon thee: for thou heareſt me.

8 Among the gods there is none like unto thee, O Lord: there is not one that can do as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wonderous things: thou art God alone.

11 Teach mee thy way (O Lord) and I will walk in thy truth: O knit my heart unto thee, that I may feare thy Name.

12 I will thank thee, O Lord my God, with all my heart: and will praiſe thy Name for evermore.

13 For great is thy mercie toward me: and thou haſt delivered my ſoule from the nethermoſt hell.

14 O God the proud are riſen againſt me: and the congregations of naughty men have ſought after my ſoule, and have not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercy: long ſuffering, plenteous in goodneſſe and truth.

16 O turne thee then unto me, and have mercy upon me: give thy ſtrength unto thy ſervant, and help the ſonne of thine handmaid.

17 Shew ſome good token upon me for good, that they which hate me, may ſee it, and be aſhamed: becauſe thou Lord, haſt holpen me, and comforted me.

Fundamenta eius. Pſal. 87.

HEr foundations are upon the holy hills: the Lord loveth the gates of Sion more then all the dwellings of Jacob.

2 Very excellent things are ſpoken of thee: thou Citie of God.

3 I will think upon Rahab and Babylon: with them that know me.

4 Behold ye the Philiſtines alſo: and they of Tyre, with the Morians, lo, there was he borne.

5 And of Sion it ſhall be reported, that hee was born in her: and the moſt high ſhall eſtabliſh her.

6 The Lord ſhall rehearſe it, when he writeth up the people: that he was born there.

7 The ſingers alſo and trumpetters ſhall bee rehearſe: all my freſh ſprings ſhall be in thee.

Domine Deus. Pſal 88.

O Lord God of my ſalvation, I have cryed day and night before thee: O let my prayer enter into thy preſence, incline thine eare unto my calling.

2 For my ſoule is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no ſtrength.

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkneſſe, and in the deep.

6 Thine indignation lieth hard upon me: and thou haſt vexed me with all thy ſtormes.

7 Thou haſt put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get forth.

9 My ſight faileth for very trouble: Lord, I have called dayly upon thee, I have ſtretched out mine hands unto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe up again and praiſe thee?

11 Shall thy loving kindneſſe be ſhewed in the grave: or thy faithfulneſſe in deſtruction?

12 Shall thy wonderous works be known in the dark: and thy righteouſneſſe in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoule: and hideſt thou thy face from me?

15 I am in miſery, and like unto him that

is at the point to die: (even from my youth up) thy terrours have I ſuffred with a troubled mind.
16 Thy wrathfull diſpleaſure goeth over me: and the feare of thee hath undone me.
17 They came round about me dayly like water: and compaſſed me together on every ſide.
18 My lovers and freinds haſt thou put away from me: and hid mine acquaintance out of my ſight.

Miſericordias Domini. Pſal. 89.

Evening prayer.

MY ſong ſhall be alway of the loving kindneſſe of the Lord: with my mouth will I ever be ſhewing thy truth from one generation to another.
2 For I have ſaid, Mercy ſhall be ſet up for ever: thy truth ſhalt thou eſtabliſh in the heavens.
3 I have made a covenant with my choſen: I have ſworne unto David my ſervant.
4 Thy ſeed will I eſtabliſh for ever: and ſet up thy throne from one generation to another.
5 O Lord the very heavens ſhall praiſe thy wonderous works: and thy truth in the Congregation of the Saints.
6 For who is he among the clouds: that ſhall be compared unto the Lord?
7 And what is he among the gods: that ſhall be like unto the Lord?
8 God is very greatly to be feared in the counſell of the Saints: and to be had in reverence of all them that are about him.
9 O Lord God of hoſts, who is like unto thee: thy truth (moſt mighty Lord) is on every ſide.
10 Thou rulеſt the raging of the ſea: thou ſtilleſt the waves thereof when they ariſe.
11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arme.
12 The heavens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.
13 Thou haſt made the north and the ſouth: Tabor and Hermon ſhall reſoyce in thy Name.
14 Thou haſt a mighty arme: ſtrong is thy hand, and high is thy right hand.
15 Righteouſneſſe and equity is the habitation of thy ſeat: mercy and truth ſhall go before thy face.
16 Bleſſed is the people (O Lord) that can reſoyce in thee: they ſhall walk in the light of thy countenance.
17 Their delight ſhall be dayly in thy Name: and in thy righteouſneſſe ſhall they make their boaſt.
18 For thou art the glory of their ſtrength: and in thy loving kindneſſe thou ſhalt lift up our hornes.
19 For the Lord is our defence: the holy One of Iſrael is our King.
20 Thou ſpakeſt ſometime in viſions unto thy Saints, and ſaideſt: I have laid help upon one that is mighty, I have exalted one choſen out of the people.
21 I have found David my ſervant: with my holy oyle have I anointed him.
22 My hand ſhall hold him faſt: and mine arme ſhall ſtrengthen him.
23 The enemy ſhall not be able to do him violence: the ſonne of wickedneſſe ſhall not hurt him.
24 I ſhall ſmite down his foes before his face: and plague them that hate him.
25 My truth alſo and my mercy ſhall be with him: and in my Name ſhall his horn be exalted.
26 I will ſet his dominion alſo in the ſea: and his right hand in the floods.
27 He ſhall call me, Thou art my Father: my God, and my ſtrong ſalvation.
28 And I will make him my firſt borne: higher then the kings of the earth.
29 My mercy will I keep for him for evermore: and my Covenant ſhall ſtand faſt with him.
30 His ſeed alſo will I make to endure for ever: and his throne as the dayes of heaven.
31 But if his children forſake my Law: and walk not in my Judgements.
32 If they break my Statutes, and keep not my Commandments: I will viſit their offences with the rod, and their ſinne with ſcourges.
33 Nevertheleſſe, my loving kindneſſe will I not utterly take from him: nor ſuffer my truth to faile.
34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have ſworn once by my Holineſſe, that I will not faile David.
35 His ſeed ſhall endure for ever: and his ſeat is like as the Sunne before me.
36 He ſhall ſtand faſt for evermore as the Moon: and as the faithfull witneſſe in heaven.
37 But thou haſt abhorred and forſaken thine Anointed: and art diſpleaſed at him.
38 Thou haſt broken the covenant of thy ſervant: and caſt his crown to the ground.
39 Thou haſt overthrown all his hedges: and broken down his ſtrong holds.
40 All they that go by ſpoile him: and he is become a rebuke to his neighbours.
41 Thou haſt ſet up the right hand of his enemies: and made all his adverſaries to reſoyce.
42 Thou haſt taken away the edge of his ſworde: and giveſt him not victory in the battell.
43 Thou haſt put out his glory: and caſt his throne down to the ground.
44 The dayes of his youth haſt thou ſhorтned: and covered him with diſhonour.
45 Lord, how long wilt thou hide thy ſelfe, for ever: and ſhall thy wrath burn like fire?
46 Oh remember how ſhort my time is: wherfore haſt thou made all men, for nought?
47 What man is he that liveth and ſhall not ſee death: and ſhall he deliver his ſoule from the hand of hell?
48 Lord, where are thy old loving kindneſſes: which thou ſwareſt unto David in thy truth?
49 Remember (Lord) the rebuke that thy ſervants have: and how I do bеare in my boſome the rebukes of many people.
50 Wherewith thine enemies have blaſphemed thee, and ſlandered the footſteps of thine Anointed: praiſed be the Lord for evermore. Amen. Amen.

Domine, refugium. Pſal 90.

Morning prayer.

LORD, thou haſt been our refuge: from one generation to another.
2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlaſting, and world without end.
3 Thou turneſt man to deſtruction: again thou ſaveſt. Come again ye children of men.
4 For a thouſand years in thy ſight, are but as yeſterday: ſeeing it is paſt as a watch in the night.
5 As ſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſſe.
6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.

7 For

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sinnes in the light of thy countenance.

9 For when thou art angry, all our dayes are gone: we bring our yeares to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeares and ten, and though men be so strong that they come to fourescore yeares: yet is their strength then but labour and sorrow, so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

12 O teach us to number our dayes: that we may apply our hearts unto wisdome.

13 Turn thee again (O Lord) at the last: and be gracious unto thy servants.

14 O satisfie us with thy mercy, and that soon: so shall we rejoyce and be glad all the dayes of our life.

15 Comfort us againe now after the time that thou hast plagued us: and for the yeares wherein we have suffered adversity.

16 Shew thy servants thy work: and their children thy glory.

17 And the glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handy work.

Qui habitat. Psal. 91.

WHoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope and my strong hold: my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter: and from the noysome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulnesse and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the pestilence that walketh in darknesse: nor for the sickenesse that destroyeth in the noon day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the ungodly.

9 For thou Lord, art my hope: thou hast set thine house of defence very high.

10 There shall no evil happen unto thee: neither shall any plague come nigh thy dwelling.

11 For he shall give his Angels charge over thee: to keep thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt go upon the Lion and Adder: the yong Lion and the Dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore shall I deliver him: I shall set him up, because he hath known my Name.

15 He shall call upon me, and I will heare him: yea, I am with him in trouble, I will deliver him, and bring him to honour.

16 With long life will I satisfie him: and shew him my salvation.

Bonum est confiteri. Psal. 92.

IT is a good thing to give thanks unto the Lord: and to sing prayses unto thy Name, O most Highest.

2 To tell of thy loving kindnesse early in the morning: and of thy truth in the night season.

3 Upon an instrument of ten strings, and upon the Lute: upon a loud instrument, and upon the harp.

4 For thou Lord, hast made me glad through thy works: and I will rejoyce in giving prayse for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deep.

6 An unwise man doth not well consider this: and a foole doth not understand it.

7 When the ungodly are green as the grasse, and when all the workers of wickednesse do flourish: then shall they be destroyed for ever, but thou, Lord, art the most Highest for evermore.

8 For lo, thine enemies (O Lord) lo, thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But my horn shall be exalted like the horn of an Unicorn: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that arise up against me.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as be planted in the house of the Lord: shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no unrighteousnesse in him.

Dominus regnavit. Psal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength. Evening prayer.

2 He hath made the round world so sure: that it cannot be moved.

3 Ever since the world began hath thy seat been prepared: thou art from everlasting.

4 The floods are risen (O Lord) the floods have lift up their voice: the floods lift up their waves.

5 The waves of the Sea are mighty, and rage horribly: but yet the Lord that dwelleth on high, is mightier.

6 Thy Testimonies, O Lord, are very sure: holinesse becometh thy house for ever.

Deus ultionum. Psal. 94.

O Lord God to whom vengeance belongeth: thou God to whom vengeance belongeth, shew thy selfe.

2 Arise thou Judge of the world: and reward the proud after their deserving.

3 Lord, how long shall the ungodly: how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully: and make such proud boasting?

5 They smite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Jacob regard it.

8 Take heed ye unwise among the people: O ye fools, when will ye understand?

9 He that planted the eare, shall he not heare: or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen: it is he

that teacheth man knowledge, ſhall not he puniſh?
11 The Lord knoweth the thoughts of man: that they are but vain.
12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy Law.
13 That thou mayeſt give him patience in time of adverſity: untill the pit be digged up for the ungodly.
14 For the Lord will not faile his people: neither will he forſake his inheritance.
15 Untill righteouſnes turn again unto judgement: all ſuch as be true in heart, ſhall follow it.
16 Who will riſe up with me againſt the wicked: or who will take my part againſt the evill doers?
17 If the Lord had not helped me: it had not failed, but my ſoule had been put to ſilence.
18 But when I ſaid, My foot hath ſlipped: thy mercy (O Lord) held me up.
19 In the multitude of the ſorrows that I had in my heart: thy comforts have refreſhed my ſoule.
20 Wilt thou have any thing to do with the ſtoole of wickednes: which imagineth miſchiefe as a law?
21 They gather them together againſt the ſoule of the righteous: and condemne the innocent bloud.
22 But the Lord is my refuge: and my God is the ſtrength of my confidence.
23 He ſhall recompenſe them their wickednes, and deſtroy them in their own malice: yea, the Lord our God ſhall deſtroy them.

Venite, exultemus. Pſal. 95.

Morning prayer.

O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.
2 Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with Pſalmes.
3 For the Lord is a great God: and a great King above all gods.
4 In his hands are all the corners of the earth: and the ſtrength of the hills is his alſo.
5 The ſea is his, and he made it: and his hands prepared the dry land.
6 O come let us worſhip and fall down: and kneele before the Lord our Maker.
7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheep of his hands.
8 To day if ye will heare his voice, harden not your hearts: as in the proviocation, and as in the day of temptation in the wildernes.
9 When your fathers tempted me: proved me, and ſaw my works.
10 Fourty yeares long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not known my wayes.
11 Unto whom I ſware in my wrath: that they ſhould not enter into my reſt

Cantate Domino. Pſal 96.

O Sing unto the Lord a new ſong: ſing unto the Lord, all the whole earth.
2 Sing unto the Lord, and praiſe his Name: be telling of his ſalvation from day to day,
3 Declare his honour unto the heathen: and his wonders unto all people.
4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.
5 As for all the gods of the heathen, they bee but idols: but it is the Lord that made the heavens.
6 Glory and worſhip are before him: power and honour are in his Sanctuary.
7 Aſcribe unto the Lord (O ye kindreds of the people:) aſcribe unto the Lord worſhip and power.
8 Aſcribe unto the Lord the honour due unto his Name: bring preſents, and come into his courts.
9 O worſhip the Lord in the beauty of holineſſe: let the whole earth ſtand in aw of him.
10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world ſo faſt that it cannot be moved, and how that he ſhall judge the people righteouſly.
11 Let the heavens rejoyce, and let the earth be glad: let the ſea make a noiſe, and all that therein is.
12 Let the field be joyfull, and all that is in it: then ſhall all the trees of the wood rejoyce before the Lord.
13 For he commeth, for he commeth to judge the earth: and with righteouſnes to judge the world, and the people with his truth.

Dominus regnavit. Pſal. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the iles may be glad thereof.
2 Clouds and darkneſſe are round about him: righteouſneſſe and judgement are the habitation of his ſeat.
3 There ſhall go a fire before him: and burn up his enemies on every ſide.
4 His lightnings gave ſhine unto the world: the earth ſaw it, and was afraid.
5 The hills melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.
6 The heavens have declared his righteouſneſſe: and all the people have ſeen his glory.
7 Confounded be all they that worſhip carved images, and that delight in vain gods: worſhip him all ye gods.
8 Sion heard of it, and rejoyced: and the daughters of Juda were glad, becauſe of thy judgements, O Lord.
9 For thou Lord, art higher then all that are in the earth: thou art exalted farre above all gods.
10 O ye that love the Lord, ſee that ye hate the thing which is evill: the Lord preſerveth the ſouls of his Saints, he ſhall deliver them from the hand of the ungodly.
11 There is ſprung up a light for the righteous: and joyfull gladneſſe for ſuch as be true hearted.
12 Rejoyce in the Lord, ye righteous: and give thanks for a remembrance of his holineſſe.

Cantate Domino. Pſal 98.

Evening prayer.

O Sing unto the Lord a new ſong: for he hath done marvellous things.
2 With his own right hand, and with his holy arme: hath he gotten himſelfe the victory.
3 The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.
4 He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.
5 Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce, and give thanks.
6 Praiſe the Lord upon the harp: ſing to the harp with a Pſalm of thankſgiving.

7 With

7 With trumpets alſo and ſhawmes: O ſhew your ſelves joyfull before the Lord the King.

8 Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyfull together before the Lord: for he is come to judge the earth.

10 With righteouſnes ſhall he judge the world: and the people with equity.

Dominus regnavit. Pſal. 99.

THe Lord is King, be the people never ſo unpatient: he ſitteth between the Cherubims, be the earth never ſo unquiet.

2 The Lord is great in Sion: and high above all people.

3 They ſhall give thanks unto thy Name: which is great, wonderfull, and holy.

4 The Kings power loveth judgement, thou haſt prepared equity: thou haſt executed judgement and righteouſneſſe in Jacob.

5 O magnifie the Lord our God: and fall down before his footſtoole, for he is holy.

6 Moſes and Aaron among his Prieſts, and Samuel among ſuch as call upon his Name: theſe called upon the Lord, and he heard them.

7 He ſpake unto them out of the cloudy pillar: for they kept his Teſtimonies, and the Law that he gave them.

8 Thou heardeſt them (O Lord our God:) thou forgaveſt them, O God, and puniſhedſt their own inventions.

9 O magnifie the Lord our God, and worſhip him upon his holy hill: for the Lord our God is holy.

Iubilate Deo Pſal. 100.

O Be joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God, it is he that hath made us, and not we our ſelves: we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his Name.

4 For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Miſericordiam & judicium. Pſal. 101.

MY ſong ſhall be of mercy and judgement: unto thee, O Lord, will I ſing.

2 O let me have underſtanding: in the way of godlineſſe.

3 When wilt thou come unto mee: I will walke in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſinnes of unfaithfulneſſe: there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from mee: I will not know a wicked perſon.

6 Whoſo privily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud looke, and high ſtomack: I will not ſuffer him.

8 Mine eyes look upon ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: hee ſhall be my ſervant.

10 There ſhall no deceitful perſon dwell in my houſe: hee that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine, exaudi. Pſal. 102.

HEare my prayer, O Lord: and let my crying come unto thee. Morning prayer.

2 Hide not thy face from me in the time of my trouble: incline thine eares unto me when I call, O heare me, and that right ſoon.

3 For my dayes are conſumed away like ſmoak: and my bones are burnt up as it were a fire-brand.

4 My heart is ſmitten down, and withered like graſſe: ſo that I forget to eat my bread.

5 For the voice of my groning: my bones will ſcarce cleave to my fleſh.

6 I am become like a Pellicane in the wilderneſſe: and like an owle that is in the deſert.

7 I have watched, and am even as it were a ſparrow: that ſitteth alone upon the houſe top.

8 Mine enemies revile mee all the day long: and they that are mad upon me, are ſworne together againſt me.

9 For I have eaten aſhes as it were bread: and mingled my drink with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt mee down.

11 My dayes are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for ever: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and have mercie upon Sion: for it is time that thou have mercie upon her, yea, the time is come.

14 And why? thy ſervants think upon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall feare thy Name, O Lord: and all the kings of the earth thy Majeſty.

16 When the Lord ſhall build up Sion: and when his glory ſhall appeare.

17 When he turneth him unto the prayer of the poore deſtitute: and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after: and the people which ſhall be borne ſhall praiſe the Lord.

19 For hee hath looked down from his Sanctuary: out of the heaven did the Lord behold the earth.

20 That he might heare the mournings of ſuch as be in captivity: and deliver the children appointed unto death.

21 That they may declare the Name of the Lord in Sion: and his worſhip at Jeruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerve the Lord.

23 He brought down my ſtrength in my journey: and ſhortened my dayes.

24 But I ſaid, O my God, take me not away in the middeſt of mine age: as for thy yeares, they endure throughout all generations.

25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heavens are the worke of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall ware old as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy yeares ſhall not faile.

28 The children of thy ſervants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

Benedic, anima mea. Pſal. 103.

PRaiſe the Lord, O my ſoule: and all that is within me praiſe his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.
3 Which forgiveth all thy sinne: and healeth all thine infirmities.
4 Which saveth thy life from destruction: and crowneth thee with mercie and loving kindnesse.
5 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.
6 The Lord executeth righteousnesse and judgement: for all them that are oppressed with wrong.
7 Hee shewed his wayes unto Moses: his works unto the children of Israel.
8 The Lord is full of compassion and mercie: long suffering, and of great goodnesse.
9 He will not alway be chiding: neither keepeth he his anger for ever.
10 He hath not dealt with us after our sinnes: nor rewarded us according to our wickednesse.
11 For look how high the heaven is in comparison of the earth: so great is his mercie also toward them that feare him.
12 Look how wide also the East is from the West: so farre hath he set our sinnes from us.
13 Yea, like as a father pitieth his own children: even so is the Lord mercifull unto them that feare him.
14 For he knoweth whereof we be made: hee remembreth that we are but dust.
15 The dayes of man are but as grasse: for he flourisheth as a flower of the field.
16 For assoon as the winde goeth over it, it is gone: and the place thereof shall know it no more.
17 But the mercifull goodnesse of the Lord endureth for ever and ever, upon them that feare him: and his righteousnesse upon children children.
18 Even upon such as keep his Covenant: and think upon his Commandements to do them.
19 The Lord hath prepared his seat in heaven: and his Kingdome ruleth over all.
20 O praise the Lord, ye Angels of his, ye that excell in strength: ye that fulfill his Commandment, and hearken unto the voice of his words.
21 O praise the Lord all ye his hosts: ye servants of his that do his pleasure.
22 O speak good of the Lord, all yee works of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic, anima mea. Psal. 104.

Evening prayer.

PRaise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with majesty and honour.
2 Thou deckest thy selfe with light as it were with a garment: and spreadest out the heavens like a curtain.
3 Which layeth the beames of his chamber in the waters: and maketh the clouds his charet, and walketh upon the wings of the winde.
4 He maketh his Angels spirits: and his ministers a flaming fire.
5 He laid the foundations of the earth: that it never should move at any time.
6 Thou coveredst it with the deep like as with a garment: the waters stand in the hills.
7 At thy rebuke they flee: at the voice of thy thunder they are afraid.
8 They go up as high as the hills, and downe to the valleys beneath: even unto the place which thou hast appointed for them.
9 Thou hast set them their bounds, which they shall not passe: neither turne again to cover the earth.
10 He sendeth his springs into the rivers: which run among the hills.
11 All beasts of the field drink thereof: and the wild asses quench their thirst.
12 Beside them shall the fowls of the ayre have their habitation: and sing among the branches.
13 He watereth the hills from above: the earth is filled with the fruit of thy works.
14 Hee bringeth forth grasse for the cattell: and green herbe for the service of men.
15 That hee may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerfull countenance, and bread to strengthen mans heart.
16 The trees of the Lord also are full of sap: even the Cedars of Libanus which hee hath planted.
17 Wherein the birds make their nests: and the stere trees are a dwelling for the storke.
18 The high hills are a refuge for the wilde goats: and so are the stony rocks for the conies.
19 He appointed the Moon for certain seasons: and the Sunne knoweth his going down.
20 Thou makest darknesse, that it may be night: wherein all the beasts of the forrest do move.
21 The Lions roaring after their pray: do seek their meat at God.
22 The Sunne ariseth, and they get them away together: and lay them down in their dens.
23 Man goeth forth to his work, and to his labour: until the evening.
24 O Lord, how manifold are thy works: in wisdome hast thou made them all, the earth is full of thy riches.
25 So is the great and wide sea also: wherein are things creeping innumerable, both small and great beasts.
26 There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein.
27 These wait all upon thee: that thou mayest give them meat in due season.
28 When thou givest it them, they gather it: and when thou openest thy hand, they are filled with good.
29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned again to their dust.
30 When thou lettest thy breath go forth, they shall be made: and thou shalt renew the face of the earth.
31 The glorious Majesty of the Lord shall endure for ever: the Lord shall rejoyce in his works.
32 The earth shall tremble at the look of him: if he do but touch the hills, they shall smoak.
33 I will sing unto the Lord as long as I live: I will praise my God while I have my being.
34 And so shall my words please him: my joy shall be in the Lord.
35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal 105.

Morning prayer.

OGive thanks unto the Lord, and call upon his Name: tell the people what things he hath done.
2 O let your songs be of him, and praise him: and let your talking be of all his wonderous works.

3 Rejoyce

3 Reioyce in his holy Name: let the heart of them reioyce that seek the Lord.
4 Seek the Lord and his strength: seek his face evermore.
5 Remember the marvellous works that he hath done: his wonders and the iudgements of his mouth.
6 O ye seed of Abraham his servant: ye children of Iacob his chosen.
7 He is the Lord our God: his iudgements are in all the world.
8 He hath been alway mindfull of his Covenant and promise: that he made to a thousand generations.
9 Even the Covenant that he made with Abraham: and the oath that he sware unto Isaac.
10 And appointed the same unto Iacob for a Law: and to Israel for an everlasting Testament.
11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.
12 When there were yet but a few of them: and they strangers in the land.
13 What time as they went from one nation to another: from one kingdome to another people.
14 He suffered no man to do them wrong: but reproved even kings for their sakes.
15 Touch not mine anointed: and do my prophets no harme.
16 Moreover, he called for a dearth upon the land: and destroyed all the provision of bread.
17 But he had sent a man before them: even Ioseph which was sold to be a bond-servant.
18 Whose feet they hurt in the stocks: the iron entred into his soule.
19 Until the time came that his cause was known: the word of the Lord tried him.
20 The king sent and delivered him: the prince of the people let him go free.
21 He made him lord also of his house: and ruler of all his substance.
22 That he might informe his princes after his will: and teach his senatours wisdome.
23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.
24 And he increased his people exceedingly: and made them stronger then their enemies.
25 Whose heart turned so, that they hated his people: and dealt unruly with his servants.
26 Then sent he Moses his servant: and Aaron whom he had chosen.
27 And these shewed his tokens among them: and wonders in the land of Ham.
28 He sent darknesse, and it was dark: and they were not obedient unto his word.
29 He turned their waters into bloud: and slew their fish.
30 Their land brought forth frogs: yea, even in their kings chambers.
31 He spake the word, and there came all manner of flies: and lice in all their quarters.
32 He gave them haill stones for rain: and flames of fire in their land.
33 He smote their vines also and fig-trees: and destroyed the trees that were in their coasts.
34 He spake the word, and the grashoppers came, and caterpillers innumerable:-and did eat up all the grasse in their land, and devoured the fruit of their ground.
35 He smote all the first born in their land: even the chiefe of all their strength.
36 He brought them forth also with silver and gold: there was not one feeble person among their tribes.
37 Egypt was glad at their departing: for they were afraid of them.
38 He spread out a cloud to be a covering: and fire to give light in the night season.
39 At their desire he brought quails: and he filled them with the bread of heaven.
40 He opened the rock of stone, and the waters flowed out: so that rivers ranne in dry places.
41 For why? he remembred his holy promise: and Abraham his servant.
42 And he brought forth his people with joy: and his chosen with gladnesse.
43 And gave them the lands of the Heathen: and they took the labours of the people in possession.
44 That they might keep his Statutes: and observe his Lawes.

Confitemini Domino. Psal. 106.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Evening prayer.
2 Who can expresse the noble acts of the Lord: or shew forth all his praise?
3 Blessed are they that alway keep iudgement: and do righteousnes.
4 Remember me, O Lord, according to the favour that thou bearest unto thy people: O visit me with thy salvation.
5 That I may see the felicity of thy chosen: and reioyce in the gladnesse of thy people, and give thanks with thine inheritance.
6 We have sinned with our fathers: we have done amisse, and dealt wickedly.
7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, even at the red Sea.
8 Nevertheless, he helped them for his Names sake: that he might make his power to be known.
9 He rebuked the red Sea also, and it was dried up: so he led them through the deep, as through a wildernes.
10 And he saved them from the adversaries hand: and delivered them from the hand of the enemy.
11 As for these that troubled them, the waters overwhelmed them: there was not one of them left.
12 Then believed they his words: and sang praise unto him.
13 But within a while they forgat his works: and would not abide his counsaile.
14 But lust came upon them in the wildernes: and they tempted God in the desert.
15 And he gave them their desire: and sent leanesse withall into their soule.
16 They angred Moses also in the tents: and Aaron the Saint of the Lord.
17 So the earth opened, and swallowed up Dathan: and covered the congregation of Abiram.
18 And the fire was kindled in their company: the flame burnt up the ungodly.
19 They made a calfe in Horeb: and worshipped the molten image.
20 Thus they turned their glory: into the similitude of a calfe that eateth hay.
21 And they forgat God their Saviour: which had done so great things in Egypt.
22 Wonderous works in the land of Ham: and fearfull things by the red Sea.
23 So he said he would have destroyed them, had not Moses his chosen stood before him in the

gay: to turn away his wrathfull indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorn of that pleaſant land: and gave no credence unto his word.

25 But murmured in their tents: and hearkned not unto the voice of the Lord.

26 Then lift he up his hand againſt them: to overthrow them in the wildernelle.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They joyned themſelves unto Baal Peor: and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then ſtood up Phinees and prayed: and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſſe: among all poſterities for evermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they provoked his ſpirit: ſo that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works.

36 Inſomuch that they worſhipped their idols, which turned to their own decay: yea, they offered their ſons and daughters unto devils.

37 And ſhed innocent blood, even the blood of their ſonnes and of their daughters: whom they offered unto the idols of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their own works: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his own inheritance.

40 And he gave them over into the hands of the heathen: and they that hated them, were lords over them.

41 Their enemies oppreſſed them: and had them in ſubjection.

42 Many a time did he deliver them: but they rebelled againſt them with their own inventions, and were brought down in their wickedneſs.

43 Nevertheleſſe, when he ſaw their adverſity: he heard their complaint.

44 He thought upon his covenant, and pitied them according to the multitude of his mercies: yea, he made all thoſe that led them away captive, to pity them.

45 Deliver us (O Lord our God) and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael from everlaſting and world without end: and let all the people ſay, Amen.

Confitemini Domino. Pſal. 107.

Morning prayer.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks, whom the Lord hath redeemed: and delivered from the hand of the enemy.

3 And gathered them out of the lands, from the Eaſt, and from the Weſt: from the North, and from the South.

4 They went aſtray in the wildernelle out of the way: and found no city to dwell in.

5 Hungry and thirſty: their ſoule fainted in them.

6 So they cried unto the Lord in their trouble: and he delivered them from their diſtreſſe.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

9 For he ſatisfieth the empty ſoule: and filleth the hungry ſoule with goodneſſe.

10 Such as ſit in darkneſſe and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the words of the Lord: and lightly regarded the counſell of the moſt high.

12 He alſo brought down their heart through heavineſſe: they fell down, and there was none to help them up.

13 So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſſe.

14 For he brought them out of darkneſſe, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braſſe: and ſmitten the barrs of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoule abhorred all manner of meat: and they were even hard at deaths doore.

19 So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſſe.

20 He ſent his word, and healed them: and they were ſaved from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

22 That they would offer unto him the ſacrifice of thankſgiving: and tell out his works with gladneſſe.

23 They that go down to the ſea in ſhips: and occupie their buſineſſe in great waters.

24 Theſe men ſee the works of the Lord: and his wonders in the deep.

25 For at his word the ſtormy winde ariſeth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep: their ſoule melteth away becauſe of the trouble.

27 They reele to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their diſtreſſe.

29 For he maketh the ſtorm to ceaſe: ſo that the waves thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them unto the haven where they would be.

31 O that men would therefore praiſe the Lord for his goodneſſe: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the congregation of the people: and praiſe him in the ſeat of the Elders.

33 Which turneth the flouds into a wilderneſs: and drieth up the water-ſpringe.

34 A fruitfull land maketh he barren: for the wickedneſs of them that dwell therein.

35 Again, he maketh the wilderneſs a ſtanding water: and water-ſpringe of a dry ground.

36 And there he ſetteth the hungry: that they may build them a city to dwell in.

37 That

37 That they may ſow their land, and plant vineyards: to yeelde them fruits of increaſe.

38 He bleſſeth them ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And again, when they are minished and brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be evill intreated through tyrants: and let them wander out of the way in the wildernesſe.

41 Yet helpeth he the poore out of miſery: and maketh him houſholds like a flock of sheep.

42 The righteous will conſider this, and reioyce: and the mouth of all wickednesſe ſhall be ſtopped.

43 Whoſo is wiſe will ponder theſe things: and they ſhall underſtand the loving kindneſſe of the Lord.

Paratum cor meum. Pſal. 108.

Evening prayer.

O God, my heart is readie (my heart is readie:) I will ſing and give praiſe with the beſt member that I have.

2 Awake thou Lute and Harp: I my ſelfe will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will ſing praiſes unto thee among the Nations.

4 For thy mercy is greater then the heavens: and thy truth reacheth unto the clouds.

5 Set up thy ſelfe (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand ſave them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Juda is my Law-giver, Moab is my waſh-pot: over Edom will I caſt out my ſhooe, upon the Philiſtines will I triumph.

10 Who will leade me into the ſtrong Citie: and who will bring me into Edom?

11 Haſt not thou forſaken us, O God: and wilt not thou, O God, goe forth with our hoſts?

12 O help us againſt the enemie: for vain is the help of man.

13 Through God we ſhall do great acts: and it is he that ſhall tread down our enemies.

Deus laudum. Pſal. 109.

HOld not thy tongue, O God of my praiſe: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened upon me.

2 And they have ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my ſelfe unto prayer.

4 Thus have they rewarded me evill for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned: and let his prayer be turned into ſinne.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: Let them ſeek it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pity him: nor to have compaſſion upon his fatherleſſe children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be clean put out.

13 Let the wickednesſe of his fathers be had in remembrance in the ſight of the Lord: and let not the ſin of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memorial of them from off the earth.

15 And that becauſe his mind was not to do good: but perſecuted the poore helpleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen unto him: he loved not bleſſing, therefore ſhall it be far from him.

17 He cloathed himſelfe with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be unto him as the cloak that he hath upon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord unto mine enemies: and to thoſe that ſpeak evill againſt my ſoule.

20 But deale thou with me (O Lord God) according unto thy Name: for ſweet is thy mercy.

21 O deliver me, for I am helpleſſe and poore: and my heart is wounded within me.

22 I go hence like the ſhadow that departeth: and am driven away as the graſſhopper.

23 My knees are weak through faſting: My fleſh is dried up for want of fatneſſe.

24 I became alſo a rebuke unto them: they that looked upon me, ſhaked their heads.

25 Help me (O Lord my God:) O ſave me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou, Lord, haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe up againſt me, but let thy ſervant reioyce.

28 Let mine adverſaries be clothed with ſhame: and let them cover themſelves with their own confuſion as with a cloake.

29 As for me, I will give great thanks unto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poore: to ſave his ſoule from unrighteous iudges.

Dixit Dominus. Pſal. 110.

THe Lord ſaid unto my Lord: Sit thou on my right hand, until I make thine enemies thy footſtool. Morning prayer.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou Ruler even in the middes among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will offrings, with an holy worſhip: the dew of thy birth is of the wombe of the morning.

4 The Lord ſware, and will not repent: thou art a Prieſt for ever, after the order of Melchiſedech.

5 The Lord upon thy right hand: ſhall wound even Kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhall fill

ſtill the places with the dead bodies: and ſmite in ſunder the heads over diuers countries.

7 He ſhall drinke of the brooke in the way: therefore ſhall he lift up his head.

Confitebor tibi. Pſal. 111.

I will giue thanks vnto the Lord with my whole heart: ſecretly among the faithfull, and in the congregation.

2 The workes of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to be praiſed and had in honour: and his righteouſneſſe endureth for euer.

4 The mercifull and gracious Lord hath ſo done his marueilous workes: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he ſhall euer be mindfull of his Couenant.

6 He hath ſhewed his people the power of his workes: that he may giue them the heritage of the Heathen.

7 The workes of his hands are veritie and iudgement: all his commandments are true.

8 They ſtand faſt for euer and euer: and are done in truth and equitie.

9 He ſent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wiſdom: a good vnderſtanding haue all they that do thereafter, the praiſe of it endureth for euer.

Beatus vir. Pſal. 112.

Bleſſed is the man that feareth the Lord: he hath great delight in his Commandments.

2 His ſeed ſhall be mighty vpon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plentifulneſſe ſhall be in his houſe: and his righteouſneſſe endureth for euer.

4 Vnto the godly there ariſeth vp light in the darkneſſe: he is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with diſcretion.

6 For he ſhall neuer be moued: and the righteous ſhall be had in an euerlaſting remembrance.

7 He will not be afraid for any euill tidings: for his heart ſtandeth faſt, and beleeueth in the Lord.

8 His heart is ſtabliſhed, and will not ſhrink: vntill he ſee his deſire vpon his enemies.

9 He hath diſperſed abroad, and giuen to the poore: and his righteouſneſſe remaineth for euer, his horne ſhall be exalted with honour.

10 The vngodly ſhall ſee it, and it ſhall grieue him: he ſhall gnaſh with his teeth, and conſume away, the deſire of the vngodly ſhall periſh.

Laudate, pueri. Pſal. 113.

Praiſe the Lord (ye ſeruants:) O praiſe the Name of the Lord.

2 Bleſſed be the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praiſed: from the riſing vp of the Sunne, vnto the going down of the ſame.

4 The Lord is high aboue all Heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelfe to behold the things that are in heauen and earth.

6 He taketh vp the ſimple out of the duſt: and lifteth the poore out of the mire.

7 That he may ſet him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keep houſe: and to be a ioyfull mother of children.

In exitu Iſrael. Pſal. 114.

When Iſrael came out of Egypt: and the houſe of Iacob from among the ſtrange people. Euening prayer.

2 Iuda was his Sanctuary: and Iſrael his dominion.

3 The Sea ſaw that, and fled: Iordan was driuen back.

4 The mountains ſkipped like rammes: and the little hils like young ſheep.

5 What ailed thee, O thou Sea, that thou fleddeſt: and thou Iordan, that thou waſt driuen back?

6 Ye mountains, that ye ſkipped like Rams: and ye little hils like young ſheep?

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Iacob.

8 Which turned the hard rocke into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis, Domine. Pſal. 115.

Not vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praiſe: for thy louing mercy, and for thy truths ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heauen: he hath done whatſoeuer pleaſed him.

4 Their idols are ſiluer and gold: euen the worke of mens hands.

5 They haue mouths, and ſpeak not: eyes haue they, and ſee not.

6 They haue eares, and heare not: noſes haue they, and ſmell not.

7 They haue hands, and handle not, feet haue they, and walk not: neither ſpeak they through their throat.

8 They that make them are like vnto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Ye that feare the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath been mindfull of vs, and he ſhall bleſſe vs: euen he ſhall bleſſe the houſe of Iſrael, he ſhall bleſſe the houſe of Aaron.

13 He ſhall bleſſe them that feare the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Ye are the bleſſed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that go down into the ſilence.

18 But we will praiſe the Lord: from this time forth for euermore. Praiſe the Lord.

Dilexi quoniam. Pſal. 116.

I Am well pleaſed: that the Lord hath heard the voice of my prayer. Morning prayer.

2 That he hath inclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The ſnares of death compaſſed me round about: and the paines of hell gat hold vpon me.

4 I ſhall find trouble and heauineſſe, and I ſhall call vpon the Name of the Lord: O Lord, I beſeech thee, deliuer my ſoule.

5 Gracious

5 Gracious is the Lord and righteous: yea, our God is mercifull.
6 The Lord preſerveth the ſimple: I was in miſery, and he helped me.
7 Turne again then unto thy reſt, O my ſoul: for the Lord hath rewarded thee.
8 And why? thou haſt delivered my ſoule from death: mine eyes from teares, and my feet from falling.
9 I will walke before the Lord: in the land of the living.
10 I beleeved, and therefore will I ſpeak, but I was ſore troubled: I ſaid in mine haſte, All men are lyars.
11 What reward ſhall I give unto the Lord: for all the benefits that he hath done unto me?
12 I will receive the cup of ſalvation: and call upon the Name of the Lord.
13 I will pay my vowes now in the preſence of all his people: right dear in the ſight of the Lord, is the death of his Saints.
14 Behold (O Lord) how that I am thy ſervant: I am thy ſervant, and the ſonne of thine hand-maid, thou haſt broken my bonds in ſunder.
15 I will offer to thee the ſacrifice of thankſgiving: and will call upon the Name of the Lord.
16 I will pay my vowes unto the Lord, in the ſight of all his people: in the courts of the Lords houſe, even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

Laudate Dominum. Pſal. 117.

O Praiſe the Lord, all ye heathen: praiſe him all ye nations.
2 For his mercifull kindneſſe is ever more and more toward us: and the trueth of the Lord endureth for ever, Praiſe the Lord.

Confitemini Domino. Pſal. 118.

O Give thanks unto the Lord, for he is gracious: becauſe his mercie endureth for ever.
2 Let Iſrael now confeſſe that he is gracious: and that his mercy endureth for ever.
3 Let the houſe of Aaron now confeſſe: that his mercy endureth for ever.
4 Yea, let them now that feare the Lord confeſſe: that his mercy endureth for ever.
5 I called upon the Lord in trouble: and the Lord heard me at large.
6 The Lord is on my ſide: I will not feare what man doth unto me.
7 The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire upon mine enemies.
8 It is better to truſt in the Lord: then to put any confidence in man.
9 It is better to truſt in the Lord: then to put any confidence in princes.
10 All nations compaſſed me round about: but in the Name of the Lord will I deſtroy them.
11 They kept me in on every ſide, they kept me in (I ſay) on every ſide: but in the Name of the Lord will I deſtroy them.
12 They came about me like Bees, and are extinct, even as the fire among the thorns: for in the Name of the Lord I will deſtroy them.
13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my help.
14 The Lord is my ſtrength and my ſong: and is become my ſalvation.
15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.
16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.
17 I will not die, but live: and declare the works of the Lord.
18 The Lord hath chaſtened and corrected me: but he hath not given me over unto death.
19 Open me the gates of righteouſneſſe: that I may go into them, and give thanks unto the Lord.
20 This is the gate of the Lord: the righteous ſhall enter into it.
21 I will thank thee, for thou haſt heard me: and art become my ſalvation.
22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.
23 This is the Lords doing: and it is marvellous in our eyes.
24 This is the day which the Lord hath made: we will rejoyce and be glad in it.
25 Help me now, O Lord: O Lord, ſend us now proſperity.
26 Bleſſed be he that commeth in the Name of the Lord: we have wiſhed you good luck, ye that be of the houſe of the Lord.
27 God is the Lord which hath ſhewed us light: binde the ſacrifice with cords, yea, even unto the horns of the altar.
28 Thou art my God, and I will thank thee: thou art my God, and I will praiſe thee.
29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. Pſal. 119.

BLeſſed are thoſe that are undefiled in the way: and walk in the Law of the Lord. Evening prayer.
2 Bleſſed are they that keep his teſtimonies: and ſeek him with their whole heart.
3 For they which do no wickedneſſe: walk in his wayes.
4 Thou haſt charged: that we ſhall diligently keep thy Commandements.
5 O that my wayes were made ſo direct: that I might keep thy ſtatutes.
6 So ſhall I not be confounded: while I have reſpect unto all thy Commandements.
7 I will thank thee with an unfained heart: when I ſhall have learned the judgements of thy righteouſneſſe.
8 I will keep thy ceremonies: O forſake me not utterly.

In quo corriget?

WHerewithall ſhall a young man cleanſe his way: even by ruling himſelfe after thy Word.
2 With my whole heart have I ſought thee: O let me not go wrong out of thy Commandements.
3 Thy words have I hid within my heart: that I ſhould not ſinne againſt thee.
4 Bleſſed art thou, O Lord: O teach me thy ſtatutes.
5 With my lips have I been telling: of all the judgements of thy mouth.
6 I have had as great delight in the way of thy teſtimonies: as in all manner of riches.
7 I will talke of thy Commandements: and have reſpect unto thy wayes.
8 My delight ſhall be in thy ſtatutes: and I will not forget thy Word.

Retribue ſervo tuo.

O Do well unto thy ſervant: that I may live, and keep thy Word.
2 Open thou mine eyes: that I may ſee the wonderous things of thy Law.

3 I am a ſtranger upon earth: O hide not thy Commandments from me.

4 My ſoule breaketh out for the very fervent deſire: that it hath alway unto thy judgements.

5 Thou haſt rebuked the proud: and curſed are they that do erre from thy Commandments.

6 O turne from me ſhame and rebuke: for I have kept thy teſtimonies.

7 Princes alſo did ſit and ſpeak againſt mee: but thy ſervant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight: and my counſellers.

Adhæſit pavimento.

MY ſoule cleaveth to the duſt: O quicken thou me according to thy word.

2 I have knowledged my wayes, and thou heardeſt me: O teach me thy ſtatutes.

3 Make me to underſtand the way of thy Commandments: and ſo ſhall I talk of thy wonderous works.

4 My ſoule melteth away for very heavineſſe: comfort thou me according to thy word.

5 Take from me the way of lying: and cauſe thou me to make much of thy Law.

6 I have choſen the way of truth: and thy judgements have I laid before me.

7 I have ſticken unto thy teſtimonies: O Lord, confound me not.

8 I will run the way of thy Commandments: when thou haſt ſet my heart at liberty.

Legem pone.

Morning prayer.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keep it unto the end.

2 Give me underſtanding, and I ſhall keep thy Law: yea, I ſhall keep it with my whole heart.

3 Make me to go in the path of thy Commandments: for therein is my deſire.

4 Incline my heart unto thy teſtimonies: and not to covetouſneſſe.

5 O turne away mine eyes, leſt they behold vanity: and quicken thou me in thy way.

6 O eſtabliſh thy word in thy ſervant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy judgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteouſneſs.

Et veniat ſuper me.

LEt thy loving mercy come alſo unto me, O Lord: even thy ſalvation according unto thy word.

2 So ſhall I make anſwer unto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.

4 So ſhall I alway keep thy Law: yea, for ever and ever.

5 And I will walk at libertie: for I ſeek thy commandments.

6 I will ſpeak of thy teſtimonies alſo even before kings: and will not be aſhamed.

7 And my delight ſhalbe in thy commandments: which I have loved.

8 My hands alſo will I lift up unto thy commandments, which I have loved: and my ſtudy ſhall be in thy ſtatutes.

Memor eſto verbi tui.

O Think upon thy ſervant as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickned me.

3 The proud have had me exceedingly in derision: yet have I not ſhrinked from thy Law.

4 For I remembred thine everlaſting judgements, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forſake thy Law.

6 Thy ſtatutes have been my ſongs: in the houſe of my pilgrimage.

7 I have thought upon thy name, O Lord, in the night ſeaſon: and have kept thy Law.

8 This I had: becauſe I kept thy commandments.

Portio mea, Domine.

THou art my portion, O Lord: I have promiſed to keep thy Law.

2 I made my humble petition in thy preſence with my whole heart: O be mercifull unto me according to thy word.

3 I called mine own wayes to remembrance: and turned my feet unto thy teſtimonies.

4 I made haſte, and prolonged not the time: to keep thy commandments.

5 The congregation of the ungodly have robbed me: but I have not forgotten thy Law.

6 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgements.

7 I am a companion of all them that feare thee: and keep thy Commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

O Lord, thou haſt dealt graciouſly with thy ſervant: according unto thy word.

2 O learn me true underſtanding, and knowledge: for I have believed thy Commandments.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy ſtatutes.

5 The proud have imagined a lye againſt me: but I will keep thy Commandments with my whole heart.

6 Their heart is as fat as brawne: but my delight hath been in thy Law.

7 It is good for me that I have been in trouble: that I may learn thy ſtatutes.

8 The Law of thy mouth is dearer unto me: then thouſands of gold and ſilver.

Manus tuæ fecerunt me.

THy hands have made me, and faſhioned me: O give me underſtanding, that I may learn thy Commandments. Evening prayer.

2 They that feare thee, will be glad when they ſee me: becauſe I have put my truſt in thy word.

3 I know (O Lord) that thy judgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.

4 O let thy mercifull kindneſſe be my comfort: according to thy word unto thy ſervant.

5 O let thy loving mercies come unto me, that I may live: for thy Law is my delight.

6 Let the proud be confounded, for they go wickedly about to deſtroy me: but I will be occupied in thy commandements.

7 Let ſuch as feare thee, and have known thy teſtimonies: be turned unto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Deſecit

Defecit anima mea.

MY soule hath longed for thy salvation: and I have a good hope because of thy Word.
2 Mine eyes long sore for thy Word: saying, O when wilt thou comfort me?
3 For I am become like a bottle in the smoak: yet do I not forget thy statutes.
4 How many are the dayes of thy servant: when wilt thou be avenged of them that persecute me?
5 The proud have digged pits for me: which are not after thy Law.
6 All thy Commandements are true: they persecute me falsly, O be thou my help.
7 They had almost made an end of me upon earth: but I forsooke not thy Commandements.
8 O quicken me after thy loving kindnesse: and so shall I keep the testimonies of thy mouth.

In æternum, Domine.

O Lord, thy Word: endureth for ever in heaven.
2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.
3 They continue this day according to thine ordinance: for all things serve thee.
4 If my delight had not been in thy Law: I should have perished in my trouble.
5 I will never forget thy Commandements: for with them thou hast quickned me.
6 I am thine, O save me: for I have sought thy Commandements.
7 The ungodly laid wait for me to destroy me: but I will consider thy testimonies.
8 I see that all things come to an end: but thy commandement is exceeding broad.

Quomodo dilexi.

LORD, what love have I unto thy Law: all the day long is my studie in it.
2 Thou through thy Commandements hast made me wiser then mine enemies: for they are ever with me.
3 I have more understanding then my teachers: for thy testimonies are my studie.
4 I am wiser then the aged: because I keep thy Commandements.
5 I have refrained my feet from every evill way: that I may keep thy Word.
6 I have not shunk from thy judgements: for thou teachest me.
7 O how sweet are thy words unto my throat: yea, sweeter then honey unto my mouth.
8 Through thy commandements I get understanding: therefore I hate all evill wayes.

Lucerna pedibus meis.

Morning prayer.

THy word is a lanterne unto my feet: and a light unto my paths.
2 I have sworn, and am stedfastly purposed: to keep thy righteous Judgements.
3 I am troubled above measure: quicken me (O Lord) according to thy word.
4 Let the free-will offerings of my mouth please thee, O Lord: and teach me thy Judgements.
5 My soule is alway in my hand: yet do I not forget thy Law.
6 The ungodly have laid a snare for me: but yet I swerve not from thy Commandements.
7 Thy Testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.
8 I have applied my heart to fulfill thy statutes alway: even unto the end.

Iniquos odio habui.

I Hate them that imagine evill things: but thy Law do I love.
2 Thou art my defence and my shield: and my trust is in thy Word.
3 Away from me ye wicked: I will keep the Commandements of my God.
4 O stablish me according to thy word, that I may live: and let me not be disappointed of my hope.
5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy statutes.
6 Thou hast trodden down all them that depart from thy statutes: for they imagine but deceit.
7 Thou puttest away all the ungodly of the earth like dross: therefore I love thy testimonies.
8 My flesh trembleth for feare of thee: and I am afraid of thy judgements.

Feci judicium.

I Deale with the thing that is lawfull and right: O give me not over unto mine oppressours.
2 Make thou thy servant to delight in that which is good: that the proud do me no wrong.
3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousnesse.
4 O deale with thy servant according unto thy loving mercie: and teach me thy statutes.
5 I am thy servant, O grant me understanding: that I may know thy testimonies.
6 It is time for thee, Lord, to lay to thine hand: for they have destroyed thy Law.
7 For I love thy Commandements: above gold and precious stone.
8 Therefore hold I straight all thy Commandments: and all false wayes I utterly abhorre.

Mirabilia.

THy testimonies are wonderfull: therefore doth my soule keep them.
2 When thy Word goeth forth: it giveth light and understanding unto the simple.
3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.
4 O look thou upon me, and be mercifull unto me: as thou usest to doe unto those that love thy Name.
5 Order my steps in thy Word: and so shall no wickednesse have dominion over me.
6 O deliver me from the wrongfull dealings of men: and so shall I keep thy Commandments.
7 Shew the light of thy countenance upon thy servant: and teach me thy statutes.
8 Mine eyes gush out with water: because men keep not thy Law.

Justus es, Domine.

RIghteous art thou, O Lord: and true is thy judgement.
2 The testimonies that thou hast commanded: are exceeding righteous and true.
3 My zeale hath even consumed me: because mine enemies have forgotten thy words.
4 Thy Word is tried to the uttermost: and thy servant loveth it.
5 I am small, and of no reputation: yet do I not forget thy Commandments.
6 Thy righteousnesse is an everlasting righteousnesse: and thy Law is the truth.
7 Trouble and heavinesse have taken hold upon me: yet is my delight in thy Commandments.
8 The righteousnesse of thy testimonies is everlasting: O grant me understanding, and I shall live.

Clamavi.

Clamavi in toto corde meo.

Evening prayer.

I Call with my whole heart: heare me, O Lord, I will keep thy Statutes.
2 Yea, even upon thee do I call: help me, and I shall keep thy testimonies.
3 Early in the morning do I cry unto thee: for in thy word is my trust.
4 Mine eyes prevent the nigh watches: that I might be occupied in thy words.
5 Hear my voice, O Lord, according unto thy loving kindnesse: quicken me according as thou art wont.
6 They draw nigh that of malice persecute me: and are far from thy Law.
7 Be thou nigh at hand, O Lord: for all thy Commandments are true.
8 As concerning thy Testimonies, I have known long since: that thou hast grounded them for ever.

Vide humilitatem.

O Consider mine adversitie, and deliver me: for I do not forget thy Law.
2 Avenge thou my cause, and deliver me: quicken me according unto thy word.
3 Health is far from the ungodly: for they regard not thy Statutes.
4 Great is thy mercie, O Lord: quicken me, as thou art wont.
5 Many there are that trouble me, and persecute me: yet do I not swarve from thy testimonies.
6 It grieveth me when I see the transgressors: because they keep not thy Law.
7 Consider, O Lord, how I love thy Commandments: O quicken me according to thy loving kindnesse.
8 Thy word is true from everlasting: all the judgements of thy righteousnesse endure for evermore.

Principes persecuti sunt.

PRinces have persecuted me without a cause: but my heart standeth in awe of thy word.
2 I am as glad of thy word: as one that findeth great spoiles.
3 As for lyes, I hate and abhorre them: but thy Law do I love.
4 Seven times a day do I praise thee: because of thy righteous judgements.
5 Great is the peace that they have, which love thy Law: and they are not offended at it.
6 Lord, I have looked for thy saving health: and done after thy Commandements.
7 My soule hath kept thy testimonies: and loved them exceedingly.
8 I have kept thy Commandments and testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: give me understanding according to thy word.
2 Let my supplication come before thee: deliver me according to thy word.
3 My lips shall speak of thy praise: when thou hast taught me thy statutes.
4 Yea, my tongue shall sing of thy word: for all thy Commandments are righteous.
5 Let thine hand help me: for I have chosen thy Commandments.
6 I have longed for thy saving health, O Lord: and in thy Law is my delight.
7 O let my soule live, and it shall praise thee: and thy Judgements shall help me.
8 I have gone astray like a sheep that is lost: oh seek thy servant, for I do not forget thy Commandements.

Ad Dominum. Psal. 120.

WHen I was in trouble, I called upon the Lord: and he heard me. Morning prayer.
2 Deliver my soule, O Lord, from lying lips: and from a deceitfull tongue.
3 What reward shall be given or done unto thee thou false tongue: even mighty and sharp arrows, with hot burning coales.
4 Woe is me, that I am constrained to dwell with Mesech: and to have mine habitation among the tents of Cedar.
5 My soule hath long dwelt among them: that be enemies unto peace.
6 I labour for peace, but when I speak unto them thereof: they make them readie to battell.

Levavi oculos. Psal. 121.

I Will lift up mine eyes unto the hilles: from whence commeth my help.
2 My help commeth even from the Lord: which hath made heaven and earth.
3 He will not suffer thy foot to be moved: and he that keepeth thee, will not sleep.
4 Behold, he that keepeth Israel: shall neither slumber nor sleep.
5 The Lord himselfe is thy keeper: the Lord is thy defence upon thy right hand.
6 So that the Sunne shall not burne thee by day: neither the Moone by night.
7 The Lord shall preserve thee from all evill: yea, it is even he that shall keep thy soule.
8 The Lord shall preserve thy going out, and thy comming in: from this time forth for evermore.

Lætatus sum. Psal. 122.

I Was glad when they said unto me: we will go into the house of the Lord.
2 Our feet shall stand in thy gates: O Jerusalem.
3 Jerusalem is builded as a citie: that is at unitie in it selfe.
4 For thither the tribes go up, even the tribes of the Lord: to testifie unto Israel, to give thanks unto the Name of the Lord
5 For there is the seat of judgement: even the seat of the house of David.
6 O pray for the peace of Jerusalem: they shall prosper that love thee.
7 Peace be within thy walles: and plenteousnesse within thy palaces.
8 For my brethren and companions sakes: I will wish thee prosperitie.
9 Yea, because of the house of the Lord our God: I will seek to do thee good.

Ad te levavi oculos meos. Psal. 123.

UNto thee lift I up mine eyes: O thou that dwellest in the heavens.
2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistresse: even so our eyes wait upon the Lord our God, untill he have mercy upon us.
3 Have mercie upon us, O Lord, have mercie upon us: for we are utterly despised.
4 Our soule is filled with the scornefull reproofe of the wealthy: and with the despitefulnesse of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not been on our side (now may Israel say:) if the Lord himselfe had not been on our side when men rose up against us.
2 They had swallowed us up quick: when they were so wrathfully displeased at us.

3 Yea,

3 Yea, the waters had drowned us: and the ſtream had gone over our ſoule.
4 The deep waters of the proud: had gone even over our ſoule.
5 But prayſed be the Lord: which hath not given us over for a pray unto their teeth.
6 Our ſoule is eſcaped, even as a bird out of the ſnare of the fowler: the ſnare is broken, and we are delivered.
7 Our help ſtandeth in the Name of the Lord: which hath made heaven and earth.

Qui confidunt. Pſal. 125.

They that put their truſt in the Lord, ſhall be even as the mount Sion: which may not be removed, but ſtandeth faſt for ever.
2 The hills ſtand about Jeruſalem: even ſo ſtandeth the Lord round about his people, from this time forth for evermore.
3 For the rod of the ungodly cometh not into the lot of the righteous: leſt the righteous put their hand unto wickedneſſe.
4 Doe well, O Lord: unto thoſe that be good and true of heart.
5 As for ſuch as turn back unto their own wickedneſſe: the Lord ſhall lead them forth with the evill doers, but peace ſhall be upon Iſrael.

In convertendo. Pſal. 126.

When the Lord turned again the captivity of Sion: then were we like unto them that dream.
2 Then was our mouth filled with laughter: and our tongue with joy.
3 Then ſaid they among the heathen: the Lord hath done great things for them.
4 Yea, the Lord hath done great things for us already: whereof we rejoyce.
5 Turne our captivity, O Lord: as the riverſ in the South.
6 They that ſowe in tears: ſhall reap in joy.
7 He that now goeth on his way weeping, and beareth forth good ſeed: ſhall doubtleſſe come again with joy, and bring his ſheaves with him.

Niſi Dominus. Pſal. 127.

Except the Lord build the houſe: their labour is but loſt that build it.
2 Except the Lord keep the citie: the watchman waketh but in vain.
3 It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſſe: for ſo he giveth his beloved ſleep.
4 Lo, children and the fruit of the wombe: are an heritage and gift that commeth of the Lord.
5 Like as the arrowes in the hand of the giant: even ſo are the young children.
6 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

Beati omnes. Pſal. 128.

Bleſſed are all they that feare the Lord: and walk in his wayes.
2 For thou ſhalt eat the labours of thy hands: O well is thee, and happy ſhalt thou be.
3 Thy wife ſhall be as the fruitfull vine: upon the walls of thine houſe.
4 Thy children like the Olive branches: round about thy table.
5 Lo, thus ſhall the man be bleſſed: that feareth the Lord.
6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Jeruſalem in proſperitie all thy life long.
7 Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

Sæpe expugnaverunt me. Pſal. 129.

Many a time have they fought againſt mee from my youth up: (may Iſrael now ſay.)
2 Yea, many a time have they vexed me from my youth up: but they have not prevailed againſt me.
3 The plowers plowed upon my back: and made long furrows.
4 But the righteous Lord: hath hewen the ſnares of the ungodly in pieces.
5 Let them be confounded and turned backward: as many as have evill will at Sion.
6 Let them be even as the graſſe growing upon the houſe tops: which withereth before it be plucked up.
7 Wherof the mower filleth not his hand: neither he that bindeth up the ſheaves, his boſome.
8 So that they which go by, ſay not ſo much as, The Lord proſper you: we wiſh you good luck in the Name of the Lord.

De profundis. Pſal. 130.

Out of the deep have I called unto thee (O Lord:) Lord, heare my voice.
2 O let thine eares conſider well: the voice of my complaint.
3 If thou Lord wilt be extreame to mark what is done amiſſe: O Lord, who may abide it?
4 For there is mercy with thee: therefore ſhalt thou be feared.
5 I look for the Lord, my ſoule doth wait for him: in his word is my truſt.
6 My ſoule fleeth unto the Lord: before the morning watch, I ſay, before the morning watch.
7 O Iſrael, truſt in the Lord, for with the Lord there is mercie: and with him is plenteous redemption.
8 And he ſhall redeeme Iſrael: from all his ſinnes.

Domine, non eſt. Pſal. 131.

Lord, I am not high minded: I have no proud lookes.
2 I do not exerciſe my ſelfe in great matters: which are too high for me.
3 But I refrain my ſoule, and keep it low, like as a child that is weaned from his mother: yea, my ſoule is even as a weaned child.
4 O Iſrael, truſt in the Lord: from this time forth for evermore.

Memento, Domine. Pſal. 132.

Lord, remember David: and all his trouble. Morning prayer.
2 How he ſware unto the Lord: and vowed a vow unto the Almighty God of Jacob.
3 I will not come within the tabernacle of mine houſe: nor climbe up into my bed.
4 I will not ſuffer mine eyes to ſleep, nor mine eye-lids to ſlumber: neither the temples of my head to take any reſt.
5 Until I find out a place for the Temple of the Lord: an habitation for the mighty God of Jacob.
6 Lo, we heard of the ſame at Ephrata: and found it in the wood.
7 We will go into his Tabernacle: and fall low on our knees before his foot-ſtoole.
8 Ariſe, O Lord, into thy reſting place: thou and the Arke of thy ſtrength.
9 Let thy Prieſts be cloathed with righteouſneſſe: and let thy Saints ſing with joyfulneſſe.

10 For thy servant Davids sake: turne not away the presence of thine anointed.
11 The Lord hath made a faithfull oath unto David: and he shall not shrink from it.
12 Of the fruit of thy body: shall I set upon thy seat.
13 If thy children will keep my Covenant, and my Testimonies that I shall learn them: their children also shall sit upon thy seat for evermore.
14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.
15 This shall be my rest for ever: here will I dwell, for I have a delight therein.
16 I will blesse her victuals with increase: and will satisfie her poore with bread.
17 I will deck her priests with health: and her Saints shall rejoyce and sing.
18 There shall I make the horne of David to flourish: I have ordained a lanterne for mine Anointed.
19 As for his enemies, I shall clothe them with shame: but upon himselfe shall his crown flourish.

Ecce quam bonum. Psal. 133.

BEehold how good and joyfull a thing it is: brethren to dwell together in unity.
2 It is like the precious ointment upon the head, that ranne down unto the beard: even unto Aarons beard, and went down to the skirts of his clothing.
3 Like as the dew of Hermon: which fell upon the hill of Sion.
4 For there the Lord promised his blessing: and life for evermore.

Ecce nunc. Psal. 134.

BEehold (now) praise the Lord: all ye servants of the Lord.
2 Ye that by night stand in the house of the Lord: even in the courts of the house of our God.
3 Lift up your hands in the Sanctuary: and praise the Lord.
4 The Lord that made heaven and earth: give thee blessing out of Sion.

Laudate nomen. Psal. 135.

OPraise the Lord, laud ye the Name of the Lord: praise it, O ye servants of the Lord.
2 Ye that stand in the house of the Lord: in the courts of the house of our God.
3 O praise the Lord, for the Lord is gracious: O sing prayses unto his Name, for it is lovely.
4 For why? the Lord hath chosen Jacob unto himselfe: and Israel for his own possession.
5 For I know that the Lord is great: and that our Lord is above all gods.
6 Whatsoever the Lord pleased, that did he in heaven and in earth: and in the sea, and in all deep places.
7 He bringeth forth the clouds from the ends of the world: and sendeth forth lightnings with the rain, bringing the windes out of his treasures.
8 He smote the first born of Egypt: both of man and beast.
9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt: upon Pharaoh and all his servants.
10 He smote divers nations: and slew mighty kings.
11 Sehon king of the Amorites, and Og the king of Basan: and all the kingdomes of Canaan.
12 And gave their land to be an heritage: even an heritage unto Israel his people.
13 Thy Name, O Lord, endureth for ever: so doth thy memoriall, O Lord, from one generation to another.
14 For the Lord will avenge his people: and be gracious unto his servants.
15 As for the images of the heathen, they are but silver and gold: the work of mens hands.
16 They have mouthes, and speak not: eyes have they, but they see not.
17 They have eares, and yet they heare not: neither is there any breath in their mouthes.
18 They that make them, are like unto them: and so are all they that put their trust in them.
19 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.
20 Praise the Lord, ye house of Levi: ye that feare the Lord, praise the Lord.
21 Praised be the Lord out of Sion: which dwelleth at Jerusalem.

Confitemini. Psal 136.

OGive thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Evening prayer.
2 O give thanks unto the God of all gods: for his mercy endureth for ever.
3 O thank the Lord of all lords: for his mercy endureth for ever.
4 Which only doth great wonders: for his mercy endureth for ever.
5 Which by his excellent wisdom made the heavens: for his mercy endureth for ever.
6 Which laid out the earth above the waters: for his mercie endureth for ever.
7 Which hath made great lights: for his mercie endureth for ever.
8 The Sunne to rule the day: for his mercie endureth for ever.
9 The Moon and the Starres to govern the night: for his mercy endureth for ever.
10 Which smote Egypt with their first borne: for his mercy endureth for ever.
11 And brought out Israel from among them: for his mercy endureth for ever.
12 With a mighty hand and a stretched-out arme: for his mercie endureth for ever.
13 Which divided the Red-sea in two parts: for his mercy endureth for ever.
14 And made Israel to go through the midst of it: for his mercy endureth for ever.
15 But as for Pharaoh and his hoast, he overthrew them in the Red-sea: for his mercie endureth for ever.
16 Which led his people through the wildernesse: for his mercy endureth for ever.
17 Which smote great Kings: for his mercie endureth for ever.
18 Yea, and slew mighty Kings: for his mercie endureth for ever.
19 Sehon King of the Amorites: for his mercy endureth for ever.
20 And Og the King of Basan: for his mercy endureth for ever.
21 And gave away their land for an heritage: for his mercy endureth for ever.
22 Even for an heritage unto Israel his servant: for his mercy endureth for ever.
23 Which remembred us when we were in trouble: for his mercy endureth for ever.
24 And hath delivered us from our enemies: for his mercy endureth for ever.
25 Which giveth food to all flesh: for his mercie endureth for ever.
26 O give thanks unto the God of heaven: for his mercy endureth for ever.
27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

Super flumina. Psal. 137.

BY the waters of Babylon wee sate down and wept: when we remembred (thee) O Sion.
2 As for our harps wee hanged them up: upon the trees that are therein.
3 For they that led us away captive, required of us then a song and melody in our heavinesse: sing us one of the songs of Sion.
4 How shall wee sing the Lords song: in a strange land?
5 If I forget thee, O Jerusalem: let my right hand forget her cunning.
6 If I do not remember thee, let my tongue cleave to the roofe of my mouth: yea, if I prefer not Jerusalem in my mirth.
7 Remember the children of Edom, O Lord, in the day of Jerusalem: how they said, Down with it, down with it, even to the ground.
8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast served us.
9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I sing praise unto thee.
2 I will worship toward thy holy Temple, and praise thy Name, because of thy loving kindnesse and truth: for thou hast magnified thy Name, and thy word above all things.
3 When I called upon thee, thou heardest me: and endued it my soule with much strength.
4 All the kings of the earth shall praise thee, O Lord: for they have heard the words of thy mouth.
5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.
6 For though the Lord be high, yet hath he respect unto the lowly: as for the proud he beholdeth them afarre off.
7 Though I walk in the middest of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand upon the furiousnesse of mine enemies, and thy right hand shall save me.
8 The Lord shall make good his loving kindnesse toward me: yea, thy mercie, O Lord, endureth for ever, despise not then the works of thine own hands.

Domine, probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched mee out, and known me: thou knowest my down-sitting, and mine uprising, thou understandest my thoughts long before.
2 Thou art about my path, and about my bed: and spiest out all my wayes.
3 For lo, there is not a word in my tongue: but thou, O Lord, knowest it altogether.
4 Thou hast fashioned me behinde and before: and laid thine hand upon me.
5 Such knowledge is too wonderfull and excellent for me: I cannot attaine unto it.
6 Whither shall I go then from thy Spirit: or whither shall I go then from thy presence?
7 If I climbe up into heaven, thou art there: if I goe downe to hell, thou art there also.
8 If I take the wings of the morning: and remaine in the uttermost parts of the sea.
9 Even there also shall thy hand leade me: and thy right hand shall hold me.
10 If I say, Peradventure the darknesse shal cover me: then shall my night be turned to day.
11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darknesse and light (to thee) are both alike.
12 For my reines are thine: thou hast covered me in my mothers wombe.
13 I will give thanks unto thee, for I am fearefully and wonderfully made: marvellous are thy works, and that my soule knoweth right well.
14 My bones are not hid from thee: though I bee made secretly, and fashioned beneath in the earth.
15 Thine eyes did see my substance, yet being unperfect: and in thy booke were all my members written.
16 Which day by day were fashioned: when as yet there was none of them.
17 How deare are thy counsels unto mee, O God: O how great is the summe of them!
18 If I tell them, they are mee in number then the sand: when I wake up, I am present with thee.
19 Wilt thou not slay the wicked, O God: depart from me, ye blood-thirsty men.
20 For they speak unrighteously against thee: and thine enemies take thy Name in vaine.
21 Do not I hate them, O Lord, that hate thee: and am not I grieved with those that rise up against thee?
22 Yea, I hate them right sore: even as though they were mine enemies.
23 Try me, O God, and seeke the ground of my heart: prove me, and examine my thoughts.
24 Looke well if there be any way of wickednesse in me: and lead me in the way everlasting.

Eripe me, Domine. Psal. 140.

DEliver me, O Lord, from the evill man: and preserve me from the wicked man.
2 Which imagine mischiefe in their hearts: and stir up strife all the day long.
3 They have sharpened their tongues like a serpent: Adders poison is under their lips.
4 Keepe me, O Lord, from the hands of the ungodly: preserve me from the wicked men which are purposed to overthrow my goings.
5 The proud have laid a snare for me, and spred a net abroad with cords: yea, and set traps in my way.
6 I said unto the Lord, Thou art my God: heare the voice of my prayers, O Lord.
7 O Lord God, thou strength of my health: thou hast covered my head in the day of battell.
8 Let not the ungodly have his desire O Lord: let not his mischievous imagination prosper, lest they be too proud.
9 Let the mischiefe of their own lips fall upon the head of them: that compasse me about.
10 Let hot burning coals fall upon them: let them be cast into the fire, and into the pit, that they never rise up againe.
11 A man full of words shall not prosper upon the earth: evill shall hunt the wicked person to overthrow him.
12 Sure I am that the Lord will avenge the poore: and maintain the cause of the helplesse.
13 The righteous also shall give thanks unto thy Name: and the just shall continue in thy sight.

Domine, clamavi. Psal. 141.

LOrd, I call upon thee, haste thee unto me: and consider my voice when I crie unto thee.
2 Let my prayer be set forth in thy sight, as the incense: and let the lifting up of my hands be an evening sacrifice.

3 Set a watch (O Lord) before my mouth: and keep the doore of my lips.

4 O let not mine heart be inclined to any evill thing: let me not be occupied in ungodly works, with the men that work wickednesse, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly: and reprove me.

6 But let not their precious balmes break mine head: yea, I will pray yet against their wickednesse.

7 Let their judges be overthrown in stonie places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keep me from the snare that they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever escape them.

Voce mea ad Dominum. Psal. 142.

Evening prayer.

I Cryed unto the Lord with my voice: yea, even unto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heavinesse, thou knewest my path: in the way wherein I walked, have they privily laid a snare for me.

4 I looked also upon my right hand: and saw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my soule.

6 I cried unto thee, O Lord, and said: Thou art my hope and my portion in the land of the living.

7 Consider my complaint: for I am brought very low.

8 O deliver me from my persecutors: for they are too strong for me.

9 Bring my soule out of prison, that I may give thanks unto thy Name: which thing if thou wilt grant me, then shall the righteous resort unto my company.

Domine, exaudi. Psal 143.

HEare my prayer, O Lord, and consider my desire: hearken unto mee for thy truth and righteousnesse sake.

2 And enter not into judgement with thy servant: for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: hee hath laid me in the darknesse, as the men that have been long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse upon all thy works: yea, I exercise my selfe in the works of thy hands.

6 I stretch forth my hands unto thee: my soule gaspeth unto thee as a thirsty land.

7 Heare me, O Lord, and that soon, for my spirit waxeth faint: hide not thy face from mee, lest I be like unto them that go downe into the pit.

8 O let me heare thy loving kindnesse betimes in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my soule unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteousnesse.

11 Quicken me, O Lord, for thy Names sake: and for thy righteousnesse sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy servant.

Benedictus Dominus. Psal. 144.

Morning prayer.

BLessed be the Lord my strength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortresse, my castle and deliverer, my defender in whom I trust: which subdueth my people that is under me.

3 Lord, what is man, that thou hast such respect unto him: or the sonne of man, that thou so regardest him?

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoak.

6 Cast forth thy lightning, and teare them: shoot out thine arrowes, and consume them.

7 Send down thine hand from above: deliver me, and take me out of the great waters, from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song unto thee, O God: and sing psalms unto thee upon a ten-stringed Lute.

10 Thou hast given victory unto kings: and hast delivered David thy servant from the perill of the sword.

11 Save mee and deliver me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sonnes may grow up as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all manner of store: that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captivity, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which have the Lord for their God.

Exaltabo te, Deus. Psal. 145.

I Will magnifie thee, O God, my King: and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee: and praise thy Name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wonderous works.

6 So that men shall speak of the might of thy marvellous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall

shall be shewed: and men shall sing of thy righteousnesse.

8 The Lord is gracious and mercifull: long suffering, and of great goodnesse.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praise thee, O Lord: and thy Saints give thanks unto thee.

11 They shew the glory of thy kingdome: and talk of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be knowen unto men.

13 Thy kingdome is an everlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall: and lifteth up all those that be down.

15 The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and fillest all things living with plentifulnesse.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, and will help them.

20 The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name for ever and ever.

Lauda, anima mea. Psal. 146.

PRaise the Lord, O my soule, while I live, will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man: for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth: and then all his thoughts perish.

4 Blessed is hee that hath the God of Jacob for his help: and whose hope is in the Lord his God.

5 Which made heaven and earth, the sea and all that therein is: which keepeth his promise for ever.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giveth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be King for evermore: and throughout all generations.

Laudate Dominum. Psal. 147.

Evening prayer.

PRaise the Lord, for it is a good thing to sing praises unto our God: yea, a joyfull and pleasant thing it is to be thankfull.

2 The Lord doth build up Hierusalem: and gather together the outcasts of Israel.

3 He healeth those that are broken in heart: and giveth medicine to heale their sicknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wisdome is infinite.

6 The Lord setteth up the meek: and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God.

8 Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grasse to grow upon the mountains, and herbe for the use of men.

9 Which giveth fodder unto the cattell: and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 He sendeth forth his commandment upon earth: and his word runneth very swiftly.

16 He giveth snow like wooll: and scattereth the hoare frost like ashes.

17 He casteth forth his ice like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he blowerth with his winde, and the waters flow.

19 He sheweth his word unto Jacob: his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation: neither have the heathen knowledge of his Lawes

Laudate Dominum. Psal. 148.

O Praise the Lord of heaven: praise him in the height.

2 Praise him all ye Angels of his: praise him all his host.

3 Praise him Sunne and Moon: praise him all ye starres and light.

4 Praise him all ye heavens: and ye waters that be above the heavens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for ever and ever: he hath given them a Law which shall not be broken.

7 Praise the Lord upon earth: ye dragons and all deeps.

8 Fire and haile, snow and vapours: winde and storme, fulfilling his word.

9 Mountains and all hills: fruitfull trees, and all Cedars.

10 Beasts and all cattell: wormes and feathered fowls.

11 Kings of the earth and all people: Princes, and all Judges of the world.

12 Young men and maidens, old men and children, praise the Name of the Lord: for his Name onely is excellent, and his praise above heaven and earth.

13 He shall exalt the horne of his people, all his Saints shall praise him: even the children of Israel, even the people that serveth him.

Cantate Domino. Psal. 149.

O Sing unto the Lord a new song: let the congregation of Saints praise him.

2 Let Iſrael rejoyce in him that made him: and let the children of Sion be joyfull in their King.

3 Let them praiſe his Name in the dance: let them ſing praiſes unto him with tabret and harp.

4 For the Lord hath pleaſure in his people: and helpeth the meek-hearted.

5 Let the Saints be joyfull with glory: let them rejoyce in their beds.

6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their kings in chains: and their nobles with links of iron.

9 That they may be avenged of them, as it is written: Such honour have all his Saints.

Laudate Dominum. Pſal. 150.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him upon the lute and harp.

4 Praiſe him in the cymbals and dances: praiſe him upon the ſtrings and pipe.

5 Praiſe him upon the well tuned cymbals: praiſe him upon the loud cymbals.

6 Let every thing that hath breath: praiſe the Lord.

FINIS.

¶ GODLY PRAYERS.

¶ A prayer containing the dutie of every true Chriſtian.

O Moſt mighty God, mercifull and loving Father, I wretched ſinner come unto thee in the Name of thy dearly beloved Sonne Jeſus Chriſt, my onely Saviour and Redeemer: and I moſt humbly beſeech thee for his ſake to bee mercifull unto me, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloudy death and paſſion.

Powre upon me (O Lord) thy holy Spirit of wiſdome and grace: governe and leade me by thy holy Word, that it may be a lantern unto my feet, and a light unto my ſteps. Shew thy mercy upon me, and ſo lighten the naturall blindneſſe and darkneſſe of my heart through thy grace, that I may daily be renewed by the ſame Spirit and grace: by the which (O Lord) purge the groſſeneſſe of my hearing and underſtanding, that I may profitably reade, heare, and underſtand thy Word and heavenly will, beleeve and practiſe the ſame in my life and converſation, and evermore hold faſt that bleſſed hope of everlaſting life.

Mortifie and kill all vice in mee, that my life may expreſſe my faith in thee: mercifully heare the humble ſuit of thy ſervant, and grant me thy peace all my dayes: graciouſly pardon mine infirmities, and defend me in all dangers of body, goods, and name: but moſt chiefly my ſoule, againſt all aſſaults, temptations, accuſations, ſubtill baits and ſleights of that old enemy of mankind, Satan, that roaring lion, ever ſeeking whom he may devoure.

And here (O Lord) I proſtrate with moſt humble minde crave of thy divine Majeſtie, to be mercifull unto thy univerſall Church of thy Son Chriſt: and ſpecially accepting to my bounden dutie beſeech thee for his ſake to bleſſe, ſave, and defend the principall member thereof, thy ſervant our moſt deare and Soveraigne Lord King Charles, increaſe in his royall heart true faith, godly zeale, and love of the ſame: And grant him victory over all his enemies, a long, proſperous, and honourable life upon earth, a bleſſed end, and life everlaſting.

Moreover, O Lord, grant unto his Majeſties moſt honourable Counſellers, and every other member of this thy Church of England, that they and we in our ſeverall callings may truely and godly ſerve thee: Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and love to our neighbours: Increaſe in us true faith and Religion: Repleniſh our minds with all goodneſſe, and of thy great mercy keep us in the the ſame till the end of our lives: Give unto us a godly zeale in prayer, true humilitie in proſperitie, perfect patience in adverſitie, and continuall joy in the holy Ghoſt.

And laſtly, I commend unto thy fatherly protection, all that thou haſt given me, as wife, children, and ſervants: Ayd me, O Lord, that I may govern, nouriſh, and bring them up in thy feare, and ſervice. And foraſmuch as in this world I muſt alwayes be at warre and ſtrife, not with one ſort of enemies, but with an infinite number: not onely with fleſh and bloud, but with the devill which is the prince of darkneſſe, and with wicked men, executers of his moſt damnable will: grant me therefore thy grace, that being armed with thy defence, I may ſtand in the battell with an invincible conſtancie againſt all corruption which I am compaſſed with on every ſide, untill ſuch time as I having ended the combat, which during this life I muſt ſuſtain, in the end I may attain to thy heavenly

venly reſt, which is prepared for me and all thine Elect, through Chriſt our Lord and only Sauiour. Amen.

¶ Certain godly prayers for ſundry dayes.

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which only forgiueſt ſinne: forgiue us our ſinnes, good Lord, forgiue unto us our ſinnes, that by the multitude of thy mercies they may be couered, and not imputed unto us, and by the operation of the Holy Ghoſt, we may haue power and ſtrength hereafter to reſiſt ſinne, by our Sauiour and Lord Jeſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſins and wickednes of a ſinner in what houre ſoeuer he doth mourne and lament his old manner of liuing: grant unto us (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholly be conuerted unto thee by our Sauiour and Lord Jeſus Chriſt. Amen.

Wedneſday.

O Mercifull Father, by whoſe power and ſtrength we may ouercome our enemies both bodily and ghoſtly: grant unto us, O Lord, that according to our promiſe made in our Baptiſme, we may ouercome the cheefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after lead our liues in holineſſe and righteouſneſſe, that we may ſerue thee in ſpirit and truth. and that by our Sauiour and Lord Jeſus Chriſt. Amen.

Thurſday.

O Almighty and everlaſting God, which not only giueſt every good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt given: we moſt humbly beſeech thee (mercifull God) to increaſe in us the gift of faith, that we may truly beleeue in thee, and in thy promiſe made unto us: and that neither by our negligence, nor infirmitie of the fleſh, nor by grieuouſneſſe of temptation, neither by the ſubtill crafts and aſſaults of the deuill, we be driuen from faith in the bloud of our Sauiour and Lord Jeſus Chriſt. Amen.

Friday.

GRant unto us, O mercifull God (we moſt heartily beſeech thee) knowledge and true underſtanding of thy word, that all ignorance expelled, we may know what thy will and pleaſure is in all things, and how to do our duties, and truly to walk in our vocation: and that alſo we may exerciſe in our liuing, thoſe things that we do know, that we be not only knowers of thy word, good Lord, but alſo be workers of the ſame, by our Sauiour and Lord Jeſus Chriſt. Amen.

Saturday.

O Almighty God, which haſt prepared everlaſting life to all thoſe that be thy faithfull ſeruants: grant unto us, Lord, ſure hope of the life everlaſting, that we being in this miſerable world, may haue ſome taſte and feeling of it in our hearts, and that not by our deſerving, but by the merits and deſerving of our Sauiour and Lord Jeſus Chriſt. Amen.

O Mercifull God, our only ayd, ſuccour and ſtrength at all times: grant unto us, O Lord, that in the time of proſperitie we be not proud, and ſo forget thee, but that with our whole heart and ſtrength we may cleaue unto thee, and in the time of aduerſitie that we fall not into infidelitie and deſperation, but that alwayes with a conſtant faith we may call for help unto thee: grant this, O Lord, for our aduocates ſake, and Sauiour Jeſus Chriſt. Amen.

Sunday.

O Almighty and mercifull Lord, which giueſt unto thy elect people the Holy Ghoſt, as a ſure pledge of thy heauenly kingdom: Grant unto us, O Lord, thy holy Spirit, that he may beare witneſſe with our ſpirit, that we be thy children, and heires of thy kingdom, and that by the operation of this Spirit, we may kill all carnall luſts, unlawfull pleaſures, concupiſcences, euill affections, contrary unto thy will, by our Sauiour and Lord Jeſus Chriſt. Amen.

A prayer for truſt in God.

THe beginning of the fall of man was truſt in himſelfe. The beginning of the reſtoring of man, was diſtruſt in himſelfe, and truſt in God. O moſt gracious and moſt wiſe guide, our Sauiour Chriſt, which doeſt lead them the right way to immortall bleſſednes, which truly and unfainedly truſting in thee, commit themſelues to thee: Grant us, that like as we be blind and feeble indeed, ſo we may take and repute our ſelues, that we preſume not of our ſelues, to ſee to our ſelues, but ſo far to ſee, that alway we may haue thee before our eyes, to follow thee being our guide, to be readie at thy call moſt obediently, and to commit our ſelues wholly unto thee, that thou which only knoweſt the way, mayeſt lead us the ſame way unto our heauenly deſires: to thee with the Father and the Holy Ghoſt, be glory for ever. Amen.

Certain godly prayers to be uſed for ſundry purpoſes.

¶ A generall confeſſion of ſinnes, to be ſaid every morning.

O Almighty God our heauenly Father, I confeſſe and acknowledge, that I am a miſerable and wretched ſinner, and haue manifold wayes moſt grieuouſly tranſgreſſed thy moſt godly Commandements, through wicked thoughts, ungodly luſts, ſinfull words and deeds committed all my whole life. In ſin am I borne and conceiued, and there is no goodneſſe in me, in aſmuch as if thou ſhouldeſt enter into thy narrow iudgement with me, iudging me according to the ſame, I were never able to ſuffer and abide it, but muſt needs periſh and be damned for ever: So little helpe, comfort or ſuccour is there either in me, or in any other creature. Only this is my comfort (O heauenly Father) that thou didſt not ſpare thy only deare beloued Sonne, but didſt giue him up unto the moſt bitter, and

moſt vile, and ſlanderous death of the Croſſe for me, that he might ſo pay the ranſome for my ſinnes, ſatiſfie thy judgement, ſtill and pacifie thy wrath, reconcile me again unto thee, and purchaſe me thy grace and ſavour, and everlaſting life. Wherefore through the merit of his moſt bitter death and paſſion, and through his innocent blood-ſhedding, I beſeech thee, O heavenly Father, that thou wilt vouchſafe to be gracious and mercifull unto mee, to forgive and pardon mee all my ſinnes, to lighten my heart with thy holy Spirit, to renew, confirme and ſtrengthen me with a right and a perfect faith, and to inflame me in love toward thee and my neighbour, that I may henceforth with a willing and glad heart, walk as it becommeth me, in thy moſt godly Commandements, and ſo glorifie and praiſe thee everlaſtingly. And alſo that I may with a free conſcience and quiet heart, in all manner of temptations, afflictions, or neceſſities, and even in the very pangs of death, cry boldly and merily unto thee, and ſay, I beleeve in God the Father Almightie, Maker of heaven and earth, and in Jeſus Chriſt, &c. But, O Lord God heavenly Father, to comfort my ſelfe in affliction, and temptation, with theſe Articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and forasmuch as thou wilt be prayed unto, and called upon for it, I come unto thee to pray and beſeech thee, both for that and for all other my neceſſities, even as thy deare beloved Sonne our Saviour Jeſus Chriſt himſelfe hath taught us. And from the very bottom of my heart I crie and ſay, Our Father which art in heaven, Hallowed bee thy Name, &c.

¶ Prayers to be ſaid in the morning.

O Mercifull Lord God, heavenly Father, I render moſt high lauds, praiſe, and thanks unto thee, that thou haſt preſerved me both this night, and all the times and dayes of my life hitherto under thy protection, and haſt ſuffered me to live unto this preſent houre. And I beſeech thee heartily, that thou wilt vouchſafe to receive me this day, and the reſidue of my whole life from henceforth into thy tuition, ruling and governing me with thy holy Spirit, that all manner of darkneſſe, of miſbeliefe, infidelitie, and of carnall luſts and affections may be utterly chaſed and driven out of my heart, and that I may be juſtified and ſaved both body and ſoule through a right and perfect faith, and ſo walk in the light of thy moſt godly truth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Jeſus Chriſt our Lord and Saviour. Amen.

ALl poſſible thanks that we are able, we render unto thee, O Lord Jeſus Chriſt, for that thou haſt willed this night paſt, to be proſperous unto us: and we beſeech thee likewiſe to proſper all this ſame day unto us for thy glory, and for the health of our ſoule; and that thou which art the true Light, not knowing any going down, and which art the Sunne eternall, giving life, food and gladneſſe unto all things, vouchſafe to ſhine into our minds, that we may not any where ſtumble to fall into any ſinne, but may through thy good guiding and conducting, come to the life everlaſting. Amen.

O Lord Jeſus Chriſt, which art the true Sunne of the world, evermore ariſing, and never going down, which by thy moſt wholeſome appearing and light doſt bring forth, preſerve, nourish and refreſh all things as well that are in heaven, as alſo that are on earth: we beſeech thee, mercifully and favourably to ſhine into our hearts, that the night and darkneſſe of ſinnes, and the miſts of errors on every ſide driven away, thou brightly ſhining within our hearts, we may all our life ſpace go without any ſtumbling or offence, and may decently and ſeemely walke (as in the day time) being pure and cleane from the works of darkneſſe, and abounding in all good works which God hath prepared for us to walk in, which with the Father and the Holy Ghoſt liveſt and reigneſt for ever and ever. Amen.

O God and Lord Jeſus Chriſt, thou knoweſt, yea, and haſt alſo taught us how great the infirmity and weakneſſe of man is, and how certain a thing it is that it can nothing do without thy godly help. If man truſt to himſelfe, it cannot be avoided, but that he muſt head-long run, and fall into a thouſand undoings and miſchiefes. O our Father, have thou pitie and compaſſion upon the weakneſſe of us thy children, be thou preſt and ready to help us, alwayes ſhewing thy mercie upon us, and proſpering whatſoever we godly go about, ſo that thou giving us light, we may ſee what things are truly good indeed; thou encouraging us, we may have an earneſt deſire to the ſame: and thou being our guide, we may come where to obtain them: for we having nothing but miſtruſt in our ſelves, do yeeld and commit our ſelves full and wholly unto thee alone, which workeſt all things in all creatures, to thy honour and glory. So be it.

¶ A Prayer againſt all temptations.

O Lord Jeſus Chriſt, the only ſtay and fence of our mortall ſtate, our onely hope, our only ſalvation, our glory and our triumph, who in the fleſh (which thou hadſt for our only cauſe taken upon thee) didſt ſuffer thy ſelfe to be tempted of Satan, and who only and alone of all men didſt utterly overcome and vanquiſh ſinne, death, the world, the devill, and all the kingdom of hell: and whatſoever thou haſt overcommed, for our behoofe it is that thou haſt ſo overcommed it: neither hath it been thy will to have any of thy ſervants to keep battell, or fight with any of the foreſaid evils, but of purpoſe to reward us with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe overthrow Satan in thy members, as thou hadſt afore done in thine own perſon, give thou (we beſeech thee) unto us thy ſouldiers (O Lion moſt victorious of the tribe of Juda) ſtrength againſt the roaring Lion, which continually wandreth to and fro, ſeeking whom he may devoure. Thou being that ſame Serpent, the true giver of health and life, that was nailed on high upon a tree, give unto us thy ſilly ones, wiſeneſſe againſt the deceitfull awayting of the moſt ſubtill Serpent. Thou being a Lambe as white as ſnow, the vanquiſher of Satans tyranny, give unto us thy little ſheep, the ſtrength and vertue of thy Spirit, that being in our own ſelves weak and feeble, and in thee ſtrong and valiant, we may withſtand and overcome all aſſaults of the devill, ſo that our ghoſtly enemie may not glory on us, that being conquered through thee, we may give thanks to thy mercie, which never leaveſt them deſtitute that put their truſt in thee, who liveſt and reigneſt God for ever without end. Amen.

¶ A

¶ A Prayer for the obtaining of Wiſdome.

Wiſd. 9. O God of our fathers, and Lord of mercy, thou that haſt made all things with thy word, and ordained man through thy wiſedome, that hee ſhould have dominion over the creatures which thou haſt made, that he ſhould order the world according to equity and righteouſnes, and execute judgement with a true heart: give me wiſdome, which is ever about thy ſeat, and put me not out from among thy children: for I thy ſervant and ſonne of thine handmaid, am a feeble perſon, of a ſhort time, and too young to the underſtanding of thy judgement and lawes: yea, though a man be never ſo perfect among the children of men, yet if thy wiſdome be not with him, he ſhall be nothing worth. O ſend thy wiſdome out of thy holy heavens, and from the throne of thy Majeſty, that ſhee may be with mee, and labour with mee, that I may know what is acceptable in thy ſight, for ſhe knoweth and underſtandeth all things, and ſhee ſhall conduct me right ſoberly in thy works, and preſerve mee in her power: ſo ſhall my works be acceptable. Amen.

¶ A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nouriſher, endue us with thy grace, that we may caſt off the great blindneſſe of our minds, and carfulneſſe of worldly things, and may put our whole ſtudy and care in keeping of thy holy Law, and that wee may labour and travell for our neceſſities in this life, like the birds of the ayre, and the lilies of the field, without care. For thou haſt promiſed to be carefull for us, and haſt commanded that upon thee we ſhould caſt all our care: which liveſt and reigneſt world without end. Amen.

¶ A prayer neceſſary for all perſons.

O Mercifull God, I a wretched ſinner reknowledge my ſelfe bound to keepe thy holy Commandements, but yet unable to performe them, and to be accepted for juſt without the righteouſneſſe of Jeſus Chriſt thy onely Sonne, who hath perfectly fulfilled thy Law, to juſtifie all men that beleeve and truſt in him. Therefore grant mee grace, I beſeech thee, to be occupied in doing of good works, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory, and yet to truſt onely in thy mercy, and in Chriſts merits, to be purged from my ſinnes, and not in my good works, be they never ſo many: Give me grace to love thy holy word fervently, to ſearch the Scriptures diligently, to read them humbly, to underſtand them truely, to live after them effectually. Order my life ſo, O Lord, that it may alway be acceptable unto thee. Give me grace not to reſpect in any thing that diſpleaſeth thee, but evermore to delight in thoſe things that pleaſe thee, be they never ſo contrary to my deſires. Teach me ſo to pray, that my petitions may be graciouſly heard of thee. Keep mee upright among diverſities of opinions and judgements in the world, that I never ſwerve from thy truth taught in holy Scripture. In proſperitie, O Lord, ſave me, that I ware not proud. In adverſitie help mee, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to give thee thanks, and truſt to be delivered after thy pleaſure. When I happen to fall into ſinne through frailtie, I beſeech thee to work true repentance in my heart, that I may be ſorrie without deſperation, truſt in thy mercie without preſumption, that I may amend my life, and become truly religious without hypocriſie, lowly in heart without fayning, faithfull and truſtie without deceit, merry without lightneſſe, and without miſtruſt, ſober without ſlouthfulneſſe, content with mine own without covetouſneſſe, to tell my neighbour his faults charitably without diſſimulation, to inſtruct my houſhold in thy Lawes truely, to obey our King, and all governours under him unfainedly, to receive all lawes and common ordinances (which diſagree not from thy holy word) obediently, to pay every man that which I owe unto him truly, to backbite no man, nor ſlander my neighbour ſecretly, and to abhorre all vice, loving all goodneſſe earneſtly. O Lord, grant me thus to do, for the glory of thy holy Name. Amen.

¶ A prayer for patience.

HOw haſt thou (O Lord) humbled and pricked me down? I dare now uncaths make my prayers unto thee, for thou art angry with me, but not without my deſerving. Certainly I have ſinned, Lord, I confeſſe it: I will not deny it: but, O my God, pardon my treſpaſſes, releaſe my debts, render now thy grace again unto me, ſtop my wounds, for I am all to plagued and beatn: yet Lord, this notwithſtanding, I abide patiently, and give mine attendance on thee, continually waiting for reliefe at thy hand, and that not without ſkill, for I have received a token of thy favour and grace toward me, I meane, thy word of promiſe concerning Chriſt, who for me was offered on the Croſſe for a ranſome, a ſacrifice and price for my ſins: wherefore according to that thy promiſe, defend me, Lord, by thy rigut hand, and give a gracious eare to my requeſts, for all mans ſtayes are but vain. Beat down therefore mine enemies thine own ſelfe with thy power, which art my only ayder and protectour, O Lord God Almighty. Amen.

¶ A prayer to be ſaid at night going to bed.

O Mercifull Lord God, heavenly Father, whether we ſleep or wake, live or die, we are alwayes thine. Wherefore I beſeech thee heartily, that thou wilt vouchſafe to take care and charge of me, and not to ſuffer me to periſh in the works of darkneſſe, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increaſe in me through a right and pure faith, and that I may alwayes be found to walk and live after thy will and pleaſure, through Jeſus Chriſt our Lord and Saviour. Amen.

¶ A prayer to be ſaid at the houre of death.

O Lord Jeſus which art the only health of all men living, and the everlaſting life of them which die in faith: I wretched ſinner give and ſubmit my ſelfe wholly unto thy moſt bleſſed will. And being ſure that the thing cannot periſh which is committed unto thy mercie, willingly now I leave this fraile and wicked fleſh, in hope of the reſurrection: which in better wiſe ſhall reſtore it to me again. I beſeech thee, moſt mercifull Lord Jeſus Chriſt, that thou wilt by thy grace make ſtrong my ſoule againſt all temptation, and that thou wilt cover and defend me with the buckler of thy mercie againſt all the aſſaults of the devill. I ſee and knowledge that

thee

there is in my selfe no help of salvation, but all my confidence, hope, and trust is in thy most mercifull goodnesse. I have no merits nor good works which I may alleadge before thee. Of sinnes and evill works (alas) I see a great heape, but through thy great mercy I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and just, and to be the inheritour of everlasting life. Thou, mercifull Lord, wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good works and deeds for my sake, thou sufferedst most grievous paines and torments for my sake. And finally, thou gavest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Saviour, let all these things profit mee, which thou freely hast given mee, that hast given thy selfe for mee. Let thy blood cleanse and wash away the spots and foulenesse of my sinnes. Let thy righteousnesse hide and cover mine unrighteousnesse. Let the merits of thy passion and blood be the satisfaction for my sinnes. Give me, Lord, thy grace, that my faith and salvation in thy blood waver not in me, but be ever firme and constant, that the hope of thy mercy and life everlasting never decay in mee, that charitie ware not cold in mee. Finally, that the weaknesse of my flesh be not overcome with the feare of death. Grant me, mercifull Saviour, that when death hath shut up the eyes of my body, yet that the eyes of my soule may still behold and look upon thee, and when death hath taken away the use of my tongue and speech, yet that my heart may cry and say unto thee, In manus mas, Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I give and commit my soule: Domine Jesu, accipe spiritum meum: Lord Jesu, receive my soule unto thee. Amen.

Ben: Leo: FINIS. Calvert. Armiger.

1718

LONDON:

Printed by ROBERT BARKER, Printer to the Kings most Excellent Majestie: And by the Assignes of IOHN BILL. 1636.